

## INCLUSIVE HERMENEUTICS: ETHICAL PERSPECTIVES

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## ABSTRACT

This article is concerned with inclusive hermeneutics. Six attitudes will be developed in order for hermeneutics to be inclusive. In the first four attitudes, we are inspired by the resolutions of Husserl's paradoxes in his book *The Crisis of European Sciences and Transcendental Phenomenology: An Introduction to Phenomenological Philosophy*, discussed in the paragraphs 52-54. After this, the term *reversibility*, reworked by Merleau-Ponty, will be essential to broaden our conception of inclusiveness. Finally, the new perspectives on the concept of *otherness/alienness* in Waldenfels will support an inclusive ethical-practical interpretation. This inclusiveness will lead us within an authentic judgment, fostering a realization of the Law in the context of the recognition of the differences, through a constant process of Law itself.

**Keywords:** Hermeneutics; Phenomenology; Inclusiveness; Law

## 1. Introduction

The book *Phenomenology of Inclusiveness*<sup>2</sup> has already laid the theoretical underpinnings for an inclusiveness that can measure the inclusive scope of ethics. It is characterized as an inclusive phenomenological method, and we wonder if there is a possibility of a proposal ethics that is not inclusive. Now, we need to know whether the human being, in fact, feels included; if the person to whom is said to have education, health, housing, life, etc., feels that she has these rights. The integrity of Law is not only in the letter, only in the due process of Law, but it is in the *life-world (Lebenswelt)*.<sup>3</sup> In this respect, Law is a vocation by which self-realization comes together with social realization. This leads us to the construction of an inclusive hermeneutics that will guarantee an inclusive method to all interpretation. To do so, let us reconstruct the inclusive phenomenological method, extending it to hermeneutics.

## 2. First attitude: latent reflection

In his work *Cartesian Meditations*, Husserl reports that we cannot form, by a process of abstraction, the idea of a foundation for all science. Also, we can neither construct nor accept

# From Hermeneutics To Ethical Consensus Among Cultures

**Jan Assmann**



## **From Hermeneutics To Ethical Consensus Among Cultures:**

**From Hermeneutics to Ethical Consensus Among Cultures** Pier Cesare Bori, 1994 To find more information about Rowman Littlefield titles please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com) **Explorations In Global Ethics** Sumner B Twiss, 2018-03-08 Inspired by the 1993 Parliament of the World's Religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue The contributors draw from both communities of discourse in addressing questions of method and theory and global moral issues such as human rights distributive justice politics of war international business the environment and genocide in a cross cultural context Inspired by the 1993 Parliament of the World's Religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue Its design is premised on two important insights First interreligious dialogue offers to comparative religious ethics a new more persuasive rationale agenda of issues and practical orientation Second comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work In this way both theory a dominant concern and strength of comparative religious ethics and praxis a dominant concern and strength of interreligious moral dialogue are joined together in mutual effort each contributing to the benefit of the other The volumes contributors share this vision of collaboration drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issues Although theory and practice cannot easily be separated in such a collaborative project for the purpose of clarity the volume is divided into two main parts The first specifically engages questions of method theory and the social role of the public intellectual the second on substantive moral themes and issues many of which were raised at the 1993 Parliament Taken together the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross culturally yet with a rigor appropriate to our complex and pluralistic world *Confucianism and Human Rights* Wm. Theodore De Bary, William Theodore De Bary, Weiming Tu, 1998 They offer a balanced forum that seeks common ground providing needed perspective at a time when the Chinese government after years of denouncing Confucianism as an artifact of a feudal past has made an abrupt reversal to endorse it as a belief system compatible with communist ideology **The Bloomsbury Handbook of Global Justice and East Asian Philosophy** Janusz Salamon, Hsin-Wen Lee, 2024-08-22 Breaking out of the dominance of Anglo American scholarship this volume centralises East Asian philosophical traditions to explore cross cultural perspectives in the field of global justice studies By bringing together diverse traditions of thinking about justice that contrasts East Asian and Western thinkers traditions it avoids the shortcomings of narrow and one sided conceptualisations of global justice A range of contributors from East Asia Europe and the US who are conversant with both Western and East Asian philosophical traditions provide a rich engagement with contemporary issues relating to global

