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Originality Katharine P Burnett, 2013-03-13 This book investigates the issue of conceptual originality in art criticism of the seventeenth century a period in which China dynamically reinvented itself In art criticism the term which was called upon to indicate conceptual originality more than any other was qi literally different but secondarily odd like a number and by extension the novel and extraordinary This work finds that originality expressed through visual difference was a paradigmatic concern of both artists and critics Burnett speculates on why many have dismissed originality as a possible traditional Chinese value and the ramifications this has had on art historical understanding She further demonstrates that a study of individual key terms can reveal social and cultural values and provides a linear history of the increase in critical use of qi as originality from the fifth through the seventeenth centuries exploring what originality looks like in artworks by members of the gentry elite and commoner classes and explains how the value lost its luster at the end of the seventeenth century

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The Tiger and the Pangolin Christopher Reed Coggins, 2002-09-30 This original and wide ranging work examines historical perceptions of nature in China and the relationship between insider and outsider state and village top down conservation policy and community autonomy After an introduction to the history of wildlife conservation and nature reserve management in China the book places recent tiger conservation efforts in the context of a two thousand year gazetteer of tiger attacks the longest running documentation of human wildlife encounters for any region in the world This record offers a unique perspective on the history of the tiger as a dynamic force in the political culture of China While the tiger has long been identified with political authority the Chinese pangolin and its earthly magic have exerted a powerful influence in the everyday lives of those working and living in the fields and forests Today the tiger and the pangolin government officials and village communities must work together closely if wildlife habitat conservation programs are to succeed Extensive fieldwork in the Meihuashan Nature Reserve and other protected areas of western Fujian have led the author to advocate a landscape ecological approach to habitat conservation By linking economic development to land use practices he makes a strong case for integrating nature conservation efforts with land tenure and other socio ecological issues in China and beyond

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