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[page 551]

CORNELIA RÉMI

Philomelischer Zirkel?

Zum ›52. Lied‹ der *Trutznachtigall* Friedrich Spees

Abstract

Geschlossener Zyklus oder offenes Textnetz, harmonischer Abschluß oder verstörende Öffnung? Friedrich Spees Gedichtbuch *Trutznachtigall* umfaßt in verschiedenen Ausgaben mal 52, mal 51 Verse. Autorisiert ist nur die kürzere Fassung; erst der Herausgeber der postumen, anderthalb Jahrzehnte nach Spees Tod erschienenen Erstausgabe ergänzt das 52. Nachtigallenlied. Dennoch zog man gerade diesen angehängten Text immer wieder heran, um Spees Buch in seiner Gesamtheit zu charakterisieren, seine Struktur, zentrale Motive und Themen zusammenzufassen. An diesem Fall läßt sich daher exemplarisch beobachten, wie einerseits ein Gedicht die Wahrnehmung einer kompletten Sammlung zu beeinflussen vermag und wie es andererseits je nach seiner Textumgebung andere poetologische Farben gewinnt. Ein Blick auf die Rezeptionsgeschichte zeigt das Nachwirken dieser Dynamik, insbesondere im Bamberger Weihnachtslied „Wach Nachtigall wach auf!“.

1 ANFÄNGE UND ENDEN

Friedrich Spees Gedichtbuch *Trutznachtigall*¹ gilt als eine der bedeutendsten Leistungen deutschsprachiger geistlichen Dichtung im 17. Jahrhundert. Als Texte, die das Gedichtkorpus der Sammlung nach außen hin abgrenzen, haben Eingangs- und Abschlußgedicht eine wichtige Bedeutung für ihr Gesamtverständnis:² Sie markieren

[page 552]

Ausgang und Ziel prägender Vorstellungen, Gedanken und Bildfelder, deren Kraftlinien die Gedichte durchziehen; sie formen das Vorverständnis des Rezipienten und konditionieren damit seine Wahrnehmung und sein Gedächtnis. Als Rahmenlieder heben sie somit nicht nur Beginn und Ende poetischer Rede hervor, sondern modellieren zugleich den Überblick über die

¹ Ich zitiere die Texte des Jesuiten nach der Standard-Ausgabe: Friedrich Spee: Sämtliche Schriften. Historisch-kritische Ausgabe. Bd. 1: *Trutz-Nachtigall*. Bern 1985. Bd. 2: *Goldenes Tugend-Buch*. Hrg. von Theo G. M. van Oorschot. München 1968. (Im Folgenden abgekürzt als TN und GTB.) Das besprochene Gedicht findet sich im TN-Band auf S. 266-268, im GTB-Band auf S. 295-297 (3. Teil, 6. Kapitel).

² Vgl. dazu Jurij M. Lotman: Die Struktur literarischer Texte. Übersetzt von Rolf-Dietrich Keil. 4., unveränderte Aufl. München 1993, S. 300-311: „Der Rahmen“. Außerdem Lotman: Die modellbildende Funktion von 'Anfang' und 'Ende' in künstlerischen Texten. In: *Semiotica Sovietica. Arbeiten der Moskauer und Tatarer Schule zu sekundären modellbildenden Zeichensystemen* (1962-1973). Hrg. u. eingeleitet von Karl Eimermacher. Bd. 2. Aachen 1986 (= Aachener Studien zur Semiotik und Kommunikationsforschung 5), S. 829-834. Anfänge und Endpassagen werden vorwiegend an Erzähltexten untersucht, vgl. Wolfgang Iser: Kleine Bibliographie zu 'Anfang' und 'Ende' in narrativen Texten (seit 1963). In: LiLi. Zeitschrift für Literaturwissenschaft und Linguistik 25, H. 99 (1995), S. 36-50 (Themenheft 'Anfang und Ende').

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Table of Contents Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li

1. Understanding the eBook Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - The Rise of Digital Reading Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Advantages of eBooks Over Traditional Books
2. Identifying Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - User-Friendly Interface
4. Exploring eBook Recommendations from Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Personalized Recommendations
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li User Reviews and Ratings

- Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li and Bestseller Lists
- 5. Accessing Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li Free and Paid eBooks
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li Public Domain eBooks
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li eBook Subscription Services
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li Budget-Friendly Options
- 6. Navigating Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li eBook Formats
 - ePub, PDF, MOBI, and More
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li Compatibility with Devices
 - Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Highlighting and Note-Taking Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Interactive Elements Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
- 8. Staying Engaged with Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
- 9. Balancing eBooks and Physical Books Friedrich Spees Trutznachtigall European University Papers Series 1 German

Language And Li

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li

- Setting Reading Goals Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li

- Fact-Checking eBook Content of Friedrich Spees Trutznachtigall European University Papers Series 1 German Language And Li
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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