



# From Augustine To Gregory The Great History And Christianity In Late Antiquity

**Mark Vessey**



## **From Augustine To Gregory The Great History And Christianity In Late Antiquity:**

*From Augustine to Gregory the Great* Robert Austin Markus,1983      *From Augustine to Gregory the Great* R.A. Markus,1997      The Limits of Ancient Christianity Robert Austin Markus,1999 Sixteen essays explore the end of ancient Christianity      **The End of Ancient Christianity** R. A. Markus,Robert Austin Markus,1990 Examines the nature of the changes that transformed the Christian world from the fourth to the end of the sixth century      **Church and Society in Late Antique Italy and Beyond** Claire Sotinel,2023-05-31 The papers presented here explore in various ways the interactions between clerics and the society in which Christian churches put down roots in Late Antiquity Some of these complex processes involved in the christianization of the Late Roman world form the theme of the first three sections Amongst other aspects the essays in these sections examine the Three Chapters controversy and the participation of lay and clerical protagonists in it the social standing of Italian bishops including their use of lay personnel and their economic impact and a comparison of pagan and Christian places of worship The essays included in the last section deal with communication in Late Antiquity They present the first results of a long term project on the changing role of information during the last centuries of the Roman world Eight papers in the volume are published in English for the first time      Christianity and Roman Society Gillian Clark,2004-12-13 Early Christianity in the context of Roman society raises important questions for historians sociologists of religion and theologians alike This work explores the differing perspectives arising from a changing social and academic culture Key issues concerning early Christianity are addressed such as how early Christian accounts of pagans Jews and heretics can be challenged and the degree to which Christian groups offered support to their members and to those in need The work examines how non Christians reacted to the spectacle of martyrdom and to Christian reverence for relics Questions are also raised about why some Christians encouraged others to abandon wealth status and gender roles for extreme ascetic lifestyles and about whether Christian preachers trained in classical culture offered moral education to all or only to the social elite The interdisciplinary and thematic approach offers the student of early Christianity a comprehensive treatment of its role and influence in Roman society      *Ancient African Christianity* David E. Wilhite,2017-07-14 Christianity spread across North Africa early and it remained there as a powerful force much longer than anticipated While this African form of Christianity largely shared the Latin language and Roman culture of the wider empire it also represented a unique tradition that was shaped by its context Ancient African Christianity attempts to tell the story of Christianity in Africa from its inception to its eventual disappearance Well known writers such as Tertullian Cyprian and Augustine are studied in light of their African identity and this tradition is explored in all its various expressions This book is ideal for all students of African Christianity and also a key introduction for anyone wanting to know more about the history religion and philosophy of these early influential Christians whose impact has extended far beyond the African landscape      **A Companion to Augustine** Mark Vessey,2015-05-26 A Companion to Augustine presents a fresh collection of scholarship by leading academics with a

new approach to contextualizing Augustine and his works within the multi disciplinary field of Late Antiquity showing Augustine as both a product of the cultural forces of his times and a cultural force in his own right Discusses the life and works of Augustine within their full historical context rather than privileging the theological context Presents Augustine s life works and leading ideas in the cultural context of the late Roman world providing a vibrant and engaging sense of Augustine in action in his own time and place Opens up a new phase of study on Augustine sensitive to the many and varied perspectives of scholarship on late Roman culture State of the art essays by leading academics in this field

**Race and Ethnicity in Anglo-Saxon Literature** Stephen Harris,2004-06-01 What makes English literature English This question inspires Stephen Harris s wide ranging study of Old English literature From Bede in the eighth century to Geoffrey of Monmouth in the twelfth Harris explores the intersections of race and literature before the rise of imagined communities Harris examines possible configurations of communities illustrating dominant literary metaphors of race from Old English to its nineteenth century critical reception Literary voices in the England of Bede understood the limits of community primarily as racial or tribal in keeping with the perceived divine division of peoples after their languages and the extension of Christianity to Bede s Germanic neighbours was effected in part through metaphors of family and race Harris demonstrates how King Alfred adapted Bede in the ninth century how both exerted an effect on Archbishop Wulfstan in the eleventh and how Old English poetry speaks to images of race

**Augustine in His Own Words** Saint Augustine (of Hippo),2010 Draws on the writings of Augustine to offer insight into his life as a bishop preacher philosopher and politician

*The Donatist Church in an Apocalyptic Age* Jesse A. Hoover,2018-05-25 The Donatist Church in an Apocalyptic Age examines an apocalypse that never happened seen through the eyes of a dissident church that no longer exists Jesse A Hoover considers Donatists members of an ecclesiastical communion that for a brief moment formed the majority church in Roman North Africa modern Tunisia Algeria and Libya before fading away sometime between the fifth and seventh centuries Hoover studies how Donatists perceived the end of the world to offer a glimpse into the inner life of the dissident communion what it valued whom it feared and how it defined its place in history while on the cusp of history s end By recovering these appeals to apocalyptic themes in surviving Donatist writings this study uncovers a significant element within the dissident movement s self perception that has so far gone unexamined In contrast to previous assessments it argues that such eschatological expectations are not out of sync with the wider world of Latin Christianity in late antiquity and that they functioned as an effective polemical strategy designed to counter their opponents claim to be the true church in North Africa

