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Extravagant
Affections

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Extravagant Affections A Feminist Sacramental Theology

Caryn D. Riswold



Extravagant Affections A Feminist Sacramental Theology:

Extravagant Affections Susan A. Ross, 2001-02-01 use blurbs The Eucharist as the Center of Theology Richard A. Nicholas, 2005 One contemporary critique of Thomistic theology is that it dehistoricizes the relationship between God and creation This position is a consequence of identifying the prius of theology as God The Eucharist as the Center of Theology offers an alternative in that it examines a free historical prius the Eucharist as proposed by Donald J Keefe S J and then discusses and develops aspects of St Thomas Aquinas thought that support such a prius **The Oxford Handbook of Sacramental Theology** Hans Boersma, Matthew Levering, 2015-08-06 As a multi faceted introduction to sacramental theology the purposes of this Handbook are threefold historical ecumenical and missional The forty four chapters are organized into the following parts five parts Sacramental Roots in Scripture Patristic Sacramental Theology Medieval Sacramental Theology From the Reformation through Today and Philosophical and Theological Issues in Sacramental Doctrine Contributors to this Handbook explain the diverse ways that believers have construed the sacraments both in inspired Scripture and in the history of the Church s practice In Scripture and the early Church Orthodox Protestants and Catholics all find evidence that the first Christian communities celebrated and taught about the sacraments in a manner that Orthodox Protestants and Catholics today affirm as the foundation of their own faith and practice Thus for those who want to understand what has been taught about the sacraments in Scripture and across the generations by the major thinkers of the various Christian traditions this Handbook provides an introduction As the divisions in Christian sacramental understanding and practice are certainly evident in this Handbook it is not thereby without ecumenical and missional value This book evidences that the story of the Christian sacraments is despite divisions in interpretation and practice one of tremendous hope The Cambridge Companion to Feminist Theology Susan Frank Parsons, 2002-07-04 Feminist theology is a significant movement within contemporary theology The aim of this Companion is to give an outline of feminist theology through an analysis of its overall shape and its major themes so that both its place in and its contributions to the present changing theological landscape may be discerned The two sections of the volume are designed to provide a comprehensive and critical introduction to feminist theology which is authoritative and up to date Written by some of the main figures in feminist theology as well as by younger scholars who are considering their inheritance it offers fresh insights into the nature of feminist theological work The book as a whole is intended to present a challenge for future scholarship since it critically engages with the assumptions of feminist theology and seeks to open ways for women after feminism to enter into the vocation of theology Feminist Theology and Contemporary Dieting Culture Hannah Bacon, 2019-08-08 Hannah Bacon draws on qualitative research conducted inside one UK secular commercial weight loss group to show how Christian religious forms and theological discourses inform contemporary weight loss narratives Bacon argues that notions of sin and salvation resurface in secular guise in ways that repeat well established theological meanings The slimming organization

recycles the Christian terminology of sin spelt Syn and encourages members to frame weight loss in salvific terms These theological tropes lurk in the background helping to align food once more with guilt and moral weakness but they also mirror to an extent the way body policing techniques in Christianity have historically helped to cultivate self care The self breaking and self making aspects of women s Syn watching practices in the group continue certain features of historical Christianity serving in similar ways to conform women s bodies to patriarchal norms while providing opportunities for women s self development Taking into account these tensions Bacon asks what a specifically feminist theological response to weight loss might look like If ideas about sin and salvation service hegemonic discourses about fat while also empowering women to shape their own lives how might they be rethought to challenge fat phobia and the frenetic pursuit of thinness As well as naming as sin principles and practices which diminish women s appetites and bodies this book forwards a number of proposals about how salvation might be performed in our everyday eating habits and through the cultivation of fat pride It takes seriously the conviction of many women in the group that food and the body can be important sites of power wisdom and transformation but channels this insight into the construction of theologies that resist rather than reproduce thin privilege and size ist norms