justice The book opens with a section devoted to the methodological challenges specific to cross cultural approaches to justice including the universalism particularism debate and the conditions of the possibility of cross cultural comparisons Part II explores how major East Asian philosophical traditions including Confucianism Legalism Daoism and Buddhism consider issues related to global justice The essays in Part III adopt a cross cultural and or comparative perspective on justice enabling the readers to appreciate similarities and differences between the East Asian and Western perspectives on justice and to appreciate cultural variation Key applied issues in global justice such as epistemic injustice human rights women s rights nationalism religious pluralism coercion corruption and post colonial justice receive full consideration in the final section of this indispensable reference work for understandings of global justice in East Asia specifically and cross culturally

Freud as a Social and Cultural Theorist Howard L. Kaye, 2018-11-14 This book offers a new account of Freud s work by reading him as the social theorist and philosopher he always aspired to be and not as the medical scientist he publicly claimed to be In doing so the author demonstrates that s Freud s social moral and cultural thought constitutes the core of his life s work as a theorist and is the thread that binds his voluminous writings together from his earliest essays on the neuroses to his foundational writings on dreams and sexuality and to his far ranging reflections on art religion and the dynamics of culture Returning to the fundamental questions and concerns that animate Freud s work the nature of evil the origins of religion morality and tradition and the looming threat of resurgent barbarism *Freud as a Social and Cultural Theorist* provides the first systematic re examination of Freud s social and cultural thought in more than a generation As such it will be of interest to social and cultural theorists social philosophers intellectual and cultural historians and those with interests in psychoanalysis and its origins

*Freud and the Legacy of Moses* Richard J. Bernstein, 1998-10-08 Freud s last book *Moses and Monotheism* was published in 1939 during one of the darkest periods in Jewish history This difficult book has frequently been vilified and dismissed because Freud claims that Moses was not a Hebrew but an Egyptian and that the Jews murdered Moses in the wilderness Richard Bernstein argues that a close reading of *Moses and Monotheism* reveals an underlying powerful coherence in which Freud seeks to specify the distinctive character and contribution of the Jewish people It is this character that has enabled the Jewish people to survive despite persecution and virulent anti Semitism and Freud proudly identifies himself with it In his analysis of Freud s often misunderstood last work Bernstein goes on to show how Freud expands and deepens our understanding of a religious tradition by revealing its unconscious dynamics

Places and Politics in an Age of Globalization Roxann Prazniak, Arif Dirlik, 2001-02-07 This ambitious work provides a unique statement on the question of place based activism and its relationship to powerful forces of international capital Arguing that specific places around the world are sites for the defense and enhancement of daily life in the context of rapidly expanding global technologies and investment options the contributors reach for a vision of social development that supports sustainable humane cultures Bringing together the local and the global this work provides the first sustained linkage of

ethnic groups in diaspora to macrocosmic processes of world capital that inevitably reach down to mediate even the most local experiences The essays ranging in their discussion of place from Los Angeles and New York to New Zealand and Indonesia offer both reasoned argument and authoritative information on how local experience interacts with larger processes of global capital and the diasporic phenomenon The book will be an invaluable resource and launching point for scholars and students in ethnic and identity studies and will interest all readers exploring the production of place and identification

The World's Religions after September 11 Arvind Sharma, 2008-11-30 This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World's Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion's intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world's religious traditions This set is an unprecedented examination of religion's influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect

Sacred Languages and Sacred Texts John Sawyer, 2012-10-02 Sacred Languages and Sacred Texts is the first comprehensive study of the role of languages and texts in the religions of the Greco Roman world including Judaism and Christianity It explores bilingualism language learning literacy book production and translation as well as some of the more explicitly religious factors including beliefs about language missionary zeal ritual conservatism and the power of a priestly establishment Sacred Languages and Sacred Texts sheds new light on the role of the power of words spoken and written in religion

