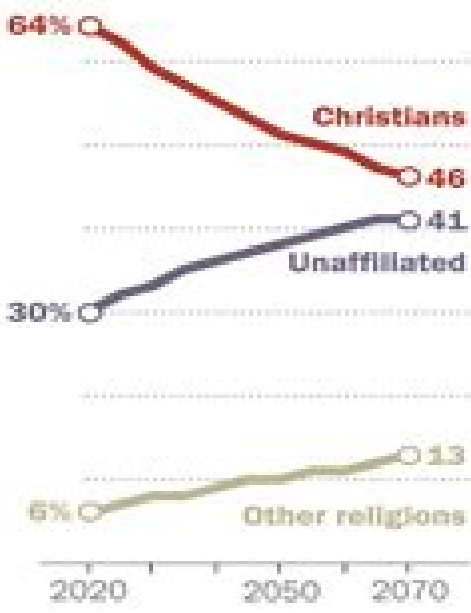


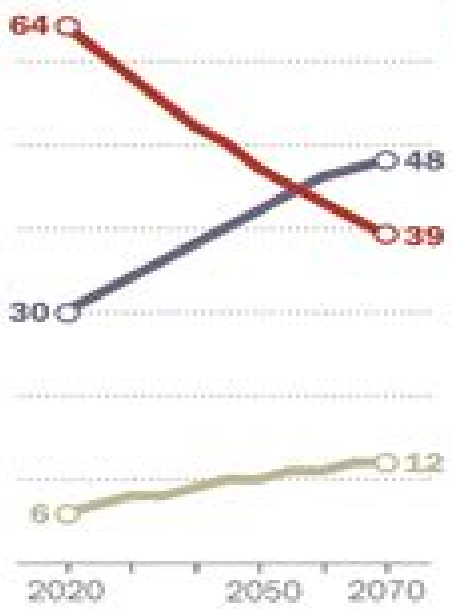
In all four main scenarios, religiously unaffiliated Americans are projected to approach or exceed Christians in number by 2070

% of Americans of all ages in each group (projected)

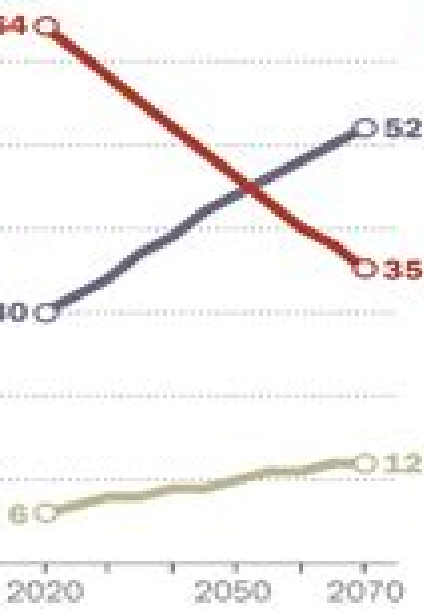
Scenario 1: Steady switching
Movement into and out of Christianity remains stable at recently observed rates. That is, in each new generation, 31% of Christians become religiously unaffiliated before they turn 30, and 21% of unaffiliated people become Christian.



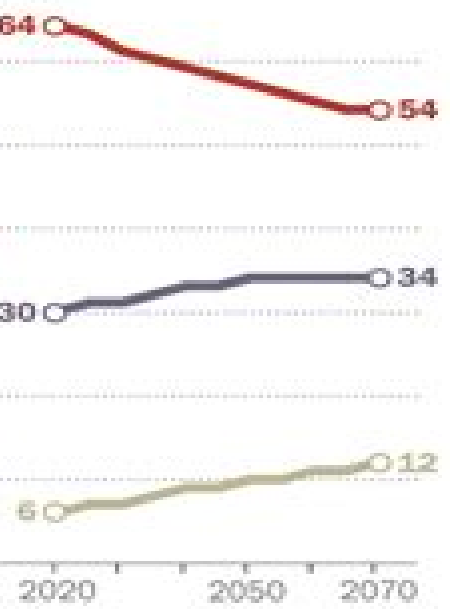
Scenario 2: Rising disaffiliation with limits
In each new generation, a growing share of Christians switch out before they turn 30, while a shrinking share of 'nones' switch in. But the switching rate is capped to prevent the share of Christians who leave the faith from rising above 50%.



