



Fernand Liger The Mechanic Le Micanicien

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Fernand Liger The Mechanicfernand Liger Le Micanicien:

Fernand Léger John Golding,1976 *Fernand Léger* Fernand Léger,Carolyn Lanchner,Museum of Modern Art (New York, N.Y.),1998 Fernand Leger 1881 1955 is the only modern artist to choose modernity itself as his subject From his early series *Contrastes de formes* 1913 14 the first fully abstract works to emerge from Cubism through his last realistic paintings of construction workers from the early 1950s Leger s lifelong subject was the pulse and dynamism of contemporary life

Fernand Léger ,1976 **L'homme-machine - L'utopie d'un Homme nouveau ?** Catherine Frèrejean,2024-12-02 Armoured soldiers sexualized machine men mechanized athletes Between 1914 and 1926 artists of the German and French avant garde used the mechanical body as a motif to illustrate the crises of their time and to question man s place in society This volume analyses how the motif was staged as a masculine utopia offering a saviour a New Man applying examples from key modernist works by Otto Dix Hannah H ch Rudolf Schlichter George Grosz Willi Baumeister Fernand L ger Francis Picabia Marcel Duchamp and Robert Delaunay among others Its transcultural approach its focus on socio cultural upheaval and the inclusion of studies on masculinity enable this publication to provide a fresh perspective on the Machine Man and the New Man as figures in modernity Entre 1914 et 1926 les artistes de l avant garde allemande et fran aise ont utilis le motif du corps m canique pour illustrer les crises de la modernit qui remettaient en question la place de l homme dans la soci t partir des uvres d Otto Dix Hannah H ch Rudolf Schlichter George Grosz Willi Baumeister Fernand L ger Francis Picabia Marcel Duchamp et Robert Delaunay l ouvrage analyse les liens entre ce motif et l utopie masculiniste salvatrice de l Homme nouveau Par son approche transculturelle ax e sur les bouleversements socioculturels et les tudes sur la masculinit cette publication offre un regard nouveau sur les figures de l homme machine et de l homme nouveau l poque moderne

Cinematic Representations of Women in Modern Celebrity Culture, 1900-1950 María Cristina C. Mabrey,Leticia Pérez Alonso,2022-04-15 The purpose of this edited volume is to explore the contributions of women to European Mexican American and Indian film industries during the years 1900 to 1950 an important period that signified the rise and consolidation of media technologies Their pioneering work as film stars writers directors designers and producers as well as their endeavors to bridge the gap between the avant garde and mass culture are significant aspects of this collection This intersection will be carefully nuanced through their cinematographic production performances and artistic creations Other distinctive features pertain to the interconnection of gender roles and moral values with ways of looking which paves the way for realigning social and aesthetic conventions of femininity Based on this thematic and diverse sociocultural context this study has an international scope their main audiences being scholars and graduate students that pursue to advance interdisciplinary research in the field of feminist theory film gender media and avant garde studies Likewise historians art and literature specialists will find the content appealing to the degree that intermedial and cross cultural approaches are presented **Fernand Léger - der Rhythmus des modernen Lebens 1911-1924** Fernand Léger,Christoph

Asendorf,1994 *The Uncanny* Bruce Grenville,2001 Documenting the image of the cyborg in all its imaginative guises THE UNCANNY includes essays and excerpts by Allan Antliff Bruno Bettelheim Randy Lee Cutler Freud William Gibson Bruce Grenville Makiko Hara Donna Haraway Masanori Oda Jeanne Randolph and Toshiya Ueno One of the most persistent and intriguing cultural images of the last century the cyborg exists at the intersection of science technology and culture and is understood here as an uncanny image that reflects our shared fascination and dread of the machine and its presence in our daily lives **Art in France, 1900-1940** Christopher Green,2000-01-01 This study sets developments within the

frameworks both of their unstable social political and intellectual world and of the official and independent institutions of art
Canadian Books in Print ,1993 Cinema 1 Gilles Deleuze,2001-11-01 Arte abstracto, arte concreto Gladys C. Fabre,Ryszard Stanislawski,IVAM Centre Julio González,1990 *Léger* Yvonne Brunhammer,2005 This book was written by both a personal friend of Leger and the former chief curator of the Musée des arts décoratifs in Paris therefore providing a fascinating insight into the work of Leger *Catalog of the Library of the Whitney Museum of American Art, New York, New York: L* Whitney Museum of American Art. Library,1979 **Art Books, 1950-1979** R.R. Bowker Company,1979

American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography,1978

Dada bodies Elza Adamowicz,2019-03-14 This is the first comprehensive study of bodily images in Dada Travelling between the international centres of the movement from Zurich to Berlin Paris to New York it examines a diverse range of media including art literature performance photography and film Its overall approach is to confront Dada's bodily images not as organic unities but as fictions that reflect on the disjunctive dehumanised society of war torn Europe These fictions occupy an ambivalent space between the battlefield in their satirical exposure of ideology and the fairground in their playful manipulation and joyful renewal of the body The book features analyses of works by Max Ernst Francis Picabia Hannah Höch Marcel Duchamp and others and will appeal to scholars and students of European history cultural history art and literature

Catalog of the Library of the Whitney Museum of American Art, New York, New York Whitney Museum of American Art. Library,1979 **Library of Congress Catalogs** Library of Congress,1978 **Artscanada** ,1971

Aisthesis Jacques Rancière,2013-06-04 Composed in a series of scenes Aisthesis Rancière's definitive statement on the aesthetic takes its reader from Dresden in 1764 to New York in 1941 Along the way we view the Belvedere Torso with Winckelmann accompany Hegel to the museum and Mallarmé to the Folies Bergère attend a lecture by Emerson visit exhibitions in Paris and New York factories in Berlin and film sets in Moscow and Hollywood Rancière uses these sites and events some famous others forgotten to ask what becomes art and what comes of it He shows how a regime of artistic perception and interpretation was constituted and transformed by erasing the specificities of the different arts as well as the borders that separated them from ordinary experience This incisive study provides a history of artistic modernity far removed from the conventional postures of modernism

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