Human Rights and Responsibilities in the World Religions Joseph Runzo, Arvind Sharma, Nancy M. Martin, 2014-10-01 This volume outlines the approaches to human rights and responsibilities within the different world religions Featuring contributions from over 15 scholars the book covers such key issues as women's rights the role of international law and responsibility for the environment It also includes a Universal Declaration of Human Rights by the World's Religions presented at the third Parliament of the World Religions

**Moses the Egyptian** Jan Assmann, 2009-06-30 Standing at the very foundation of

monotheism and so of Western culture Moses is a figure not of history but of memory As such he is the quintessential subject for the innovative historiography Jan Assmann both defines and practices in this work the study of historical memory a study in this case of the ways in which factual and fictional events and characters are stored in religious beliefs and transformed in their philosophical justification literary reinterpretation philological restitution or falsification and psychoanalytic demystification To account for the complexities of the foundational event through which monotheism was established Moses the Egyptian goes back to the short lived monotheistic revolution of the Egyptian king Akhenaten 1360 1340 B C E Assmann traces the monotheism of Moses to this source then shows how his followers denied the Egyptians any part in the origin of their beliefs and condemned them as polytheistic idolaters Thus began the cycle in which every counter religion by establishing itself as truth denounced all others as false Assmann reconstructs this cycle as a pattern of historical abuse and tracks its permutations from ancient sources including the Bible through Renaissance debates over the basis of religion to Sigmund Freud s Moses and Monotheism One of the great Egyptologists of our time and an exceptional scholar of history and literature Assmann is uniquely equipped for this undertaking an exemplary case study of the vicissitudes of historical memory that is also a compelling lesson in the fluidity of cultural identity and beliefs *An Introduction to Philosophy* Steven B. Sherman, Richard A. Holland, Gary S. Osmundsen, Peter J. Rasor, 2025-03-18 Designed for students in Christian colleges and seminaries An Introduction to Philosophy surveys the four main areas of philosophy logic metaphysics epistemology and ethics in an accessible and engaging manner Yet it also covers important topics sometimes left unaddressed in introductions including why philosophy matters in our day critical thinking and intellectual virtue a brief history of philosophy philosophical hermeneutics the relationship between philosophy faith and worldview religious epistemology bioethics sexual ethics other types of ethics a Christian philosophy of life Grounded in the Christian intellectual tradition each chapter in An Introduction to Philosophy includes student friendly features such as chapter summaries explanatory sidebars reflection questions vocabulary words and definitions and suggestions for further reading Professors and students will find it to be a broad and useful overview perfect for undergraduate and seminary students alike

**Multi-Religious Perspectives on a Global Ethic** Myriam Renaud, William Schweiker, 2020-11-29 Ratified by the Parliament of the World s Religions in 1993 and expanded in 2018 Towards a Global Ethic An Initial Declaration or the Global Ethic expresses the minimal set of principles shared by people religious or not Though it is a secular document the Global Ethic emerged after months of collaborative interreligious dialogue dedicated to identifying a common ethical framework This volume tests and contests the claim that the Global Ethic s ethical directives can be found in the world s religious spiritual and cultural traditions The book features essays by scholars of religion who grapple with the practical implications of the Global Ethic s directives when applied to issues like women s rights displaced peoples income and wealth inequality India s caste system and more The scholars explore their respective religious traditions ethical response to one or more of

these issues and compares them to the ethical response elaborated by the Global Ethic The traditions included are Hinduism Engaged Buddhism Shi i Islam Sunni Islam Confucianism Protestantism Catholicism Judaism Indigenous African Religions and Human Rights To highlight the complexities within traditions most essays are followed by a brief response by an expert in the same tradition Multi Religious Perspectives on a Global Ethic is of special interest to advanced students and scholars whose work focuses on the religious traditions listed above on comparative religion religious ethics comparative ethics and common morality **Agents and Multi-agent Systems: Technologies and Applications 2023** Gordan Jezic,J.

