



Economics and Prestige in a Maya Community

The Religious Cargo System in Zinacantan

Frank Cancian

Economics Prestige In A Maya Community

Mark Steyvers



Economics Prestige In A Maya Community:

Economics and Prestige in a Maya Community Frank Cancian, 1965 *Economics and Prestige in a Maya Community* Frank Cancian, 1969 ***Economics and Prestige in a Maya Community*** Frank Cancian, 1971 *The Decline of Community in Zinacantan* Frank Cancian, 1994-10-01 This ambitious wide ranging work shows how national economic prosperity and government expansion in Mexico during the 1970 s transformed a relatively closed peasant community into a more outwardly connected socially differentiated society marked by dissension and overt conflict ***Where the Dove Calls*** Thomas E. Sheridan, 1996-10-01 Thomas Sheridan s study of the municipio of Cucurpe Sonora offers new insight into the ability of peasants to respond to ecological and political change In order to survive as small rancher farmers the Cucurpe os battle aridity and one another in a society characterized by sharp economic inequality and long standing conflict over the distribution of land and water Sheridan has written an ethnography of resource control one that weds the approaches of political economy and cultural ecology in order to focus upon both the external linkages and internal adaptations that shape three peasant corporate communities He examines the ecological and economic constraints which scarce and necessary resources place upon households in Cucurpe and then investigates why many such households have formed corporate communities to insure their access to resources beyond their control Finally he identifies the class differences that exist within the corporate communities as well as between members of those organizations and the private ranchers who surround them *Where the Dove Calls* the meaning of Cucurpe in the language of the Opata Indians an important contribution to peasant studies reveals the household as the basic unit of Cucurpe society By viewing Cucurpe s corporate communities as organizations of fiercely independent domestic units rather than as expressions of communal solidarity Sheridan shows that peasants are among the exploiters as well as the exploited Cucurpe os struggle to maintain the autonomy of their households even as they join together to protect corporate grazing lands and irrigation water Any attempt to weaken or destroy that independence is met with opposition that ranges from passive resistance to violence *Class, Culture and the Agrarian Myth* Tom Brass, 2014-05-15 Using examples from different historical contexts this book examines the relationship between class nationalism modernity and the agrarian myth Essentializing rural identity traditional culture and quotidian resistance both aristocratic plebeian and pastoral Darwinian forms of agrarian myth discourse inform struggles waged from above and from below surfacing in peasant movements film and travel writing Film depictions of royalty landowner and colonizer as disempowered ordinary or well disposed towards those below whose interests they share underwrite populism and nationalism Although these ideologies replaced the cosmopolitanism of the Grand Tour twentieth century travel literature continued to reflect a fear of vanishing rural otherness abroad combined with the arrival there of the mass tourist the plebeian from home *The Redivision of Labor* Laurel H. Bossen, 1984-06-30 How does economic development affect women in Latin America This work examines the different ways that economic and social relations between the sexes are redefined

in Guatemala as capitalist expansion transforms the nation An unusual and rich combination of fieldwork in four communities supplemented by national level data shows there are major differences in the sexual division of labor in four major segments of Guatemalan society the Maya peasantry the plantations the urban poor and the middle class Without losing sight of the role of each community within the national economy local economic and social options are described to show how economic change alters women s status relative to men s The treatment of these differences goes beyond quantitative summaries to include life histories illustrating the complex choices women make and their adaptive strategies The importance of cultural class and regional differences are brought to bear on the interpretation of different patterns of male female relations while local community adaptations are set against the larger background of capitalist expansion in Latin America This book provides a unique contribution to the literature of Mesoamerican communities in that it redresses the imbalance in community level coverage of women s economic and social position within the Maya population and it provides data on several types of communities that have scarcely been covered by anthropologists working in Mesoamerica The comparative material on Maya and Ladino rural and urban and the poor and the elite is used to advance the theoretical understanding of the changing causes of women s subordination in the Third World Rejecting conventional explanations of machismo and traditional culture as cause of male dominance this work explores the multi faceted effects of the larger capitalist system on sexual stratification

People Planning and Development Studies Raymond Apthorpe, 1970 The aim of these essays is to discuss the process of evolution in under developed countries and to show what difficulties are now encountered in these newly developed states

Cultural Economies Past and Present Rhoda H. Halperin, 1994 When anthropologists and other students of culture want to compare different societies in such areas as the organization of land labor trade or barter they often discover that individual researchers use these concepts inconsistently and from a variety of theoretical approaches so that data from one society cannot be compared with data from another In this book Rhoda Halperin offers an analytical tool kit for studying economic processes in all societies and at all times She uniquely organizes the book around key concepts economy ecology equivalencies householding storage and time and the economy These concepts are designed to facilitate the understanding of similarities differences and changes between contemporary and past economies While this is not only a how to book or handbook it can be used as such It will be of great value to scholars and students of archaeology and history as well as to ethnographers and economists