Scenario 3: Rising disaffiliation without limits
In each new generation, a growing share of Christians switch out before they turn 30, while a shrinking share of 'nones' switch in. No cap is imposed on switching rates.



Scenario 4: No switching
This scenario imagines no person in America has changed or will change their religion after 2020.



Source: Pew Research Center projections. See Methodology for details. "Modeling the Future of Religion in America"

Future Of Religion Interviews With Christians On The Brink

Michelle Panchuk, Michael Rea



Future Of Religion Interviews With Christians On The Brink:

The Future of Religion Bob Harvey, 2001-01 Christian Theology After Christendom Patricia G. Kirkpatrick, Pamela R. McCarroll, 2020-11-24 Christian Theology after Christendom Engaging the Thought of Douglas John Hall brings together contemporary thinkers to engage and build upon Douglas John Hall's work and to take up his challenge to reclaim a contextual and decolonizing theology of the cross as a means to speak to the realities of life and faith today With a focus on contemporary issues this edited collection critically analyzes and deconstructs the centuries old colonial triumphalism of Christian theology and the church in the West This book seeks to frame present day crises in ways that honor a deeply rooted theologia crucis that does not colonize the other It explores constructive decolonizing possibilities for Christian theology at the end of Christendom

Everyday Sacred Hillary Kaell, 2017-11-07 Over the last decade there has been ongoing discussion about the place of religion in Quebec society particularly following the proposed Charter of Quebec Values in 2013 The essays in Everyday Sacred emerged from this active and often tense period of debate Revitalizing an awareness of how people encounter create and employ religion in everyday life contributors to this volume explore communities networks of beliefs traditions and relationships Through broad comparisons beyond the Quebec context contributors look at African Pentecostal congregations an Iraqi Jewish community in Montreal a rural Catholic parish on the Saint Lawrence River and Tewehikan drumming in Wemotaci They also examine wayside crosses places of pilgrimage and devotion debates on the regulation of the hijab and the place of Montreal Spiritualists and transhumanists in the religious landscape Seeking a holistic definition of Quebecois religion Everyday Sacred considers religious and secular identity pluralism the bodily and material aspects of religion the impact of gender on community and the public sphere and the rise of hybridity sociality and new technologies in transnational and online networks in order to uncover the transmission of practices and beliefs from one generation to another Disrupting familiar dichotomies between Catholicism and other religions founders and immigrants new religious movements and traditional institutions Everyday Sacred marks the beginning of a sustained conversation on contemporary religion in Quebec both inside and outside of the province Contributors include Emma Anderson University of Ottawa Randall Balmer Dartmouth College Hélène Charron Université Laval Elysia Guzik University of Toronto Laurent J. Rousseau Université du Québec Montréal Norma B. Joseph Concordia University Cory Andrew Labrecque Université Laval Deirdre Meintel Université de Montréal Geraldine Mossi Université de Montréal Frédéric Parent Université de Québec Montréal Meena Sharify Funk Wilfrid Laurier University

Secular Hope Andrea L. Parliament, 2010-04-12 Different understandings of the word secular are at the root of America's domestic and international political conflicts Academics and legal professionals by failing to heed Harvey Cox's 1965 warning to distinguish between secularism as a closed ideology and secularization as a healthy cultural process are inadvertently fuelling fundamentalism and the culture wars SECULAR HOPE starts by first articulating the philosophic assumptions of monotheism and then distinguishes between Romantic Rational and Postmodern Secularism

Postmodern Secularism as the champion of tolerance is explored in particular detail because of its conflicting assumptions with monotheistic religions The United States was founded on faith in secularization the belief that only individuals can morally reconcile their religious and rational understandings of their own personal experiences Deviating from this idea which is deeply embedded in all monotheistic cultures cannot be done lightly even when coming from the best of intentions By comparing Canadian and American constitutional approaches to secularity it is shown that while Americas unique path is more contentious it is ultimately more hopeful A postsecular constitutional vision is offered that will safely bring down the Western wall of separation that currently is preventing America from moving beyond the Cold war and realizing its full potential as a global leader SECULAR HOPE provides a historical yet practical understanding of what it means to live respectfully in a secular society today