Women and the Divine G. Howie, 2016-04-30 This collection explores the question of whether it is possible to reconceive the category of transcendence from a feminist perspective The contributors use the concept of transcendence to approach questions relating to the body desire and subjectivity while offering a response to secular relativism

Consuming Religion Vincent J. Miller, Vincent Jude Miller, 2005-08-18 Terrence W Tilley University of Dayton

Ritual Making Women Jan Berry, 2017-07-05 Ritual Making Women looks at the way in which women s making of ritual has emerged from the rapidly developing field of women s spirituality and theology The author uses ethnographic material to explore how the construction of ritual uses story making and embodied action to empower women Ritual far from being a timeless and universal practice is shown to be a contextual and gendered performance in which women subvert conventional distinctions of private and public The book combines narrative and case study material and draws on feminist theology and theory social anthropology and gender studies

Beyond the Walls Joseph Palmisano S.J., 2012-10-09 Joseph Palmisano explores the interreligious significance of empathy for Jewish Christian understanding Drawing on the writings of Rabbi Abraham Joshua Heschel 1907 1972 and Edith Stein 1891 1942 he develops a phenomenological category of empathy defined as a way of remembering oneself with the religious other

Jean-Luc Nancy and Christian Thought Christina Smerick, 2017-12-06 Jean Luc Nancy and Christian Thought explores Nancy s deconstruction of Christianity via the various bodies of Christ that accumulate in Christian doctrine specifically the incarnated body the resurrected body and the body of Christ the church The work ties Nancy s deconstruction to the writings of the early church demonstrating that the seeds of auto deconstruction are indeed sown in the doctrines of Western Christianity It then provides brief sketches of current theological works that touch upon similar deconstructive themes Thus the work aims to flesh out Nancy s deconstruction for

the non theologian tying his complex scans of Christian thought to early patristics and also aims to help theologians unfamiliar with deconstruction or with Nancy s work recognize the value of the deconstructive method for unpacking Christian doctrine and practice This book will be of interest to philosophers of religion hermeneutics and post Frankfurt School critical theory and theologians interested in current French philosophy of religion Liturgy in Postcolonial Perspectives C. Carvalhaes,2015-06-10 This book brings Christian Jewish and Muslim scholars from different fields of knowledge and many places across the globe to introduce expand the dialogue between the field of liturgy and postcolonial decolonial thinking Connecting main themes in both fields this book shows what is at stake in this dialectical scholarship

Femmes, la Liturgie Et Le Rituel Susan K. Roll,2001 This volume offers a broad reflection on women s engagement in ritual and liturgy The Central Theme section opens with a multi faith dialogue on women and ritual Denise J J Dijk discusses the Feminist Liturgical Movement in the Netherlands and the US Teresa Berger explores the implications of the ancient axiom *lex orandi lex credendi* for women s liturgical practice Brigitte Enzner Probst considers the role of the body in worship Annette Esser encourages dynamic dialogue between women artists and women engaged in liturgy Gabriella Lettini examines the concept of syncretism in the light of the relationship between gospel and culture The Forum focuses on translation Judith Hartenstein and Silke Petersen highlight the problems of inclusive language translation of St John s Gospel while Caroline Vander Stichele presents recent discussions of the Dutch translation of JHWH In Women s Traditions Rosine Lambin traces the adoption of the veiling of women in the early church Bettina Kratz Ritter discusses the decline and modern renewal of ancient Jewish women s birth rites intended to protect the newborn child From the countries Angela Berlis tracks the evolution of the German Old Catholic Women s Sunday service from 1920 to the present Charlotte Methuen reflects on issues of power and authority raised by women s presidency at the Eucharist Finally the Book Market lists recently published works as well as reviews **Word and Sacrament** Paul Galbreath,2024-09-10 In this critical work liturgical scholar Paul Galbreath brings together key theological insights and historical analysis to offer a theological roadmap of where the Reformed tradition has traveled in order to propose directions for where it is heading From the time of John Calvin until today Reformed theology and worship have acknowledged Word and sacrament as central to its Christian identity Yet the ways in which Scripture is read and used in worship and the ways in which baptism and the Lord s Supper are experienced have varied and developed throughout the history of the Reformed church By exploring key liturgies confessions directories for worship and theological movements this book examines common theological themes and commitments that have undergirded worship as well as ways that our understandings and practices have developed in light of new contexts and challenges Historical insights from the Reformed tradition provide a basis for exploring patterns of worship that maintain the commitment to Word and sacrament while proposing new ways in which Scripture baptism and the Lord s Supper can be experienced in the postmodern context The study of how theological insights have prompted liturgical change provides a