Constructive Drinking Mary Douglas, 2013-10-16 First published in 1987 Constructive Drinking is a series of original case studies organized into three sections based on three major functions of drinking The three constructive functions are that drinking has a real social role in everyday life that drinking can be used to construct an ideal world and that drinking is a significant economic activity The case studies deal with a variety of exotic drinks

Revolt Against the Dead Douglas E. Brintnall, 2025-07-01 First published in 1979 Revolt Against the Dead describes the changing lifestyle of the Aguacatec Indians a Mayan peasant people of the northwestern highlands of

Guatemala The author presents the societal transformation from an economic social political and religious perspective The book explores both internal and external factors responsible for bringing about the change in the Aguacatan community It emphasizes the interplay between changing local conditions and outside influences As many factors that occurred at different times were responsible for the transformation most of the book is organized into a kind of history The local events are therefore presented as three major epochs traditional Aguacatan a transitional period of collapse and the contemporary new order This volume will be of interest to students and researchers of anthropology and history *The Oxford Handbook of Central American History* Robert H. Holden, 2022 Leading scholars of Central America offer critical analyses of major themes in the historiography of this seven country region of Latin America Chapters engage both the novice s search for basic orientation and context and the experienced scholar s interest in evaluative critiques of the historical literature *The Rational Peasant* Samuel L. Popkin, 2023-11-15 Popkin develops a model of rational peasant behavior and shows how village procedures result from the self interested interactions of peasants This political economy view of peasant behavior stands in contrast to the model of a distinctive peasant moral economy in which the village community is primarily responsible for ensuring the welfare of its members Popkin develops a model of rational peasant behavior and shows how village procedures result from the self interested interactions of peasants This political economy view of peasant behavior stands in contrast to the model of a distinctive peasant moral **Anthropological Perspectives on Rural Mexico** Cynthia Hewitt de Alcántara, 2017-07-06 In this title first published in 1984 the author examines the social and political forces surrounding the practice of anthropology at different periods in the history of Mexico since 1917 She does this by analysing and tracing the development of competing anthropological perspectives from ethnographic particularism and functionalism through indigenismo cultural ecology Marxism and the dependency paradigm to the historical structuralism of the 1970s This book provides the basis for a systematic analysis of peasant studies in Mexico and discusses in stimulating terms the theoretical and empirical difficulties of the profession of anthropology itself **Middle America** Mary W. Helms, 1982 Originally published by Prentice Hall in 1975 *Currents in Anthropology* Robert Hinshaw, 2011-06-01 No detailed description available for Currents in Anthropology **Mayan Tales from Chiapas, Mexico** Robert M. Laughlin, 2014-07-15 Presented here in English Tzotzil and Spanish are forty two stories told to Robert Laughlin in Tzotzil by the only speaker of Tzotzil left in the village of San Felipe Ecatepec in Chiapas Mexico The stories range from mythological sacred stories to historical accounts of life in the twentieth century Anthropology and Migration Caroline Brettell, 2003 Brettell s new book provides new insight into the processes of migration and transnationalism from an anthropological perspective She analyzes macro and micro approaches to migration theory utilizing her extensive fieldwork in Portugal and many other countries Key issues she discusses include immigrant incorporation vs assimilation models the impacts on individual household and community as well as institutions and states ethnic group composition illegal immigration city vs suburban enclaves ethnic

entrepreneurship the role of religion men and women as migrants and the use of oral histories in understanding immigration and the mediation of new social boundaries This book will be indispensable to instructors and researchers in anthropology race and ethnic studies immigration studies urban studies sociology and international relations Visit our website for sample chapters *The Anthropology of Latin America and the Caribbean* Harry Sanabria, 2015-09-16 The first single authored comprehensive introduction to major contemporary research trends issues and debates on the anthropology of Latin America and the Caribbean The text provides wide and historically informed coverage of key facets of Latin American and Caribbean societies and their cultural and historical development as well as the roles of power and inequality Cymeme Howe Visiting Assistant Professor of Cornell University writes The text moves well and builds over time paying close attention to balancing both the Caribbean and Latin America as geographic regions Spanish and non Spanish speaking countries and historical and contemporary issues in the field I found the geographic breadth to be especially impressive Jeffrey W Mantz of California State University Stanislaus notes that the contents reflect the insights of an anthropologist who knows Latin America intimately and extensively **Handbook of Middle American Indians, Volumes 7 and 8** Robert Wauchope, 2015-01-16 Ethnology comprises the seventh and eighth volumes in the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 The editor of the Ethnology volumes is Evon Z Vogt 1918 2004 Professor of Anthropology in the Department of Social Relations Harvard University These two books contain forty three articles all written by authorities in their field on the ethnology of the Maya region the southern Mexican highlands and adjacent regions the central Mexican highlands western Mexico and northwest Mexico Among the topics described for each group of Indians are the history of ethnological investigations cultural and linguistic distributions major postcontact events population subsistence systems and food patterns settlement patterns technology economy social organization religion and world view aesthetic and recreational patterns life cycle and personality development and annual cycle of life The volumes are illustrated with photographs and drawings of contemporary and early historical scenes of native Indian life in Mexico and Central America The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology

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