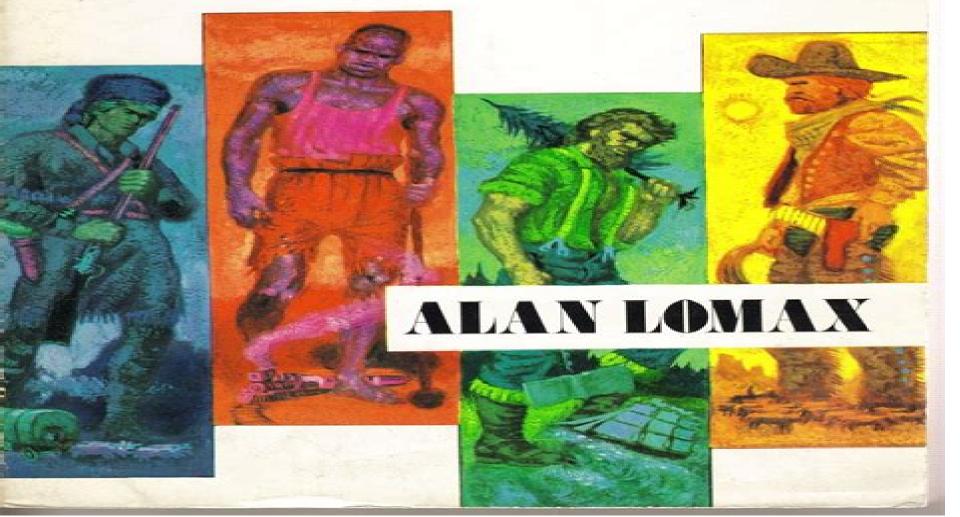
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Folksongs From North America

Dick Weissman

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Folk Songs North America Sings Richard Johnston, 1984 Folk Songs of North America Alan Lomax, 1960 The Folk Songs of North America Alan Lomax, 1960 North American Folklore and Folksong Societies, and Fiddler's **Associations** Joseph Charles Hickerson, 1978 The Folk Songs of North America in the English Language Alan The Folk Songs of North America in the English Language Alan Lomax, 1966 North America in the Inglish Language Alan Lomax, 1960 **Record Companies in North America Specializing in** Folk Music, Folklore and Ethnomusicology Kathleen Condon,1982 *Folksongs and Their Makers* Henry Glassie, Edward D. Ives, John F. Szwed, 1970 Three prominent folklorists wrote these essays in the 1970s about Dorrance Weir of upstate New York and his song Take that Night Train to Selma Joe Scott of Maine and his song The Plain Golden Band and Paul Hall of Newfoundland and The Bachelor's Song Traditional American Folk Songs from the Anne and Frank Warner Collection Anne Warner, 2025-04-15 Starting in the late 1930s writer Anne and her husband and musician Frank Warner traveled along the Eastern Seaboard from the Adirondacks to the Outer Banks of North Carolina collecting folk songs they would perform document research and lecture on This decade spanning work led to the Warners development of a nearly one thousand song archive one of the defining collections of American folk music From that treasured archive Traditional American Folk Songs from the Anne and Frank Warner Collection brings together nearly 200 of the Warners most beloved songs with a detailed history behind the music and lyrics The book is uniquely organized by region and singer allowing each of the voices to speak to the places they called home and the songs that could be heard there Now updated with new photos Traditional American Folk Songs is the definitive collection from the preeminent collectors of East Coast American folk music

A List of North American Record Companies Specializing in Folk Music and Folklore Joseph Charles Hickerson,1983
Recording Companies in North America Specializing in Folk Music, Folklore, and Ethnomusicology,1985
The Ballad
Collectors of North America Scott B. Spencer,2012 Much has been written about the songs gathered in North America in the first half of the 20th century However there is scant information on those individuals responsible for gathering these songs
The Ballad Collectors of North America How Gathering Folksongs Transformed Academic Thought and American Identity fills this gap documenting the efforts of those who transcribed and recorded North American folk songs Both biographical and topical this book chronicles not only the most influential of these song catchers but also examines the main schools of thought on the collection process the leading proponents of those schools and the projects that they shaped Contributors also consider the role of technology especially the phonograph in the collection efforts Chapters organized by region cover such areas as Appalachia the West and Canada while others devoted to specialized topics from the cowboy tune and occupational song to the commercialization of folk music through song collections and anthologies Ballad Collectors investigates the larger role of the ballad in the development of American identity from the national appreciation of cowboy songs in popular

