

# *Follow the Ecstasy*

**The Hermitage Years  
of Thomas Merton**

A black and white profile photograph of Thomas Merton, looking down and to the right. He has a contemplative expression. The photo is partially overlaid by a blue diagonal band at the bottom.

*John  
Howard  
Griffin*

# Follow The Ecstasy Thomas Merton The Hermitage Years 1965-1968

**Thomas Merton**



## **Follow The Ecstasy Thomas Merton The Hermitage Years 1965-1968:**

*Follow the Ecstasy* John Howard Griffin, 1983      **Follow the Ecstasy** John Howard Griffin, 2010-10-01 In 1969 one year after Thomas Merton's tragic and suspicious death John Howard Griffin was invited to write a biography of America's most famous monk a monk who strangely had become a best selling theologian The result was *Follow the Ecstasy The Hermitage Years of Thomas Merton* 1983 Both Merton and Griffin were converts to Catholicism and they had become fast friends during Griffin's occasional retreats to the Trappist Abbey of Gethsemani where Merton was cloistered As Robert Bonazzi writes in his Foreword With natural humility and intense spirituality they taught each other by example and silence Merton and Griffin were both photographers as well as writers Griffin wrote about Merton's painting and photography in *A Hidden Wholeness The Visual World of Thomas Merton* 1970 They also shared a fascination with the French theologian Jacques Maritain as well as French modernists Pierre Reverdy George Braque and Albert Camus Griffin fell ill before he could finish his biography of Merton and the mantle of official biographer passed to Michael Mott author of *The Seven Mountains of Thomas Merton* an essential compendium of the monk's life Yet *Follow the Ecstasy* gets closer to the man a portrait made by one who shared not only personal histories and interests with Merton but an intuitive perspective of solitude      [Thomas Merton and the New World](#) Paul R. Dekar, 2023-01-01 Merton still matters writes Paul R Dekar about Cistercian monk Thomas Merton Calling people to act justly love kindness and walk humbly Merton used his contemplative practice to see beyond what disrupts and divides us from one another to find the truth of our common humanity unity in our creation in the image of God In Thomas Merton and the New World Dekar focuses primarily on two issues of concern to our current world First he studies Merton's warnings of the abuse that stems from unmindful and irresponsible use of technology and its ecological devastation Second he examines Merton's thinking on racial injustice in the mid 1960s through his correspondence with his allies and contemporaries James Baldwin for example Using Micah 6:8 to arrange Merton's focus on justice lovingkindness and humility with input from Merton's dialogue with Gandhi Martin Luther King Rachel Carson and others Dekar demonstrates just how prophetic and transferable Merton's teachings remain      **Thomas Merton: God's Messenger on the Road towards a New World** Paul R. Dekar, 2021-06-02 Thomas Merton *God's Messenger on the Road towards a New World* highlights the contribution of the best selling North American writer between the Second World War and 1968 The Cistercian monk called people to act justly love kindness and walk humbly By his critique of technology a major impediment for people to follow Jesus by his writing on contemplative prayer by his interfaith outreach and through his witness against racism war and degradation of nature Merton still matters This book uses Micah 6:8 to organize Merton's focus on justice lovingkindness and humility as well as his dialogue with Rachel Carson Ernesto Cardinal Gandhi Martin Luther King Jr Thich Nhat Hahn and others      [Thomas Merton's American Prophecy](#) Robert Inchausti, 1998-01-01 Thomas Merton was one of the most significant American spiritual writers of the twentieth century His autobiography *The Seven Storey Mountain* published shortly after the

Second World War inspired an entire generation to reconsider the materialist preoccupations of consumer society. Twenty years later his essays on nonviolence, contemplation and Zen provided the most telling orthodox religious response to the New Left's radical critique of post industrial society. In Thomas Merton's *American Prophecy* Robert Inchausti provides a succinct summary and original interpretation of Merton's contribution to American thought. More than just a critical biography, this book lifts Merton out of the isolation of his monastic sub culture and brings him back into dialogue with contemporary secular thinkers. In the process it reopens one of the roads not taken at that fateful cultural crossroads called The Sixties. Inchausti presents Merton not as the spokesman for any particular group, cause or idea, but rather as the quintessential American outsider who defined himself in opposition to the world, then discovered a way back into dialogue with that world and compassion for it. As a result, Merton was the harbinger of a still yet to be realized eschatological counter culture, the unacknowledged precursor, alternative and heir to Norman O. Brown's defense of mystery in the life of the mind.

