

FROM HOLY POWER TO HOLY PROFITS



The Black Church and Community Economic Empowerment

Dr. Walter Malone, Jr.

From Holy Power To Holy Profits The Black Church And Community Economic Empowerment

C. Sunny Martin



From Holy Power To Holy Profits The Black Church And Community Economic Empowerment:

From Holy Power to Holy Profits Walter Malone (Jr.),1994 Stresses the need for the black church to realise and accept its responsibility for eradicating economic injustice in the African American community

Introduction to African American Studies Talmadge Anderson,James Benjamin Stewart,2007 There is an ongoing debate as to whether African American Studies is a discipline or multidisciplinary or interdisciplinary field Some scholars assert that African American Studies use a well defined common approach in examining history politics and the family in the same way as scholars in the disciplines of economics sociology and political science Other scholars consider African American Studies multidisciplinary a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses be they anthropological psychological historical etc to study the African world experience In this model the boundaries between traditional disciplines are accepted and researches in African American Studies simply conduct discipline based an analysis of particular topics Finally another group of scholars insists that African American Studies is interdisciplinary an enterprise that generates distinctive analyses by combining perspectives from d

Black Enterprise ,1995-01 BLACK ENTERPRISE is the ultimate source for wealth creation for African American professionals entrepreneurs and corporate executives Every month BLACK ENTERPRISE delivers timely useful information on careers small business and personal finance

Mighty Like a River Andrew Billingsley,1999-06-24 Throughout the history of the African American people there has been no stronger resource for overcoming adversity than the black church From its role in leading a group of free Blacks to form a colony in Sierra Leone in the 1790s to helping ex slaves after the Civil War and from playing major roles in the Civil Rights Movement to offering community outreach programs in American cities today black churches have been the focal point of social change in their communities Based on extensive research over several years Mighty Like a River is the first comprehensive account of how black churches have helped shape American society An expert in African American culture Andrew Billingsley surveys nearly a thousand black churches across the country including its oldest the First African Baptist Church in Savannah Georgia These black churches whose roots extend back to antebellum times have periodically confronted social economic and political problems facing the African American community Mighty Like a River addresses such questions as How widespread and effective is the community activity of black churches What are the patterns of activities being undertaken today How do activist churches confront such problems as family instability youth development AIDS and other health issues and care for the elderly With profiles of the remarkable black heroes and heroines who helped create the activist church and a compelling agenda for expanding the black church s role in society at large Mighty Like a River is an inspirational visionary and definitive account of the subject

The Haves and Have-Nots John F. Green,2017-04-26 The significance of Dr John Greens book entitled *The Haves and The Have nots* Guidelines for Leading Congregational Change and Economically Empowering Poor Communities rests in his concern about the economically poor communities in which

black churches find themselves and thus carry out their ministries. It is an intriguing practical and theological exploration with the major goal of the narrative to present models of ministry grounded in sound biblical theology and supported by theologians and practitioners familiar with local church outreach strategies and who have chronicled their experiences about churches doing ministry among the economically disadvantaged. The importance of Dr. Green's book rests in the question of whether or not African American churches will be able to rise above their middle class status in order to reach out to the poorer communities surrounding their churches. The book presents leadership strategies that will enable pastors as well as the leadership in local churches to begin to engage in congregational change. Presenting leadership strategies for overcoming the status anxiety that hinders outreach of local black churches to the community is the goal of this well-written book. Edward P. Wimberly, Jarena Lee Professor, Pastoral Care and Counseling, Interdenominational Theological Center.

Financial Institutions and Black Churches. United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on General Oversight, Investigations, and the Resolution of Failed Financial Institutions, 1995.

Black Enterprise, 1995. **Yet With A Steady Beat**. Lee June, PhD, 2008-02-01. A faith in the God of the Bible and an association with the institutional church have had a positive influence on the African American community and were key in the survival of the slave experience in America, says psychologist and professor Dr. Lee June. This book traces the history of Christianity among African Americans and the development of the Black Church, those denominations created by and for and stewarded by African Americans. He examines the role the church has played politically and psychologically as well as spiritually in the lives of African Americans. This comprehensive psychological and spiritual look at an historic institution will be a valuable tool for both pastors and seminary professors. **The Gaither Reporter**, 1993-08. *The Kentucky African American Encyclopedia*. Gerald L. Smith, Karen Cotton McDaniel, John A. Hardin, 2015-08-28. The story of African Americans in Kentucky is as diverse and vibrant as the state's general history. The work of more than 150 writers, *The Kentucky African American Encyclopedia* is an essential guide to the black experience in the Commonwealth. The encyclopedia includes biographical sketches of politicians and community leaders as well as pioneers in art, science, and industry. Kentucky's impact on the national scene is registered in an array of notable figures such as writers William Wells Brown and bell hooks, reformers Bessie Lucas Allen and Shelby Lanier Jr., sports icons Muhammad Ali and Isaac Murphy, civil rights leaders Whitney Young Jr. and Georgia Powers, and entertainers Ernest Hogan, Helen Humes, and the Nappy Roots. Featuring entries on the individuals, events, places, organizations, movements, and institutions that have shaped the state's history since its origins, the volume also includes topical essays on the civil rights movement, Eastern Kentucky coalfields, business, education, and women. For researchers, students, and all who cherish local history, *The Kentucky African American Encyclopedia* is an indispensable reference that highlights the diversity of the state's culture and history. *The African American Encyclopedia*, 1993. Deals extensively with the African American experience in the United States from the very beginning up to the present day with an

in depth examination of the history and contributions of a people who want to be recognized **Subject Guide to Books in Print** ,1997 Who's Who in Black Louisville C. Sunny Martin,2007-02 Books In Print 2004-2005 Ed Bowker Staff,Staff Bowker, Ed,2004 **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 **Churches, Cities, and Human Community** Clifford J. Green,1996 Leaders of ten denominations analyze the history of their churches ministries in American cities since World War II and convey positive insights for future ministry work in metropolitan areas *Lumbee Pipelines* David Shane Lowry, Letter - Ford Foundation Ford Foundation,1984 Black Religion After the Million Man March Garth Kasimu Baker-Fletcher,1998 The Million Man March in Washington D C remains a major landmark in the journey of the African American community Attended by controversy it fired the imagination of African American males throughout the country Black Religion after the Million Man March brings together a range of Black theologians men and women to assess the spiritual and theological issues posed by this event and of greater importance its implications for the future Essays in the first part wrestle with conflicting reactions to the March itself including sharply critical perspectives The second part addresses the theme of manhood The third part considers the themes of responsibility atonement restoration reconciliation and renewal Together these essays provide a challenging agenda for Christians committed to African American liberation **The Ebony Handbook** Doris E. Saunders,1974

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