culture to the use of Appalachian song forms in radio broadcasts to the role of dustbowl ballads in the urban folk revival of the 1950s and 1960s Finally this collection assesses the changing role of songs and song texts in the academic fields of folklore anthropology musicology and ethnomusicology Scholars and students of American cultural and social history as well as fans of North American folk and popular music will find The Ballad Collectors of North America a fascinating story of how the American folk tradition gained greater visibility fueling the revolutions that would follow in the writing and performance A Brief List of Material Relating to American Folk Music ,1965 **Recentering Anglo/American** Folksong Roger deVeer Renwick, 2010-01-06 A wealth of texts of British and Anglo North American folksong has long been accessible in both published and archival sources For two centuries these texts have energized scholarship Yet in the past three decades this material has languished as literary theory has held sway over textual study In this crusading book Roger deV Renwick argues that the business of folksong scholars is to explain folksong folklorists must liberate the material s own voice rather than impose theories that are personally compelling or appealing To that end Renwick presents a case study in each of five essays to demonstrate the scholarly value of approaching this material through close readings and comparative analysis In the first on British traditional ballads in the West Indies he shows how even the best of folklorists can produce an unconvincing study when theory is overvalued and texts are slighted In the second he navigates the many manifestations of a single Anglo American ballad The Rambling Boy to reveal striking differences between a British diasporic strain on the one hand and a southern American post Civil War strain on the other The third essay treats the poetics of a very old extremely widespread but never before formalized trans Atlantic genre the catalogue Next is Renwick's claim that recentering folksong studies in our rich textual databanks requires that canonical items be identified accurately He argues that Oh Willie a song thought to be a simple variety of Butcher's Boy is in fact a distinct composition In the final essay Renwick looks at the widespread popularity of The Crabfish sung today throughout the English speaking world but with roots in a naughty tale found in both continental Europe and Asia With such specific case studies as these Renwick justifies his argument that the basic tenets of folklore textual scholarship continue to yield new insights A New History of American and Canadian Folk Music Dick Weissman, 2019-09-05 Building on his 2006 book Which Side Are You On Dick Weissman s A New History of American and Canadian Folk Music presents a provocative discussion of the history evolution and current status of folk music in the United States and Canada North American folk music achieved a high level of popular acceptance in the late 1950s When it was replaced by various forms of rock music it became a more specialized musical niche fragmenting into a proliferation of musical styles In the pop folk revival of the 1960s artists were celebrated or rejected for popularizing the music to a mass audience In particular the music seemed to embrace a quest for authenticity which has led to endless explorations of what is or is not faithful to the original concept of traditional music This book examines the history of folk music into the 21st century and how it evolved from an agrarian style as it became increasingly urbanized Scholar performer

Dick Weissman himself a veteran of the popularization wars is uniquely qualified to examine the many controversies and musical evolutions of the music including a detailed discussion of the quest for authenticity and how various musicians critics Monthly Catalog of United States Government Publications United States. and fans have defined that pursuit Superintendent of Documents, 1985 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index The Piano Handbook Carl Humphries, Robin Meloy Goldsby, 2002-12 Enhanced by an audio CD of selected examples and pieces a course in playing all major styles of piano covers a history of the instrument and offers progressive instruction in all areas of technique including posture fingering pedalling scales and exercises Guide to African-American History Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America **Folk Songs of Middle Tennessee** Charles K. Wolfe, 1997 Folk Songs of Middle Tennessee is superior to most collections because Boswell cast a wide net in his collecting recording many items from people not usually thought of as folksingers and because unlike most collectors of his day he was equally skilled at music and lyric transcription W K McNeil The Ozark Folk Center This volume brings together for the first time more than one hundred traditional songs from Middle Tennessee a region that is synonymous in the popular mind with music but one that has been curiously neglected in folksong scholarship The songs presented here were originally collected in the late 1940s and early 1950s by George Boswell a distinguished scholar and field researcher who died in 1995 While living in Nashville Boswell scoured the city and surrounding counties for old ballads and folk songs Sometimes using a wire or tape recorder at other times employing a stenographer he visited numerous singers and transcribed the words and tunes to hundreds of songs Even after moving from Tennessee to assume a teaching position at the University of Mississippi Boswell continued to work on his collection annotating and comparing texts and publishing occasional samples In 1950 he noted that Tennessee virtually alone among southern states had no published collection of its folk songs That has remained the case until now The songs chosen for this book are presented with musical notation and extensive backgound notes including biographical data on the original informants many of whom were business and professional people and fascinating histories of each song A number of the songs are rare and previously uncollected others are local variants of long popular ballads The publication of this volume the first major collection of southern folk songs in many years is not only a testament to Boswell's scholarship but a marvelous contribution to our understanding of southern folk culture and

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