Chen-Burger,M. Kusek,R. Sperka,R. J. Howlett,Lakhmi C. Jain,2023-05-27 This book highlights new trends and challenges in research on agents and the new digital and knowledge economy It includes papers on business process management agent based modeling and simulation and anthropic oriented computing that were originally presented at the 17th International KES Conference on Agents and Multi Agent Systems Technologies and Applications KES AMSTA 2023 held in Rome Italy in June 14 16 2023 The respective papers cover topics such as software agents multi agent systems agent modeling mobile and cloud computing big data analysis business intelligence artificial intelligence social systems computer embedded systems and nature inspired manufacturing all of which contribute to the modern digital economy **The Mind of Classical Judaism**

Jacob Neusner,1997 Comparative Ethics in a Global Age Mariëtta Tigranovna Stepaniants,2007 **International Biolaw and Shared Ethical Principles** Cinzia Caporale,Ilja Richard Pavone,2018-01-12 The Universal Declaration on Bioethics and Human Rights 2005 marked a significant step towards the recognition of universal standards in the field of science and medicine This book provides an overview of the ethical and legal developments which have occurred in the field of bioethics and human rights since then The work critically analyzes the Declaration from an ethical and legal perspective commenting on its implementation and discussing the role of non binding norms in international bioethics The authors examine whether the Declaration has contributed to the understanding of universal or global bioethics and to what degree states have implemented the principles in their domestic legislation The volume explores the currency of the Declaration vis vis the more recent developments in technology and medicine and looks ahead to envisage the major bioethical challenges of the next twenty years In this context the book offers a comprehensive ethical and legal study of the Declaration with an in depth analysis of the meaning of the provisions in order to clarify the extension of human rights in the field of medicine and the obligations incumbent upon UNESCO member States with reference to their implementation practice **The**

**Documentary Form-history of Rabbinic Literature: The aggadic sector** Jacob Neusner,1998 Trends in business ethics Cees van Dam,L. Stallaert,2012-12-06 In August 1976 the research seminar Decision making in business was organized at Nijenrode The Netherlands School of Business More than fifty scientists and practitioners from nine countries presented research papers in one of the six discussion groups Some ofthem also presented some of their ideas in front of a large mixed audience at a one day symposium Many of the papers presented at Nijenrode were of such a high quality that the

decision to publish a selection of them was an easy one At the same time the new series Nijenrode studies in business was initiated All who were involved the policy committee Of the Nijenrode studies the advisory and editorial board of the series the publisher and the organizing committee of the seminar and symposium acclaimed the idea of publishing three volumes in the new series A collection of eleven papers could be grouped under the title Trends in managerial and financial accounting and has been published as volume 1 of this series A collection of fourteen papers has been published as the second volume under the title Trends in financial decision making while this volume consisting of twelve papers and an introduction explores the theme Trends in business ethics The introduction by Stanley L Jakiwas written for the symposium It suggests why the papers of Pjotr Hesseling Antoine Kreykamp and Richard H Viola which were not presented at Nijenrode are introduced here

**Classic Questions and Contemporary Film** Dean A. Kowalski, 2015-08-24 Featuring significant revisions and updates Classic Questions and Contemporary Film An Introduction to Philosophy 2nd Edition uses popular movies as a highly accessible framework for introducing key philosophical concepts Explores 28 films with 18 new to this edition including Eternal Sunshine of the Spotless Mind Hotel Rwanda V for Vendetta and Memento Discusses numerous philosophical issues not covered in the first edition including a new chapter covering issues of personal identity the meaningfulness of life and death and existentialism Offers a rich pedagogical framework comprised of key classic readings chapter learning outcomes jargon free argument analysis critical thinking and trivia questions a glossary of terms and textboxes with notes on the movies discussed Revised to be even more accessible to beginning philosophers



## **From Hermeneutics To Ethical Consensus Among Cultures** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**From Hermeneutics To Ethical Consensus Among Cultures**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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