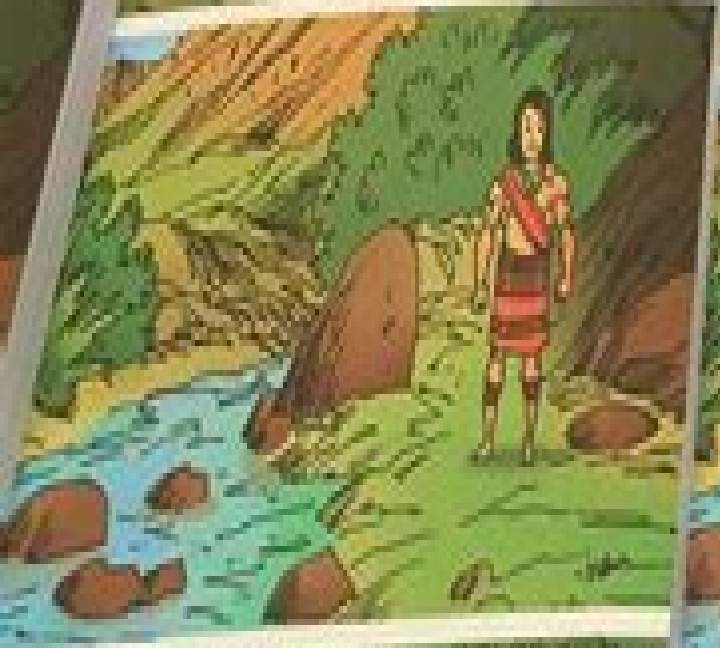


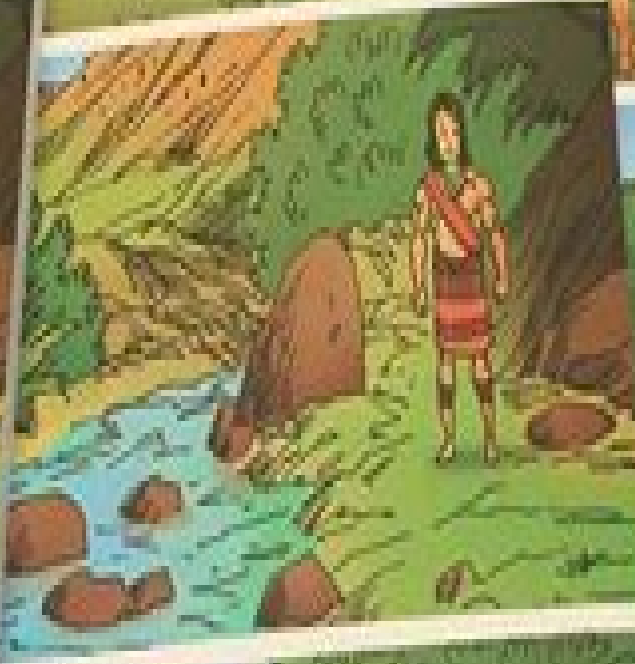
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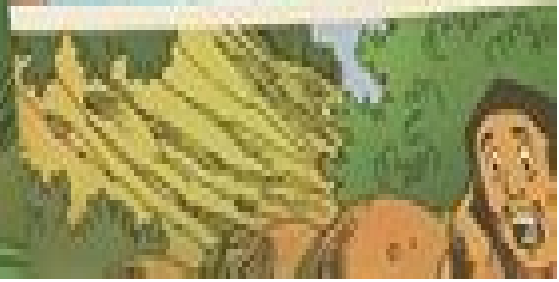
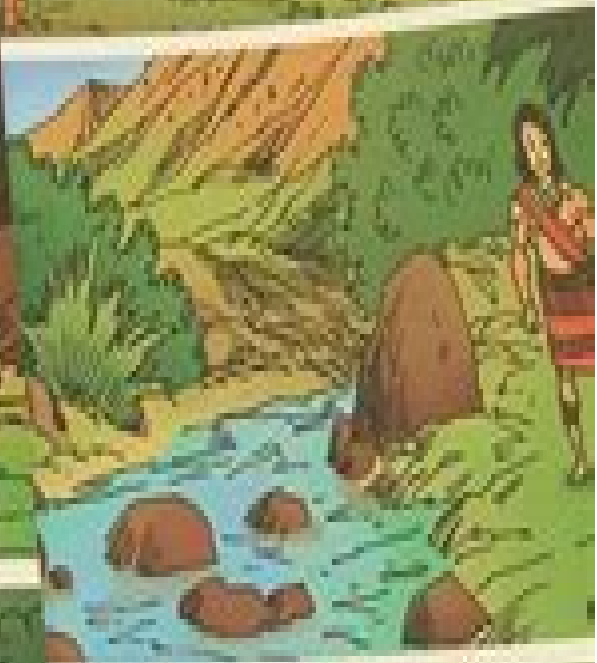
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academic debate on the history and development of Vaisnavism in Manipur and its impact on the worldview of the Manipuri community. Therefore some of the chapters included may not be palatable to many. Yet they are incorporated considering their importance from the perspective of historiography of the performance and narrative tradition of Manipuri Vaisnavism, hoping that it might help in initiating further academic discourse sans polemics and politics. Contributors are persons with fair amount of accomplishments in their respective fields. Some of the contributors particularly the younger scholars are both academics and performer as well. It is a compilation of the writings of traditional and modern scholarship and envisages in serving as a bridge between the old and young. It is a humble effort towards understanding some aspects of Manipuri culture and associated practise in particular and to look for possibilities of connexion if any with the countries of Southeast Asia in general.

New Folktales of Manipur James Oinam, 2016-05-26. This collection documents Meitei beliefs and some of the many oral versions of Manipuri folktales which the author heard as a child. Many folktales and beliefs have sacred and unutterable secrets in their wombs. The occult practices mentioned herein are based on personal conversations with native exorcists known as maiba and maibe, male and female shamans. No culture can be an island in itself. The author does not believe in a time bound and immune culture that exists on its own. Cultures can interbreed and evolve with time. If science can benefit from collaboration why not culture. As long as any single individual who considers himself or herself a Manipuri lives, what he or she does will continue to define what Manipuri culture is. By that right the author picks up various threads gathered over his short life and weaves them into new clothes that will define his identity and hopefully the identity of his kindred spirits.

Folk-lore & Folk-lore Motifs Braja Bihārī Kumāra, 1993. *A Bibliography of Indian Folklore and Related Subjects* Sankar Sen Gupta, Shyam Parmar, 1967. *India and Indology* William Norman Brown, American Institute of Indian Studies, 1978. Folk Culture of Manipur Moirangthem Kirti Singh, 1993. Folk culture is understood to be the expression of homogenized social life as opposed to the multi layered urban life. The book is concerned particularly with folk tales, songs, riddles, proverbs and rites of Manipur situated on the northeast corner of India. The book furnishes considerable information on the beliefs and practices, legends and tales, lyrics and songs, customs and traditions of this part of India. It also includes English rendering of Manipuri folklore material and dwells on points which the researchers can draw upon profitably.

Fables and Folk-tales of Nagaland Shukla Ghosh, 1997. **The History of Manipur: An early period** Wahengbam Ibohal Singh, 1986. **Folklore** Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1913. Most vols for 1890 contain list of members of the Folk lore Society.

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