A Rite on the Edge Sarah Lawrence, 2019 When it comes to baptism there is a profound disconnect between what churches and clergy understand it to mean and the understanding of those non churchgoing families seeking the rite for their children Clergy and regular churchgoers feel that the church is being used and abused by families seeking a baptism when they perceive them to be looking for just an excuse for a party On the other hand families seeking a christening in their local churches are baffled by the lack of enthusiasm and encouragement they find when they approach their local church Using a new interdisciplinary approach to practical theology A Rite on the Edge reflects theologically on the findings of research conducted by Sarah Lawrence into baptism in the Church of England and in English culture more widely using insights and research methods from corpus linguistics It offers a profound challenge for those struggling to comprehend how outsiders understand baptism More fundamentally it asks how the Church of England can remain present and available for all at a time of heightened tensions and confused expectations about who the church is for

Living on the Edge of the Edge Ruth Elizabeth Krall, Lisa Schirch, PhD, 2017-06-19 There are several divisive issues that separate Christian from Christian in the current century One issue is the church s management of clergy sexual abuses of children teens and adults A second is the issue of sexual gender orientation and church membership Contemporary Christian denominations often intermingle the divisive issue of clergy and religious leader sexual abusiveness with the equally divisive issue of sexual gender orientation In this book Professors Krall and Schirch disentangle and discuss these two issues They discuss their personal and their professional opinions about ways in which religious and spiritual teaching communities can avoid the institutional perils of abusive clericalism and divisive denominational management practices Throughout the book they apply Anabaptist Mennonite principles of peace making in situations of sexual violation Case studies are provided A feminist hermeneutic is applied Each letter essay is auto ethnographic in style the professional and the personal are deliberately blurred inside a framework of narrative and story Each essay is deeply rooted in its author s academic interests and in her personal life history This book can be a text in graduate and undergraduate classrooms It can also be used in denominational self study programs

Ministry on the Edge Kenneth L. Vaux, 2010-04-01 Ministry on the

Edge tells the story of Dr Kenneth Vaux's long standing career as theologian and minister the first bio ethicist a civil rights advocate and interfaith pioneer Through a collection of essays articles and sermons Vaux traces his prophetic assessment of important ethical issues from the perspective of theology and religion He offers readers a deeper appreciation of the ethical implications of human and civil rights medical and healthcare issues such as abortion stem cell research transplantation death and dying public policy science and technology war and interfaith conflict By modeling a way of thinking through the questions that matter most he helps readers find their own theological lens for wrestling with important moral and ethical concerns Vaux's reflections are universal exploring theology and ministry on the edge the boundary between Godly and worldly sacred and secular evangelical and ethical what Bonhoeffer called the boundaries of good and evil truth and falsehood hope and despair

Socio-Cultural and Religious Conflicts and the Future of Nigeria Lotanna Olisaemeka, 2022 With the prevailing violent conflict situation of our world perpetuated sometimes even in the name of religion humanity today faces extinction To reverse this ugly trend humanity has no choice than to build a society where every tribe and tongue can coexist in peace This work analyzed the violent conflicts from anthropological behavioral politico philosophical and theological perspectives and makes a demand on humanity to save herself through proper education and dialogue with all men and religions

On the Edge of the Future Jeffrey John Kripal, Glenn W. Shuck, 2005 An inside look at the history and influence of New Age's spiritual home

Faith and Learning on the Edge David Claerbaut, 2004 Beginning with an autobiographical journey through his disappointing experiences with faith and learning both in his student and professorial career in Christian colleges David Claerbaut addresses the issues of faith and learning in higher education

The Future of Christian Realism Dallas Gingles, Joshua Mauldin, Rebekah L. Miles, 2023-04-15 In the world's most developed democracies anxiety about the future of democracy is palpable The tension between moral aspiration and moral despair has reached a point of crisis Christian realism arose during a similar time of crisis when Reinhold Niebuhr used the insights of the Christian tradition to interpret the clash between democracy and totalitarianism Beginning with Robin Lovin's account of Christian realism as a nuanced blend of theological moral and political realisms The Future of Christian Realism addresses fundamental topics in theology ethics and politics The contributors come from different traditions span five continents and together present a case for the continuing relevance of Christian realism By paying close attention to many of the most pressing moral challenges facing societies today the authors illustrate and evaluate the enduring relevance of Christian realism

