

CRITICAL CONCEPTS IN LITERARY AND CULTURAL
STUDIES

Feminism

Critical Concepts in Literary and Cultural Studies

Edited by **Mary Evans**



Feminism Critical Concepts In Literary And Cultural Studies

Joanna Rostek



Feminism Critical Concepts In Literary And Cultural Studies:

Feminism: Critical Concepts in Literary and Cultural Studies Mary Evans, 2001 **Deconstruction** Jonathan D. Culler, 2003 It could be argued that deconstruction has to a considerable extent been formed by critical accounts of it This collection reprints a cross section of these important works charting the ways in which deconstruction is conceptualized and demonstrating the impact it has had on a wide range of traditions The essential pieces in this set include writings by Jacques Derrida Jonathan Culler Paul de Man Barbara Johnson and a wide range of key thinkers in areas as diverse as psychoanalysis law gender studies and architecture The major themes covered include Vol 1 Part I What is Deconstruction Part II Philosophy Vol 2 Part III Literary Criticism Part IV Feminism and Queer Theory Vol 3 Part V Psychoanalysis Part VI Religion Theology Part VII Architecture Vol 4 Part VIII Politics Part IX Ethics **The Fiction of Doris Lessing** Ratna Raman, 2021-10-15 Doris Lessing 1919-2013 a prolific contemporary author was awarded the Nobel Prize in Literature in 2007 for her life work Examining five decades of Lessing's unique life narrative strategies and the literary traditions that she drew upon and improvised this book highlights her extraordinary significance as a writer of our times and for our times Lessing's fiction and non fiction provide a seminal understanding of the key issues that shaped the twentieth century Autodidactic and keenly interested in the world around her Lessing flagged the problems of racism in Africa the inequity of class in modern England the limitations of white middle class women's movements that overlooked the rights of women across race and class the marginalisation of individuals the horror of nuclear war and the need for disarmament and the hazardous global expansion in the face of unrelenting technological progress Further she raised the concern of the atomisation of modern families violence and the urgent need for alternate modes of viewing voicing anxieties decades ahead of other contemporary writers Making futuristic projections through innumerable genres of writing such as realistic narratives memoirs diaries and science fiction Lessing examines myth psychoanalysis and Marxist perspectives engaging with a gamut of experiences that have defined modernity and sets up feminist blueprints that challenge atrophying patriarchal hegemonies **A Reader's Guide to Contemporary Literary Theory** Raman Selden, Peter Widdowson, Peter Brooker, 2016-12-19 A Reader's Guide to Contemporary Literary Theory is a classic introduction to the complex yet crucial area of literary theory This book is known for its clear accessible style and its thorough logical approach guiding the reader through the essentials of literary theory It includes two new chapters New Materialisms which incorporates ecocriticism animal studies posthumanism and thing theory 21st Century and Future Developments which includes technology digital humanities ethics and affect *Gender and Modernism* Bonnie Kime Scott, 2007 A broad collection spanning the last three decades of literary criticism alongside earlier key pieces written during the modernist period Modernism whether seen as a period designation a manifestation of formal experimentation or an aspect of modernity has since its inception been marked consciously or unconsciously by gender *Ernest Hemingway and the Fluidity of Gender* Tania Chakraverty, 2022-09-22 Ernest Hemingway and the Fluidity of

Gender presents fresh insight into the gender issues and sexual ambiguities that have always been present in Hemingway's work utilising a variety of historical socio cultural and biographical contexts Offering a close analysis of the gender issues and sexual ambiguities present in Hemingway's work this book provides insight into the position of white middle class women in America from the mid nineteenth to the mid twentieth century illuminating Hemingway's androgynous impulses and the attitudinal changes that occurred during Ernest Hemingway's lifetime Women and gender were Hemingway's steady concern his fictional females are drawn with the same kind of complexity and individuality like his fictional males manifesting endurance stoic courage and grace under pressure This volume highlights Hemingway's textual world's resistance of patriarchal phallogocentrism and his abolition of the binaries of masculinity femininity passivity activity and the like dismantling binary oppositions involving gender and sexuality Exploring the metamorphosis of American social and cultural history this volume unravels the stereotypical myths associated with womanhood and the complexity of women in Ernest Hemingway's novels Tania Chakraverty is the Dean of Students Welfare Diamond Harbour Women's University West Bengal India Chakraverty has a Ph D from Calcutta University on Gender Representations in the Fiction of Ernest Hemingway Chakraverty visited the US to participate in the academic group project Strengthening and Widening the Scope of American Studies The U S Experience in 2010 as part of the prestigious International Visitor Leadership Program Her monographs have appeared in national and international journals