*Handbook of Patristic Exegesis* Charles Kannengiesser,2022-11-28 Through this Handbook of Patristic Exegesis the reader will obtain a balanced and cohesive picture of the Early Church It gives an overall view of the reception transmission and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity the so called patristic era The handbook offers the context and presuppositions necessary for understanding the development of the interpretative

traditions of the Early Church in its catechesis its liturgy and as a foundation of its systems of theology The handbook presents a comprehensive overview of the history of patristic exegesis Apart from a general introduction to the major topics in this field it contains essays by leading patristic scholars on the most important Church Fathers such as Augustine Irenaeus Origen Gregory of Nyssa and others The essays are supplemented by bibliographies of editions and studies on patristic exegesis published from 1945 until 1995 Together these bibliographies form the only comprehensive bibliography presently available on this topic The print edition is available as a set of two volumes 9789004098152 **Shepherding God's Flock** Benjamin L. Merkle, Thomas R. Schreiner, 2019-03-21 A biblical historical theological and practical foundation for pastoral leadership Pastors have been entrusted with leading the people of God The shepherds of God's flock must protect them from and guide them through the many dangers believers face Although ultimately the Church is led by Christ pastors are to provide godly examples of what it means to be a follower of the Lord Consequently who leads the church the type of authority they are given how they relate to one another to whom they are accountable and how they are selected are of utmost importance to the life and health of God's people This book provides the biblical historical theological and practical foundation of the crucial task of leading God's people Changing Perspectives on England and the Continent in the Early Middle Ages Anton Scharer, 2023-04-21 This volume brings together a set of articles by Professor Anton Scharer dealing with the themes of conversion court culture and royal representation in Anglo Saxon England and Carolingian Europe It includes two previously unpublished papers and another four specially translated into English for this publication Three papers focus on different aspects of conversion the spread of Christianity in Anglo Saxon England by means of social relations the role of language in this process and the monastic and social background of the insular mission to the Continent With conversion came the import of Latin written culture including charters and one study focuses on royal styles in Anglo Saxon charters A second paper on early mediaeval royal diplomas and what they at times reveal about very personal reactions and sentiments leads to the theme of court culture This is further explored in a batch of papers centred on Alfred the Great and covering the subjects of historiography of inauguration rites or ordines and of hitherto neglected personal contacts as a clue to the transmission of experiences ideas and texts Closely linked are studies on the role of Charlemagne's daughters at their father's court and on objects of princely and royal representation Throughout particular attention is given to the examination of mutual Anglo Saxon and Carolingian influences and to viewing the matters under discussion from an Anglo Saxon as well as a Continental perspective *Autorité épiscopale et sollicitude pastorale (Ile-VIe siècles)* Charles Munier, 2024-10-28 The first set of articles in this collection is concerned with the nature of the bishop's authority in the Early Church and the sources from which it was drawn This is seen in political terms as in the writings of Justin Martyr as well as spiritual ones Charles Munier singles out Tertullian as the first to formulate a doctrine of apostolic succession but also traces his subsequent path towards the affirmation of the authority of the Holy Spirit over that embodied in the Orthodox Church The following studies

turn to a complementary area of ecclesiology that of pastoral care The author points to the great diversity of forms of worship and rite from the earliest days of the Church these he argues reflect a constant process of adaptation to fit particular religious needs and to understand such divergences it is necessary to investigate the theological motives that lay behind them Particular topics here are those of baptism and marriage especially the still controversial question of how and with what discretion to treat divorce and remarriage La premi re s rie d articles de cette collection examine la nature et la source de l autorit des v ques de l Eglise primitive Ceci est abord en termes politiques au travers d tude sur Justin le Martyr ainsi qu en termes spirituels Charles Munier tout en reconnaissant Tertullien pour avoir t le premier formuler la doctrine de la succession apostolique retrace aussi la voie parcourue ult rieurement par ce dernier vers l affirmation de la supr macie de l autorit du Saint Esprit sur celle r present e par l Eglise orthodoxe Les tudes suivantes se tourent vers un domaine compl mentaire de l eccl siologie celui de la sollicitude pastorale L auteur souligne la grande diversitie de liturgies et de rites qui ont toujours eu cours au sien de l Eglise selon lui on voit l le reflet d un processus d adaptation constant destin a r pondre des besoins

Being Christian in Late Antiquity Carol Harrison, Caroline Humfress, Isabella Sandwell, 2014-01-30 What do we mean when we talk about being Christian in Late Antiquity This volume brings together sixteen world leading scholars of ancient Judaism Christianity and Greco Roman culture and society to explore this question in honour of the ground breaking scholarship of Professor Gillian Clark After an introduction to the volume s dedicatee and themes by Averil Cameron the papers in Section I Being Christian through Reading Writing and Hearing analyse the roles that literary genre writing reading hearing and the literature of the past played in the formation of what it meant to be Christian The essays in Section II move on to explore how late antique Christians sought to create maintain and represent Christian communities communities that were both textually created and enacted in living realities Finally in Section III The Particularities of Being Christian the contributions examine what it was to be Christian from a number of different ways of representing oneself each of which raises questions about certain kinds of particularities for example gender location education and culture Bringing together primary source material from the early Imperial period up to the seventh century AD and covering both the Eastern and Western Empires the papers in this volume demonstrate that what it meant to be Christian cannot simply be taken for granted Being Christian was part of a continual process of construction and negotiation as individuals and Christian communities alike sought to relate themselves to existing traditions social structures and identities at the same time as questioning and critiquing the past s in their present