Emerging Technologies / Life at the Edge of the Future Sarah Pink, 2022-09-14 Emerging Technologies Life at the Edge of the Future invites us to think forward from our present moment of planetary public and everyday crisis through the prism of emerging technologies It calls for a new ethical responsible and equitable path towards possible futures curated through in depth engagement with and across experiential environmental and technological possibilities It tackles three of the most significant challenges for contemporary society by asking how emerging technologies are implicated in the

sites of everyday lives what place emerging technologies have in an evolving world in crisis and how we might better imagine and shape ethical equitable and responsible futures The book interweaves three narratives each of which advances three sets of concerns for our societal futures Emergence which addresses futures trust and hope Worlds which addresses data air and energy and Technologies which addresses the future of mobilities homes and work Not simply a critical study of emerging technologies this book is also an approach to thinking and practice in times of global crisis that plays out a mode of future focused scholarship and action for the first half of the twenty first century America on the Edge H. Giroux, 2006-03-31 Henry Giroux s latest work is a compelling collection of new and classic essays Key topics such as education and democracy terrorism and security and media and youth culture are critiqued in Giroux s signature style This is a fascinating collection for Giroux fans and educators alike Voices from the Edge Michelle Panchuk, Michael Rea, 2020-05-27 Over the past several decades scholars working in biblical theological and religious studies have increasingly attended to the substantive ways that our experiences and understanding of God and God s relation to the world are structured by our experiences and concepts of race gender disability and sexuality These personal and social identities and their intersections serve as a hermeneutical lens for our interpretations of God self the other and our religious texts and traditions However they have not received nearly the same level of attention from analytic theologians and philosophers of religion and so a wide range of important issues remain ripe for analytic treatment The papers in this volume address the various ways in which the aforementioned social identities intersect with shape and might be shaped by the questions with which analytic theology and philosophy of religion have typically been concerned as well as what new questions they suggest to the discipline We focus on three central areas of analytic theology methodological principles the intersection of social identities with religious epistemology and the connections among eschatology ante mortem suffering and ante mortem social perceptions of bodies

On the Edge Ina ter Avest, 2013-02-12 For the first time leading scholars in Religious Education and Citizenship Education reflect upon the making of their theoretical framework in honour of Siebren Miedema In this Liber Amicorum in retrospect these scholars recognize implicitly or more explicitly critical incidents and they honour critical persons for the decisive voice each of them had in the articulation of the theoretical frame of reference the scholars developed in the field of pedagogy of religion s and citizenship education Or to use the words Siebren Miedema prefers the field of religious citizenship education The eminence grise in the field of Pedagogy is brought together in this volume like John Hull Bob Jackson and Wolfram Weisse scholars from the United States of America like Jack Seymour and Mary Elizabeth Moore scholars from Latin America like G nther Dietz scholars from the Netherlands like Cok Bakker Chris Hermans Henk Kuindersma Alma Lanser Wilna Meijer Bram de Muijnck and Doret de Ruyter scholars from Western Europe like Hans G nther Heimbrock and Friedrich Schweitzer scholars from Eastern Europe like Fedor Kozyrev scholars from up North like Geir Skeie scholars from down South like Cornelia Roux and Marian De Souza They all responded to the question of the

editor Ina ter Avest to reflect upon the relationship between their biography and their developed theoretical framework For everybody interested in the field of religious citizenship education this volume offers a thorough introduction to their theories We hope this comprehensive book will provoke readers to balance on the edge of different perspectives and to stimulate the development of their own line of thought on religious citizenship education

Worldview Theory, Whiteness, and the Future of Evangelical Faith Jacob Alan Cook, 2021-09-28 The twenty first century has seen energy passing between religious and political worldviews kicking up dust around the identity and conviction based fault lines in American society While many evangelical Christians have developed and deployed a worldview theory to describe and locate themselves within the world s ideological strife Jacob Cook argues this approach has in effect compelled those listening to adopt the world s divisive modes of dealing with difference rather than living out a compelling alternative As a popular framework for theology in recent history world viewing has driven its white evangelical adherents to narrate human lives in this world including their own in ways that warp Christian identity as a personal social and theological reality Through close studies of key white evangelical leaders who utilized the worldview concept for political engagement and cultural transformation over the last century Cook reveals why worldview theory is inept for grasping real human complexity and moreover how it forms a barrier to genuine life together as creatures in a world only the living God can really view In between these studies he draws from current conversations in psychology sociology critical race studies and other fields to deliver a vigorous critique of the worldview concept and its use as well as its underlying impulse and to unmask what world viewing shares with the history and spirit of whiteness This book is for those wrestling with the relationship between Christianity and whiteness in America how the dynamics of whiteness have become transparent and thus contentions and where to go from here if one is to follow Jesus