Masculinities and Desire Marek Wojtaszek, 2019-02-06 Masculinities and Desire considers the question of male subjectivity in relation to Deleuze and Guattari's theory of desire Western tradition has thought of desire from the vantage point of masculine subjectivity what happens when the order is reversed and desire speaks through masculinity Can masculinity be conceived beyond the gender binary and thus affirm its potential to transcend the patriarchal order In answer Masculinities and Desire calls for a radically new approach to traditional cultural criticism Contributing a critical male perspective the book sheds new light on the conceptual and ethical limits of established representational gender criticism Reflecting on masculinity with Deleuze the book explores what happens to the masculine subject in his becoming minoritarian and thus emerging as a work of desire Wojtaszek examines the confining representations of masculinity in realms long associated with men such as violence virulent psychosis metaphysical cannibalism and virtualization Inspired by Deleuze's appeal for immanence Wojtaszek argues that films including American Psycho Fight Club Becoming John Malkovich and The Matrix are adventures of deterritorialization that imaginatively tackle various masculinities affirming their creative resistance and reinvention of subjectivity Desire is revealed to be a powerful catalyst for escaping the regime of patriarchal representation

Hobbes on Sex Susanne Sreedhar, 2025-07-16 Why care what Hobbes thought about sex Contemporary scholars have largely dismissed Hobbes's brief and somewhat scattered remarks about gender and sexuality as peripheral to his central concerns In Hobbes on Sex the first book length study of Hobbes's writings on these topics Susanne Sreedhar challenges this dismissal Far from being haphazard or tangential

Hobbes's views on sex are integral to his broader philosophical political project. Drawing out the underlying logic of his claims, this volume reconstructs a coherent substantive and distinctive account of sexual normativity from Hobbes's various remarks. It argues that in stark contrast to many of his contemporaries and the traditions from which he emerges, Hobbes is logically committed to a view it calls sexual positivism. According to Hobbes, the nature and status of gender and sexuality, from the proper organization of marriage and the family to prohibitions on sexual behaviors to the differences between men and women to the legitimacy of female rule, are entirely a matter of positive i.e. civil law. Because matters of gender and sexuality are the result of human action for Hobbes, they are fundamentally contingent and revisable. This contingency stands in contrast with the pervasive and entrenched ways both natural patriarchalism and sexual moralism were enthroned in much of early modern political theorizing. The volume argues that Hobbes's sexual positivism dethrones sex from its usual prominent position in the history of philosophy. By systematically stripping gender and sexuality of their privileged status, whether as a source of normativity or as a topic of inquiry, this dethroning of sex strikes at the heart of beliefs about human nature, moral knowledge, and social and political institutions that are widely accepted even today. This novel interpretation of Hobbes's views on sexual normativity not only challenges traditional understandings of the trajectory of early modern political thought but it also suggests a new understanding of his place in the intellectual history of sex.

The Politics of Peacebuilding in a Diverse World Xavier Mathieu, Pol Bargañés-Pedreny, 2020-05-21. This book challenges the understanding of difference in the field of peacebuilding and offers new ways to consider diversity in the context of international interventions. International peacebuilding as a practice and academic field has always been embroiled in the problem of difference. For mainstream scholars and policy makers, local views, histories, and cultural codes are often seen as an obstacle on the way to peace. For critical scholars, international interventions have failed because of the very superficial attention given to the needs, values, and experience of the people in post-conflict societies. Yet the current proposals of hybrid peace and emancipation seem to reproduce Eurocentric lenses and problematic binaries. Differently inspired by feminist post-structuralist and new materialist perspectives, the authors assembled in this volume give sustained attention to the theorisation and practice of difference. Taken together, these contributions show that differences are always multidimensional, non-essential, and are reflections of broader power and gender inequalities. This book thus makes a major contribution to the field of critical peacebuilding by revisiting the problem of difference. This book was originally published as a special issue of the *Journal of Intervention and Statebuilding*.

