

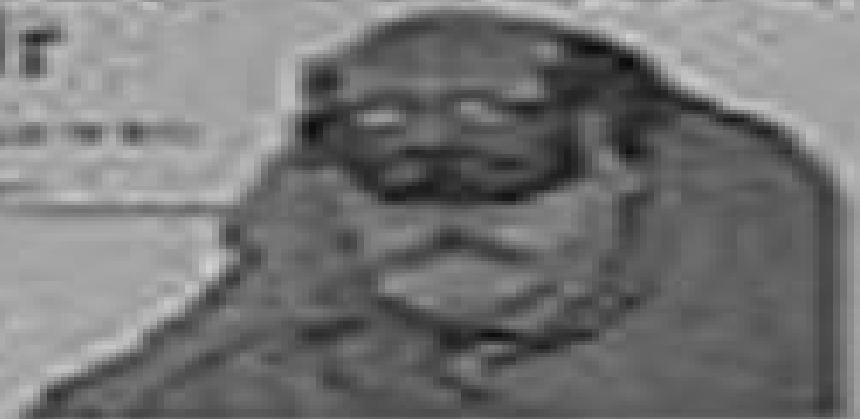
# EXTRAORDINARY PERSONS

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# Extraordinary Persons

**Brendan G. Carr**



## Extraordinary Persons:

*Psychopathy Unmasked* Rasmus Rosenberg Larsen, 2025-06-17 Why our fascination with psychopaths is scientifically wrongheaded and how the criminal justice system has misused the controversial science of psychopathy Psychopathy is a widely acknowledged personality disorder associated with callous unemotional traits and antisocial behaviors Psychopathic persons are described as dangerous predators incapable of empathy and moral intuition and while they are believed to make up only around 1 percent of the general population forensic experts claim they are disproportionately responsible for the majority of violent crimes Today psychopathy assessments are being widely used in the legal system to inform a variety of judicial decisions In *Psychopathy Unmasked* Rasmus Rosenberg Larsen provides a critical rebuttal of psychopathy and its legal use scrutinizing central claims about the diagnosis that have traditionally served to justify its role in the criminal justice system It is estimated that hundreds of thousands of offenders undergo a psychopathy assessment each year in North America This book surveys and discusses contemporary developments in psychopathy research where studies have consistently shown that psychopathic persons contrary to mainstream beliefs are not meaningfully more dangerous than or psychologically different from ordinary non psychopathic criminals Based on these disqualifying findings Larsen argues that we should end the use of psychopathy assessments in the legal system

**The History of the Most Remarkable Life, and Extra-ordinary Adventures, of ... Colonel Jack. The Fifth Edition** Daniel Defoe, 1739 *A Complete Body of Doctrinal and Practical Divinity; Or, a System of Evangelical Truths, Deduced from the Sacred Scriptures. A New Edition* John GILL (D.D., Baptist Minister, at Horsley Down.), 1795

**The Works of the Late Reverend John Wesley, A.M.** John Wesley, John Emory, 1835 *The Works of the Rev. John Wesley* John Wesley, 1853 **Sermons on Several Occasions** John Wesley, 1853

*51 Laws of Good Governance* Dr Rakesh Varma, 2023-08-31 Well well well look who s here It s the three musketeers of democracy Good Governance Citizen and Stakeholders The trio that makes sure things run smoothly in our democratic society And who s the key player Good governance of course It s like the captain of a ship steering us towards progress and development Without it we d be lost at sea But let s not forget our other two musketeers Citizens are the ones who elect their leaders and hold them accountable for their actions They re like the referees in a football match making sure everyone plays fair And stakeholders They re like the chefs in a kitchen making sure the recipe for success is followed to the tee So if you want to have a successful democracy remember to keep these three musketeers in check Give good governance the captain s hat let citizens be the referees and let stakeholders be the chefs Together they ll whip up a deliciously democratic society

**Key Concepts in Chinese Philosophy** Zhang Dainian, Dainian Zhang, 2002-01-01 An introduction to Chinese philosophy and a reference tool for sinologists Comments by important Chinese thinkers are arranged around 64 key concepts to illustrate their meaning and use through 25 centuries of Chinese philosophy The book includes comments on each section by the translator *Travels in Hindustan and China* Howard Malcolm, 1844 **A Complete Body of**

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**Practical Divinity** John Gill,2001-03      **The Whole Works of the Rt. Rev. Jeremy Taylor** Jeremy Taylor,1836      God, Morality, and Beauty Randall B. Bush,2019-07-01

Randall B Bush analyzes the ways unacknowledged axiological assumptions e g about what is important why human beings are valuing creatures and where the capacity to value comes from prejudice the perspectives and approaches of various academic disciplines especially in the social sciences and the humanities The disciplines of ethics and aesthetics provide the most useful tools for a philosophy of value but academic overspecialization has compartmentalized and segregated these disciplines from others threatening to unravel the unity of conceptions of the moral and the beautiful in human existence Bush argues that a dialectical approach to conflicts between ethics and

aesthetics can point to a broader axiological vision informed by a Trinitarian conception of reality in which the whole a coherent theory of value is more than the sum of its parts      **Tracts of the Anglican Fathers** Anglican Fathers,1842

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