

*Authentic Christianity; an Exposition of 1 John*

# **THE PERFECTION OF LOVE**

**1 John 4:7-14    Pew Bible p. 1209**



# Exposition Of 1 John

**Tim F. LaHaye, Edward E. Hindson**



## **Exposition Of 1 John:**

**Commentary on 1 John** Charles Spurgeon, 2014-03-31 Baptist pastor Charles Haddon Spurgeon is remembered today as the Prince of Preachers But in addition to his sermons he regularly reading a Bible passage before his message and gave a verse by verse exposition rich in gospel insight and wisdom for the Christian life Sample 1 John 1 1 3 1 John 1 1 That which was from the beginning which we have heard which we have seen with our eyes which we have looked upon and our hands have handled of the Word of life You remember how John begins his Gospel In the beginning was the Word and how a little later he says In him was life The Holy Spirit seems to have recalled those expressions to his mind for he moves him to use them again Note how clearly how explicitly John writes concerning the Logos the eternal Word He says That which we have heard that which we have seen with our eyes which we have looked upon and our hands have handled of the Word of life that declare we unto you The facts of Christ s history on earth are recorded by eye witnesses who could not be deceived concerning them They exercised their various senses with regard to Christ hearing seeing and touching him again and again They were veracious witnesses and they died in testimony of their faith in what they asserted And when anything has been heard seen inspected and even touched and handled by a company of reliable witnesses the testimony of such witnesses concerning it must be accepted as true 2 For the life was manifested and we have seen it and bear witness and shew unto you that eternal life which was with the Father and was manifested unto us John and his fellow apostles were eye witnesses of the coming to earth of God in human flesh the indwelling of the Word of life in a body like our own That same eternal Being who is Very God of Very God and is worthy to be called essentially Life was made flesh and dwelt among us and the Apostles could say We beheld his glory 3 That which we have seen and heard declare we unto you See how he hammers this nail as if he will drive it fast How he rings this bell that it may toll the death knell of every doubt That ye also may have fellowship with us But John what is the value of fellowship with you you and your brethren a parcel of poor fishermen who wants fellowship with you hooted despised mocked and persecuted in every city who wants fellowship with you And truly our fellowship is with the Father and with his Son Jesus Christ What a leap from the fisherman to the Father s throne from the poor despised son of Zebedee up to the King of Kings Oh John we would have fellowship with thee now We will have fellowship with thy scorn and spitting that we may have fellowship with thee and with the Father and his Son Jesus Christ The Father delights in his risen Son no more to suffer and to die having accomplished all his work and I am sure that we have fellowship with the Father in that rejoicing Then think what is the joy of Christ who has passed through the shades of death and risen from all the gloom of the sepulcher no more to die I trust dear brethren and sisters in Christ that we have fellowship with him for we also have risen with him unto newness of life

**The Bible Exposition Commentary** Warren W. Wiersbe, 2003 Volume 6 of the Bible Exposition Commentary 6 volume set **An Exposition of First John** John Cotton, 2001-11 This commentary is not only doctrinally sound but it is especially easy to read and understand adding grace

and knowledge to the reader On verse one he explains that from the beginning is the highest of beginnings namely from the beginning of eternity which lacking a beginning implies that He was before all beginnings And because there cannot be two eternals but one eternal that is God therefore Christ also is eternal God with the Father and Holy Ghost In regard to propitiation man may be a means of reconciliation without satisfaction for the wrong done Now Christ did make satisfaction for our sins Heb 3 17 and to make satisfaction He offered a satisfactory sacrifice for our sins 1 Pet 2 24 Since He bore the sin and punishment due to it it is as much as if we had done it Christ has taken it upon him to reconcile God to us so that his wrath is turned from us and favor restored Col 1 21 Awe were once friends with God in Paradise and fell from him and his favor Christ has come and made up the breach and reconciled us again 3 23 Why is faith so necessary Faith makes our persons acceptable to God faith purifies the heart faith furnishes the heart with graces which make our prayers amiable There are four graces requisite in prayer and all are worked by faith 1 Faith produces reverence to God 2 Faith breeds in us humility 3 Faith works fervency and earnestness of spirit 4 Faith works in us a holy confidence that what we ask God He will undoubtedly grant In Puritan style Cotton gives the explanation the doctrine and the uses of the verse together with its setting The type is large white space is plentiful and the words are of simple construction I observed in the whole such a blessed marriage between piety and art such a sweet condescension to the meanest capacities such a spiritual handling of spiritual truths and such clear discoveries of the state of nature and the state of grace that even if the work had not borne the name Cotton I could not but conclude that the author was a workman that need not be ashamed Foreword by Roger Drake

Exalting Jesus in 1,2,3 John Dr. Daniel L. Akin, 2014-09-01 This series affirms that the Bible is a Christ centered book containing a unified story of redemptive history of which Jesus is the hero It is presented as sermons divided into chapters that conclude with a Reflect Discuss section making this series ideal for small group study personal devotion and even sermon preparation It is not academic but rather presents an easy reading practical and friendly commentary The series is projected to be 48 volumes *The Exposition of 1 John and An Exposition Upon Matthew V-VII* William Tyndale, 2023-09-15 The Exposition of 1 John and An Exposition upon Matthew V VII are William Tyndale's two major exegetical writings published respectively in 1531 and 1533 in Antwerp By this period Tyndale's English translations of the New Testament and Pentateuch had both been printed and he was preparing a revised version of the former to be published in 1534 Among the books he produced in the interim are these verse by verse commentaries on St John's first epistle and on Jesus's Sermon on the Mount In them Tyndale characteristically alternates between fierce polemics and solemn homilies that together as has been claimed amount to the most complete articulation of his theological positions This volume replaces the nineteenth century editions on which scholars and students have long relied by providing an original spelling text of each Exposition with notes recording substantive textual variants in all sixteenth century editions an introduction and extensive commentary documenting in particular parallels and differences between the two texts and Tyndale's other works the works of Luther and

other reform theologians and the works of the Church Fathers and others plus a comprehensive glossary appendices and indices