Sociological Theory and the Capability Approach Spiros Gangas, 2019-10-10. Sociological Theory and the Capability Approach connects normative strands of sociological theory to the fusion of ethics and economics proposed by Amartya Sen's and Martha Nussbaum's capability approach. Spanning classical Hegel, Marx, Durkheim, Scheler, Weber, and contemporary debates, Parsons, Giddens, Luhmann, it identifies areas that bridge the current gap between sociology and capability approach. It thus builds on explanatory and normative concerns shared by both traditions. Engaging

readers from sociology and capability approach Spiros Gangas suggests that the proposed dialogue should be layered along the main areas of value theory economy and society extending this inquiry into the normative meaning attached to being human To this end the book reconstructs the notion of agency along the tracks of Nussbaum's central human capabilities considering also alienation and the sociology of emotions It concludes by addressing the capability approach through the lens of social institutions before it takes up the challenge of ideological fundamentalism and how it can be effectively confronted by capability approach This original book provides a fresh perspective on capability approach as it embeds it in the rich pool of sociological theory's accomplishments As an exercise in theoretical and normative convergence it will be required reading for academics and students in social theory cultural theory philosophy and human development studies [Routledge Handbook of the History of Women's Economic Thought](#) Kirsten Madden, Robert W Dimand, 2018-10-03 The marginalization of women in economics has a history as long as the discipline itself Throughout the history of economics women contributed substantial novel ideas methods of inquiry and analytical insights with much of this discounted ignored or shifted into alternative disciplines and writing outlets This handbook presents new and much needed analytical research of women's contributions in the history of economic thought focusing primarily on the period from the 1770s into the beginning of the 21st century Chapters address the institutional sociological and historical factors that have influenced women economists thinking and explore women's contributions to economic analysis method policies and debates Coverage is international moving beyond Europe and the US into the Arab world China India Japan Latin America Russia and the Soviet Union and sub-Saharan Africa This new global perspective adds depth as well as scope to our understanding of women's contribution to the history of economic thought The book offers crucial new insights into previously underexplored work by women in the history of economic thought and will prove to be a seminal volume with relevance beyond that field into women's studies sociology and history **Feminism: Feminism and modernity** Mary Evans, 2001 *The Routledge Companion to Marketing and Feminism* Pauline Maclaran, Lorna Stevens, Olga Kravets, 2022-02-25 This comprehensive and authoritative sourcebook offers academics researchers and students an introduction to and overview of current scholarship at the intersection of marketing and feminism In the last five years there has been a resurrection of feminist voices in marketing and consumer research This mirrors a wider public interest in feminism particularly in the media as well as the academy with younger women discovering that patriarchal structures and strictures still limit women's development and life opportunities The F word is back on the agenda made high profile by campaigns such as MeToo and TimesUp There is a noticeably renewed interest in feminist scholarship especially amongst younger scholars and significantly insightful interdisciplinary critiques of this new brand of feminism including the identification of a neoliberal feminism that urges professional women to achieve a work family balance on the back of other women's exploitation Consolidating existing scholarship while exploring emerging theories and ideas which will generate further feminist research this volume will be of interest to researchers academics and students in

marketing and consumption studies especially those studying or researching the complex inter relationship of feminism and marketing

The dominance of the male gaze in Hollywood Films Isabelle Fol, 2006-03-16 Inhaltsangabe Abstract The way in which media systems reflect our social environment and specifically how they represent and disseminate gender role models and have a lasting effect on the construction of identity is of long standing interest both in Gender Studies and in the literary and the visual arts In order to examine in particular the representation of women in the visual art of popular cinema The Dominance of the Male Gaze in Hollywood Films will thus focus on the image of women in mainstream Hollywood films Although media and specifically television and films are often considered to act largely as a social mirror films in fact often distort social reality and continue to reflect traditional stereotypical gender constructions In fact these traditional gender images are not simply mirrors of real life but also ideological signifiers In many mainstream films that pretend to depict reality a time lag separates true social circumstances from the film reality the movie produces Consequently this time lag also manifest in filmic representations of gender roles means for the women s movement that feminists have hardly been able to enact new images of women outside the patriarchal context of popular films or change female stereotypes and incorporate feminist thought into mainstream films Thus mainstream films do not propagate an image of emancipated women quite the reverse women are subordinate objects of the male gaze This general assumption has led to this thesis which will deal with the question of whether Hollywood films as representative of mainstream culture still disseminate patriarchal images of women dominated by the male gaze even though feminist thought has been part of our society for some decades now Located at the intersection of Media Studies Cultural Studies Sociology and Gender Studies this thesis will mainly follow the theoretical approach of the feminist film critic Laura Mulvey who developed the concept of the male gaze in her essay Visual Pleasure and Narrative Cinema Mulvey s concept shall contribute to the analysis of the thesis that the images of women in Hollywood films still correspond to conservative patriarchal stereotypes Within the scope of this still valid thesis one of the major restrictions was to narrow down the film analysis to merely Hollywood film production The reason for this restriction is first of all that Hollywood films representative of popular taste are globally