**The Sound of Listening** John Dear, 2006-08-01. In 1996, Jesuit activist John Dear spent several weeks on silent retreat in Thomas Merton's hermitage on the grounds of the Abbey of Gethsemani near Louisville, Kentucky. His journal from those days of silence and solitude invites us into Merton's own spirit of peace. *The Sound of Listening* takes us into both the journey of John Dear and Thomas Merton and our own journey to peace and new life. As we enter these days of peace, we pray with John Dear, the peace prayer of St. Francis and join our voice to his. Updated Version of the Apostles' Creed. Together we emerge ready for the struggle for justice, renewed for the journey of nonviolence and enlightened to speak the good news of peace to a wartorn world.

**Ending the Pursuit of Happiness** Barry Magid, 2010-10-08. Inspires us in wryly gentle prose to outgrow the impossible pursuit of happiness and instead make peace with the perfection of the way things are. Including ourselves. Magid invites readers to consider the notion that our certainty that we are broken may be turning our 3z Bpursuit of happiness S3 B into a source of yet more suffering. He takes an unusual look at our S2 Bsecret practices S3 B what we re REALLY doing when we say S2 Bpracticing S3 B and S2 Bcurative fantasies S3 B wherein we have ideals of what spiritual practices will do for us, cure us. In doing so, he helps us look squarely at such pitfalls of spiritual practice so that we can avoid them. Along the way, Magid lays out a rich roadmap of a new psychological minded Zen which may be among the most important spiritual developments of the present day.

*Heretic Blood* Michael W. Higgins, 2016-10-31. Thirty years after his death, we are finally catching up to Thomas Merton as one of the greatest spiritual figures of the twentieth century. The genius and spirituality of this unusual man could not be contained in his life as a monk but spilled over richly into his life and work as a poet, critic, rebel, sage and even artist and photographer. Merton was aware that he had heretic blood within him and it soon became apparent to the world. The balding French-English intellectual living as a Trappist monk at Our Lady of Gethsemani Abbey in Kentucky took a vow of silence yet corresponded with and befriended such luminaries as Joan Baez, Jacques Maritain, John Howard Griffin, Martin Luther King Jr., Erich Fromm and Boris Pasternak. His famous autobiography

The Seven Storey Mountain captured the imagination of a generation selling more than six hundred thousand copies in its first year Merton also took a vow of obedience yet feuded constantly with his second abbot As a monk he promised to remain celibate yet he found himself passionately in love with a nurse he met while in hospital in Louisville Kentucky And at the end of his life Merton a monk within the western Roman Catholic tradition was moving closer and closer to Eastern spirituality This brilliant new book is the first to use recently released diary entries and correspondence by Merton and includes new insights about the recently published diary of his episode of the heart Higgins compares Merton with William Blake the monk s intellectual and spiritual hero and comes to startling conclusions about the emotional and intellectual passions that drove Thomas Merton a man and thinker for all seasons

**The Holy Longing** Ronald Rolheiser,2014-03-11 Ronald Rolheiser makes sense of what is frequently a misunderstood word spirituality In posing the question What is spirituality Father Rolheiser gets quickly to the heart of common difficulties with the subject and shows through compelling anecdotes and personal examples how to channel that restlessness that deep desire into a healthy spirituality This book is for those searching to understand what Christian spirituality means and how to apply it to their own lives Rolheiser explains the nonnegotiables the importance of community worship the imperatives surrounding social action the centrality of the Incarnation the sustenance of the spiritual life and how spirituality necessarily impacts every aspect of human experience At the core of this readable deeply revealing book is an explanation of God and the Church in a world that more often than not doubts the credibility of both

The Road to Joy Thomas Merton,2024-06-04 The second volume of Thomas Merton s letters is devoted to his correspondence with friends relatives and family friends longtime friends special friends young people he regarded as new friends and circular letters addressed to groups of friends They range from 1931 ten years before he became a monk to 1968 the year in which he died at a monastic conference in Thailand

Make Peace before the Sun Goes Down Roger Lipsey,2015-05-19 In the 1950s and 60s Thomas Merton a monk of the Trappist monastery of Gethsemani in Kentucky published a string of books that are among the most influential spiritual books of the twentieth century including the mega best seller The Seven Storey Mountain He was something of a rock star for a cloistered monk and from his monastic cell he enjoyed a wide and lively correspondence with people from the worlds of religion literature and politics During that period he also explored and wrote extensively on Buddhism Sufism art and social action The man to whom he owed obedience in the cloistered life was a much more traditional Catholic his abbot Dom James Fox To say that these two men had a conflicted relationship would be an understatement but the tension their differences in orientation brought actually led to creative results on both sides and to a kind of hard won respect and love Roger Lipsey s portrait of this unusual relationship is compelling and moving it shows Merton in the years his imagination was taking him far beyond the walls of the monastery and eventually literally to Asia

**Race in John Howard Griffin's Black Like Me** David Erik Nelson,2013-01-22 This comprehensive edition explores the life of John Howard Griffin as well as the issue of race as

presented in his most famous work *Black Like Me* which details Griffin's experiment darkening his skin to pass as a black man during the Jim Crow era. This volume also presents modern perspectives on race in twenty-first century America with commentators asserting that while progress has been made, racism is still a significant issue.