Donatist Martyr Stories Maureen A. Tilley, 1996-01-01 With this volume Donatism regains its voice and its hagiography is available in English for the first time The stories included provide a unique opportunity to glimpse the daily life of the church which for over a century was the faith of the majority of North African Christians The narratives represent the lives and deaths of Christians who carried on pre Constantine traditions from the fourth century to the advent of Islam

**Saints' Lives and the Rhetoric of Gender** John Kitchen, 1998-08-13 Medieval

lives of female saints have attracted wide attention in recent years. Some scholars have argued that such texts reveal a distinctive form of female sanctity which only female hagiographers managed to properly articulate and important writings have been attributed to female authors on that assumption. In this revisionist work John Kitchen tests such claims through a close examination of several texts lives of both male and female saints by authors of both sexes from sixth century France. He argues that sometimes the authentic voice of the female writer or saint sounds emphatically male. This study gives examples of how both male and female authors sometimes depicted holy women talking acting or even dressing like their male counterparts. Ultimately the author aims to cast doubt on the assumption that male authors were ignorant of or hostile toward certain specifically female concerns. By the same token Kitchen's work raises serious methodological problems with the gender approach to the hagiographic literature of the early Middle Ages.

*Hebrew Bible / Old Testament. I: From the Beginnings to the Middle Ages (Until 1300). Part 2: The Middle Ages* Magne Sæbø, 2000-11-12 24 scholars Jewish Protestant Roman Catholic from North America Israel and various European countries contribute to this rich volume on medieval interpretation and exegesis of the Hebrew Bible Old Testament 5th through 12th centuries Geographically they cover most of the world as it was known in these times from Syria to Spain from Rome to the Rhine and the Seine. The volume also contains supplements to the previous volume on Ben Sira and the Wisdom of Solomon. The indexes names topics references to biblical sources and a broad body of literature beyond are the key to the wealth of information provided. Undoubtedly this volume will meet the high expectations set by the reviewers of the first volume. I 1 of the series Definitive reference work Religious Studies Review Mine d information d une grande richesse Revue d histoire et de philosophie religieuses Monumental ouvrage Revue d histoire eccl siastique A veritable treasury Catholic Biblical Quarterly The foremost account of Jewish and Christian biblical interpretation Expository Times Onmisbaar handboek voor jeder een die zich serieus met bijbelstudie bezighoudt Stem van het boek Respekt gebietende Summe wissenschaftsgeschichtlicher Forschung Zeitschrift f r Altes Testament Selected chapters 23 The Problem of Periodization of Middle Ages 25 Jewish Bible Interpretation in Early Post Talmudic Times 26 Gregory the Great 28 Seventh through Ninth Century 1 Isidore of Seville 3 Exegesis in the time of Charlemagne 4 From Angelomus of Luxeuil to Remigius of Auxerre 31 The Flourishing Era of Jewish Exegesis in Spain 1 The Linguistic School Judah Hayyuj Jonah ibn Janah Moses ibn Chiquitilla and Judah ibn Bal am 2 The Aesthetic Exegesis of Moses ibn Ezra 32 The School of Literal Jewish Exegesis in Northern France 4 Menahem ben Helbo 5 Solomon Yishaqi Rashi 1040 1105 8 Samuel ben Meir Rashbam 1080 1160 33 Jewish Exegesis in Spain and Provence and in the East 2 Abraham ibn Ezra 4 Moses ben Nahman Nahmanides Ramban 5 Abraham Maimonides and the Yemenite School 34 The School of St Victor in Paris 35 Christian Interpretation of the Old Testament 1 Bernard of Clairvaux on the Song of Songs 2 Gilbert of Poitiers and Peter Lombard 6 Albert Thomas Bonaventure 36 Development of Biblical Interpretation in the Syrian Churches 38 Literal and Spiritual Scriptural Interpretation Aspects of Correspondence and Tension between Christian and Jewish Exegesis **The**

**End of the Pagan City** Anna Leone, 2013-06-27 This book focuses primarily on the end of the pagan religious tradition and the dismantling of its material form in North Africa modern Algeria Tunisia and Libya from the 4th to the 6th centuries AD Leone considers how urban communities changed why some traditions were lost and some others continued and whether these carried the same value and meaning upon doing so Addressing two main issues mainly from an archaeological perspective the volume explores the change in religious habits and practices and the consequent recycling and reuse of pagan monuments and materials and investigates to what extent these physical processes were driven by religious motivations and contrasts or were merely stimulated by economic issues



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