roadmap for how worship can adapt to address significant concerns that we face in our communities congregations and personal lives such as caring for the earth and responding to the needs of the poor Altogether Word and Sacrament offers constructive and practical directions that will lead to congregational renewal Martha Moore Keish writes in her foreword Shaped by his years of serving as a pastor theologian and seminary professor deeply engaged in liturgical and sacramental renewal Galbreath argues that our theological presuppositions shape liturgical development This was true for Calvin in the sixteenth century for Barth in the early twentieth century for the formation of the Worshipbook and the Book of Common Worship in the late twentieth century and it remains true today Given this reality he argues we need to make conscious theological choices for the language and images that we use in worship

Global Justice, Christology and Christian Ethics Lisa Sowle Cahill, 2013-01-17 A Christian response to global realities of human inequality poverty violence and ecological destruction in the twenty first century

Decent Work and Unemployment Christiana Bagusat, William J. F. Keenan, Clemens Sedmak, 2010 This volume of 23 essays on diverse aspects of the complex and challenging concept of decent work has its inception in the Impulses of Salzburg 2009 Questions of decent work and decent unemployment have become especially salient in times of an economic and financial crisis The establishment of decent working conditions and decent unemployment provisions a complex matter of securing the right ethical mix of security and incentives are perceived as major challenges not only for developing and undeveloped countries which still don't have stable economies and where the rate of poverty and corruption is still high but also for developed societies themselves

Earth, Wind, and Fire Barbara Ellen Bowe, 2004 Today's world demands an integrated attitude and vision toward all of life an approach embraced and enhanced by the contributors to *Earth Wind and Fire* In this scholarly and passionate work members of the Feminist Hermeneutics Task Force of the Catholic Biblical Association orchestrate an approach to understanding a feminist model of creation that is faithful to biblical tradition and celebrates the rich diversity of all creation Inviting conversation between Bible and theology feminist scholars and theologians the contributing writers explore themes such as the significance of embodiment the integrity of creation the interconnectedness of humanity with other creatures the evolutionary nature of creation and integral connections between creation and salvation ecojustice and human liberation Both detailed and holistic *Earth Wind and Fire* is a compelling insightful and reader friendly approach to the creative artistry of God Chapters and contributors are Creation Evolution Revelation and Redemption Connections and Intersections by Carol J Dempsey O P The Priestly Creation Narrative Goodness and Interdependence by Alice L Laffey Everyone Called By My Name Second Isaiah's Use of the Creation Theme by Joan E Cook SC Wild Raging Creativity Job in the Whirlwind by Kathleen M Connor Soundings in the New Testament Understandings of Creation by Barbara E Bowe RSCJ Sabbath the Crown of Creation by Barbara E Reid OP Creation Restored God's Basileia the Social Economy and the Human Good by Tatha Wiley The Samaritan Woman and Martha as Partners with Jesus in Ministry Recreation in John 4 and 11 by Judith Schubert RSM All Creation Groans in