**NEW TESTAMENT CONTEXTUAL COMMENTARY** Dr. Robert R. Seyda, 2024-10-25 Now the beloved Apostle states clearly that if we love God we will obey His commands And those commands are not difficult for us to obey After all He came to be the Savior of the world So three things show us clearly that Jesus came from God Those things are the Holy Spirit the water of Jesus baptism and the blood of His death on the cross Therefore everyone who believes in Jesus the Son of God will know that what God says is true But anyone who does not believe in God is saying that God tells lies They just do not believe the message that God told us clearly about His Son You don't want to be one of those people Truly we can trust God to help us when we turn to Him We know that He will hear us When we ask for anything that He wants us to have He listens to us This is especially true when we see another Christian doing something bad this is what we should do If it is a sin that does not cause death pray that God will help him Then God will help that person to live forever with Him We should settle it in our minds that nobody who has become a child of God continues to do wrong things Instead the Son of God keeps them safe so that Satan cannot do anything to keep them from going to heaven So I beg you says John do not put anything in this world or of this world before God

*The Popular Bible Prophecy Commentary* Tim F. LaHaye, Edward E. Hindson, 2007-02-01 Offering clear and informative explanations from notable prophecy experts a user friendly guide sheds light on a wide range of issues in Bible prophecy including the signs preceding Jesus's Second Coming Daniel's prophecies about the Antichrist Tribulation and the world's kingdoms and the interpretation of the book of Revelation

*The Christian Student, Designed to Assist Christians in General in Acquiring Religious Knowledge ... The Second Edition, Corrected* Edward Bickersteth, 1829

[Eerdmans Commentary on the Bible: First and Second Kings](#) Roger Tones, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Tones introduction to and concise commentary on First and Second Kings The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

*The Presbyterian and Reformed Review* Benjamin Breckinridge Warfield, 1894 Includes section Reviews of recent theological literature

**1 John** Jules Fassio, 2021-07-07 Some expositors consider the epistles of John to be the final books written in the Bible Certainly John's epistles are the last which he wrote The three epistles are called letters yet the first epistle is not in the form or style of a letter It has no salutation at its beginning nor greeting at its conclusion Its style is more that of a sermon It bears all the

marks of a message from a devoted pastor who had a love and concern for a definite group of believers John served as pastor of the church in Ephesus which was founded by Paul It has been the belief of the church down through the years that John wrote his Gospel first his epistles second and finally the Revelation just before his death However in recent years some of us have come to the position that John wrote his epistles last Therefore he wrote his first epistle after his imprisonment on the Island of Patmos This book was written under a sense of compassion for the many people caught up in or affected by ministries promoting a type of faith that does not save The statement of our Lord that many in religion are on the broad road while only a few find the narrow road can be applied to any age However the writer believes that in these last times the broad road has become even more prominent and accepted through popular ministries that are leading many professing Christians astray The book is an exposition of 1 John that is more than a commentary The tone is personal the writing simple and the meanings substantiated using the Greek text This careful exposition brings to life the earmarks of sanctification that are present according to John in all truly transformed Christians These marks serve as the God given knowledge basis for assurance

*Exploring Bible Prophecy from Genesis to Revelation* Ed Hindson, Tim LaHaye, 2011-12-01 Here is an indispensable all in one resource on the prophecies of the Bible It's all here clear and concise explanations for the key Bible prophecies from Genesis to Revelation Written by Bible scholars but created for everyday readers and Bible students this volume makes it possible for users to expand their knowledge of prophecy in ways unmatched by other books Among the notable features are more than 500 easy to read pages of explanatory comments about the prophecies in God's Word useful charts diagrams and time lines simple format for easy referencing helpful word definitions special attention to Bible passages that are particularly difficult or important Assembled by bestselling prophecy teachers Tim LaHaye and Ed Hindson along with a team of highly qualified contributors this is a must have for every Christian library

*Rerelease of The Popular Bible Prophecy Commentary*

*I Am Loved* Wendy Blight, InScribed, 2017-12-26 I Am Loved shares the unique insights and wisdom of the last disciple to walk with Jesus in this in depth study of the book of 1 John Wendy wrote this book for every woman longing to live out God's unconditional love Her teaching compels you to walk in the fullness of God's love because His love truly changes everything This study will help you Develop a more intimate understanding of God's love Transform your attitude and actions into reflections of God Identify and discern God's truth from false teaching Confront barriers keeping you from experiencing God's complete love Boldly and confidently walk as a woman loved Includes biblical and historical background insights practical application group discussion questions and a memory verse for each week This study may be completed individually or with a small group This study can also be used with the five session video to develop a more intimate understanding of God's love that will transform your attitude and actions into reflections of Him Designed for use with the I Am Loved Video Study sold separately

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concise commentary on Leviticus The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions **Eerdmans**

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