Political Theology on Edge Clayton Crockett, Catherine Keller, 2021-12-07 In *Political Theology on Edge* the discourse of political theology is seen as situated on an edge that is on the edge of a world that is grappling with global warming a brutal form of neoliberal capitalism protests against racism and police brutality and the COVID 19 pandemic This edge is also a form of eschatology that forces us to imagine new ways of being religious and political in our cohabitation of a fragile and shared planet Each of the essays in this volume attends to how climate change and our ecological crises intersect and interact with more traditional themes of political theology While the tradition of political theology is often associated with philosophical responses to the work of Carl Schmitt and the critical attempts to disengage religion from his rightwing politics the contributors to this volume are informed by Schmitt but not limited to his perspectives They engage and transform political theology from the standpoint of climate change the politics of race and non Christian political theologies including Islam and Sikhism Important themes include the Anthropocene ecology capitalism sovereignty Black Lives Matter affect theory continental philosophy destruction and suicide This book features world renowned scholars and emerging voices that together open up the tradition of political theology to new ideas and new ways of thinking Contributors Gil

Anidjar Balbinder Singh Bhogal J Kameron Carter William E Connolly Kelly Brown Douglas Seth Gaiters Lisa Gasson Gardner Winfred Goodwin Lawrence Hillis Mehmet Karabela Michael Northcott Austin Roberts No lle Vahanian Larry L Welborn

Beyond Cutting Edge? Paul C. Heidebrecht, 2014-03-10 A quick scan of any newsstand is enough to confirm the widespread preoccupation with technological change As a myriad of articles and advertisements demonstrate not only are we preoccupied with technology but we are bombarded with numerous reminders that the cutting edge is in constant motion Most often the underlying assumption of Christians is that we have no choice but to find ways to cope with the latest and greatest Indeed it is often assumed that the church has no choice but to find ways to cope with its new technological context This book does not make the same assumptions Building on the work of Mennonite theologian John Howard Yoder it argues that the practices of the church make it possible for Christians to conscientiously engage technology This happens when we recognize that marks of the church such as patience vulnerability and servanthood can put technological ideals such as speed control and efficiency in their proper place In the course of grappling with three examples of morally formative technologies automobiles genetically modified food and the Internet this book goes beyond Yoder s thought by emphasizing that the church also plays a crucial role in our moral formation *Religion at the Edge* Paul Bramadat, Patricia O'Connell Killen, Sarah Wilkins-Laflamme, 2022-04-01 The Cascadia bioregion British Columbia Washington and Oregon has long been at the forefront of cultural shifts occurring throughout North America in particular regarding religious institutions ideas and practices Religion at the Edge explores the rise of religious nones the decline of mainstream Christian denominations spiritual and environmental innovation increasing religious pluralism and the growth of smaller more traditional faith groups in Cascadia This volume is the first research driven book to address religion spirituality and irreligion in the Pacific Northwest past and present Employing surveys archival sources interviews and focus groups contributors showcase a spectrum of adherents from Christian Sikh Buddhist Muslim Jewish Baha i New Age Indigenous and irreligious communities Religion at the Edge expands our understanding of contemporary society pursuing empirical and theoretical debates about the nature scale and implications of socio religious changes in North America and the relevance of regionalism to that discussion *On the Edge* Michael Kelly, 2016-09-16 Asia as a continent accounts for half the world s population Within its boundaries there is an incomparable diversity of cultures socio economic standards and political structures And all the world s major religions Hinduism Islam Judaism Buddhism and Christianity have their origins in Asia Little wonder that religion is always involved in the flash points that occur across the region Religious freedom and religious persecution know no boundaries and are alive and well in all their complexions from Korea in the north to Indonesia in the south from the Philippines in the east to Pakistan in the west And UCAN has reporters and analysts across Asia s full extent We have brought our unique network to the task of examining and the evaluating the prospects for religious freedom and the causes of religious persecution in Asia As rational beings we humans actualize our highest capacity when we make choices For that

exercise we need freedom At the heart of all freedoms political economic and cultural especially is the freedom to believe Religious freedom is the fundamental freedom Belief and its restriction attack the heart of freedom But the circumstances and conditions of religious freedom and the persecution of believers vary greatly across the continent The range and reach of those circumstances and conditions across Asia are what this volume offers

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