Labor Paul's Theology of Creation in Romans 8 18 23 by Sheila E McGinn Of New Songs and An Open Window by Mary Ann Donovan SC Being a New Creation 2 Corinthians 5 17 is Being the Body of Christ Paul and Feminist Scholars in Dialogue by Mary Margaret Pazdan OP Creation in the Image of God and Wisdom Christology by Mary Catherine Hilkert OP Also includes a Prologue and Epilogue by Carol J Dempsey OP and Mary Margaret Pazdan OP a Bibliography and Indexes **Coram Deo** Caryn D. Riswold, 2006-07-01 In order to adequately address the issues of atonement and christology we must understand how it is that we think about the relationship between God and the human being The way in which we understand and interpret the life and death of Jesus and his role within that relationship then impacts our theology of the sacraments particularly the eucharist Further the questions continue to confront and be confronted by my inescapable identity as a Lutheran Christian I use the term inescapable because I find myself working from and with theologies and theologians that are unabashedly critical of patriarchal religious doctrine and paternal theological construction yet I cannot be convinced that the tradition which formed me is irretrievable or irrelevant I am seeking to use Luther as one of my sources but I am working to reinterpret him and offer a more adequate constructive alternative that embodies what is useable in his tradition I find the potential for a liberating message within Christian theology and I find a critical theological resource in Luther from the Introduction **An Ecofeminist Perspective on Ash Wednesday and Lent** Sylvia A. Sweeney, 2010 An Ecofeminist Perspective on Ash Wednesday and Lent develops a conversation between classical historical Lenten practices and contemporary Christian ecofeminism Building on David Tracy's definition of a religious classic it includes a historical examination of the development of Lent and the Ash Wednesday rites beginning from wellsprings in the early church traditions of penance catechumenal preparation and asceticism through medieval and reformation expressions of the rite to their twentieth century Episcopal iteration in the 1979 Book of Common Prayer In the discussion of ecofeminism women's death experiences and current ecofeminist writings are used to develop an ecofeminist hermeneutic of mortality *God, Science, Sex, Gender* Patricia Beattie Jung, Aana Marie Vigen, 2023-12-11 *God Sex Science Gender* An Interdisciplinary Approach to Christian Ethics is a timely wide ranging attempt to rescue dialogues on human sexuality sexual diversity and gender from insular exchanges based primarily on biblical scholarship and denominational ideology Too often dialogues on sexuality and gender devolve into the repetition of party lines and defensive postures without considering the interdisciplinary body of scholarly research on this complex subject This volume expands beyond the usual parameters opening the discussion to scholars in the humanities social sciences and natural sciences to foster the development of Christian sexual ethics for contemporary times Essays by prominent and emerging scholars in the fields of anthropology sociology psychology philosophy literary studies theology and ethics reveal how faith and reason can illuminate our understanding of human sexual and gender diversity Focusing on the intersection of theology and science and incorporating feminist theory *God Science Sex Gender* is a much needed call for Christian ethicists to map the origins and full range of

human sexual experience and gender identity Essays delve into why human sexuality and gender can be so controversial in Christian contexts investigate the complexity of sexuality in humans and other species and reveal the implications of diversity for Christian moral theology Contributors are Joel Brown James Calcagno Francis J Catania Pamela L Caughie Robin Colburn Robert Di Vito Terry Grande Frank Fennell Anne E Figert Patricia Beattie Jung Fred Kniss John McCarthy Jon Nilson Stephen J Pope Susan A Ross Joan Roughgarden and Aana Marie Vigen *Embodied Words, Spoken Signs* Rhodora E. Beaton, 2014

The twentieth century witnessed a renewed interest in a Roman Catholic theology of the word The beginning of this renewal is marked by the work of Karl Rahner who before the Second Vatican Council decried the fact that Roman Catholicism in contrast to the Protestant theological tradition lacked an adequate theology of the word Rahner's contributions as well as those of sacramental theologian Louis Marie Chauvet demonstrate the Roman Catholic conviction that the word is fundamentally sacramental it has the capacity to bear God's presence to humanity Rooted in patristic and medieval sacramental tradition and engaged in dialogue with Reformation theologies Rhodora Beaton examines the further advances in Rahner and Chauvet to articulate the relationship between word and sacrament within the context of language culture and an already graced world as the place of divine self expression as well as analyzes the implications for Trinitarian theology sacramentality liturgy and action

Decoding **Extravagant Affections A Feminist Sacramental Theology**: Revealing the Captivating Potential of Verbal Expression

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