**Lift Up Your Voice Like a Trumpet** Michael B. Friedland, 2000-11-09 When the Supreme Court declared in 1954 that segregated public schools were unconstitutional, the highest echelons of Protestant, Catholic, and Jewish religious organizations enthusiastically supported the ruling, and black civil rights workers expected and actively sought the cooperation of their white religious cohorts. Many white southern clergy, however, were outspoken in their defense of segregation, and even those who supported integration were wary of risking their positions by urging parishioners to act on their avowed religious beliefs in a common humanity. Those who did so found themselves abandoned by friends, attacked by white supremacists, and often driven from their communities. Michael Friedland here offers a collective biography of several southern and nationally known white religious leaders who did step forward to join the major social protest movements of the mid-twentieth century, lending their support first to the civil rights movement and later to protests over American involvement in Vietnam. Profiling such activists as William Sloane Coffin Jr., Daniel and Philip Berrigan, Abraham Joshua Heschel, Eugene Carson Blake, Robert McAfee Brown, and Will D. Campbell, he reveals the passions and commitment behind their involvement in these protests and places their actions in the context of a burgeoning ecumenical movement.

**Living with Wisdom** Forest, Jim, 2018-02-22 This pictorial biography of Thomas Merton, revised now for the fortieth anniversary of his death, tells the story of the extraordinary Trappist monk whose writings, including his classic autobiography *The Seven Storey Mountain*, have exerted a profound influence on millions. Beginning with Merton's early life and conversion, his entry into the Abbey of Gethsemani, and his fame as an author, Forest explores his increasing search for solitude, his emergence as a prophetic voice of peace and social justice, and the dialogue with other religions that continued until his sudden death in 1968. Book Jacket

**Superabundantly Alive** Susan McCaslin, J.S. Porter, 2018-10-19 *Superabundantly Alive: Thomas Merton's Dance with the Feminine* is a unique, unified multi-genre work that includes dialogue, imaginary letters, poems, and reflective essays by two established Canadian poets. Taking cues from Merton himself, Susan and John establish a playful, jazzy dialogic tone. *Superabundantly Alive* invites participation for those who already know Merton's work and for those who are meeting this whole and broken prophetic, whimsical, paradoxical prophet and visionary for the first time. Robert Lax once described Merton's poetry and the man himself as *superabundantly alive*. McCaslin and Porter prove the truth of this description in their enchanting account of the writer-mystic who now comes into his second century of stature and significance in the words of Boris Pasternak: *a live and burning to the end*.

*Shaping the Journey* Daniel Ethan Harris, 2025-08-21 How do the theological impulses of evangelical pietism and contemplative monasticism converge in the modern spiritual formation movement? *Shaping the Journey* brings John Wesley and Thomas Merton into critical dialogue, examining their distinct yet complementary contributions to Christian

spirituality With Wesleyan evangelicalism as a thesis and Mertonian monasticism as antithesis this study argues that the spiritual formation movement represents a meaningful synthesis of these traditions Central to this synthesis is the work of M Robert Mulholland Jr whose integrative vision of spiritual formation clearly reflects the influences of Wesley and Merton and the evangelical and monastic traditions they represent Engaging history theology and spirituality this work offers a vital resource for understanding the roots and trajectory of Christian spiritual formation West of the American Dream Paul Christensen,2001 West of the American Dream is a multifaceted account of the search Christensen shares his feelings of culture shock in east central Texas as he meets the cowboy version of the blue collar Texan and his Mexican American neighbours He introduces readers to the convoluted history of poetry in Texas a tradition started by women that shifted from a focus on the land to the quotidian habits of urban living Using a unique dissection of the public ritual of a poetry reading Christensen assesses the origins of modern poetry the value of imagination in modernist and postmodernist verse and what Texas poets achieved and how their work evolved after World War II Jacket *Thomas Merton* Michael W. Higgins,2001 **Books in Print** ,1993-09 V 1 Authors A D v 2 Authors E K v 3 Authors L R v 4 S Z v 5 Titles A D v 6 Titles E K v 7 Titles L Q v 8 Titles R Z v 9 Out of print out of stock indefinitely v 10 Publishers About Merton ,2002

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