New Keywords Tony Bennett, Lawrence Grossberg, Meaghan Morris, 2013-05-29 Over 25 years ago Raymond Williams Keywords A Vocabulary of Culture and Society set the standard for how we understand and use the language of culture and society Now three luminaries in the field of cultural studies have assembled a volume that builds on and updates Williams classic reflecting the transformation in culture and society since its publication New Keywords A Revised Vocabulary of Culture and Society is a state of the art reference for students teachers and culture vultures everywhere Assembles a stellar team of internationally renowned and interdisciplinary social thinkers and theorists Showcases 142 signed entries from art commodity and fundamentalism to youth utopia the virtual and the West that capture the practices institutions and debates of contemporary society Builds on and updates Raymond Williams s classic Keywords A Vocabulary of Culture and Society by reflecting the transformation in

culture and society over the last 25 years Includes a bibliographic resource to guide research and cross referencing The book is supported by a website www.blackwellpublishing.com/newkeywords **English Literary Sexology** H. Bauer, 2009-04-30 It is well known that much of our modern vocabulary of sex emerged within nineteenth century German sexology But how were the German ideas translated and transmitted into English culture This study provides an examination of the formation of sexual theory between the 1860s and 1930s and its migration across national and disciplinary boundaries *Women's Economic Thought in the Romantic Age* Joanna Rostek, 2021-01-20 This book examines the writings of seven English women economists from the period 1735-1811 It reveals that contrary to what standard accounts of the history of economic thought suggest eighteenth and early nineteenth century women intellectuals were undertaking incisive and gender sensitive analyses of the economy *Women's Economic Thought in the Romantic Age* argues that established notions of what constitutes economic enquiry topics and genres of writing have for centuries marginalised the perspectives and experiences of women and obscured the knowledge they recorded in novels memoirs or pamphlets This has led to an underrepresentation of women in the canon of economic theory Using insights from literary studies cultural studies gender studies and feminist economics the book develops a transdisciplinary methodology that redresses this imbalance and problematises the distinction between literary and economic texts In its in depth readings of selected writings by Sarah Chapone Mary Wollstonecraft Mary Hays Mary Robinson Priscilla Wakefield Mary Ann Radcliffe and Jane Austen this book uncovers the originality and topicality of their insights on the economics of marriage women and paid work and moral economics Combining historical analysis with conceptual revision *Women's Economic Thought in the Romantic Age* retrieves women's overlooked intellectual contributions and radically breaks down the barriers between literature and economics It will be of interest to researchers and students from across the humanities and social sciences in particular the history of economic thought English literary and cultural studies gender studies economics eighteenth century and Romantic studies social history and the history of ideas The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license **African Sexualities** Sylvia Tamale, 2011-06-23 A groundbreaking book accessible but scholarly by African activists It uses research life stories and artistic expression including essays case studies poetry news clips songs fiction memoirs letters interviews short film scripts and photographs to examine dominant and deviant sexualities and investigate the intersections between sex power masculinities and femininities It also opens a space particularly for young people to think about African sexualities in different ways *Why Loiter?* Shilpa Phadke, Sameera Khan, Shilpa Ranade, 2011 Presenting an original take on women's safety in the cities of twenty first century India *Why Loiter* maps the exclusions and negotiations that women from different classes and communities encounter in the nation's urban public spaces Basing this book on more than three years of research in Mumbai Shilpa Phadke Sameera Khan and Shilpa Ranade argue that though women's access to urban public

space has increased they still do not have an equal claim to public space in the city And they raise the question can women s access to public space be viewed in isolation from that of other marginal groups Going beyond the problem of the real and implied risks associated with women s presence in public they draw from feminist theory to argue that only by celebrating loitering a radical act for most Indian women can a truly equal global city be created **Family Matters** Nkiru Uwechia Nzegwu,2012-02-01 Prior to European colonialism Igboland a region in Nigeria was a nonpatriarchal nongendered society governed by separate but interdependent political systems for men and women In the last one hundred fifty years the Igbo family has undergone vast structural changes in response to a barrage of cultural forces Critically rereading social practices and oral and written histories of Igbo women and the society Nkiru Uwechia Nzegwu demonstrates how colonial laws edicts and judicial institutions facilitated the creation of gender inequality in Igbo society Nzegwu exposes the unlikely convergence of Western feminist and African male judges assumptions about traditional African values where women are subordinate and oppressed Instead she offers a conception of equality based on historical Igbo family structures and practices that challenges the epistemological and ontological bases of Western feminist inquiry

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