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11-11-61

Femmes Captives

Rebecca Lynn Winer



Femmes Captives:

White Women Captives in North Africa K. Bekkaoui, 2010-11-24 A fascinating anthology of narratives from the period 1735-1830 by European women who recount their enslavement in North Africa. The first such collection it includes an extensive introduction which links the discourse on contemporary Western women captives in Iran, Afghanistan, and Iraq with that of former white captives in North Africa. *Mediterranean Captivity through Arab Eyes, 1517-1798* Nabil

Matar, 2020-11-04 The post-Lepanto Mediterranean was the scene of small wars to use Fernand Braudel's phrase which resulted in acts of piracy and captivity. Thousands upon thousands of Europeans, Arabs, and Turks were seized into bagnios stretching from Cadiz to Valletta and from Sal to Tripoli. After returning to their homelands, dozens from England and France, Germany, and Spain, Malta, and Italy wrote about their captivities. Their accounts were printed, distributed, translated, and plagiarized, making captivity a key subject in Europe's Mediterranean history. While Europeans wrote extensively about their ordeals, the Arabs wrote little because their religious culture militated against such writings which would be construed as expressing disaffection with the will of God. Nor were there detailed records and registers of captives, their names, places of origin, and ransom prices similar to what was kept in the European archives. Contrary, however, to what some historians have claimed, there was a distinct Arabic narrative of captivity that survives in anecdotes, recollections, reports, miracles, letters, fatawa, exempla, and short biographies in both verse and prose. Cumulatively, these sources constitute the Arabic *qi as al asr* or stories of the captives in the native language and idiom of the men and women of the early modern Mediterranean.

Captives Jarrod Shanahan, 2022-05-17 The definitive history of America's most notorious jail and the violent rise of New York City's law and order movement. *Captives* combines a thrilling account of Rikers Island's descent into infamy with a dramatic retelling of the last seventy years of New York politics from the vantage point of the city's jails. It is the story of a crowded field of contending powers: city bureaucrats and unions, black power activists and guards, crooked cops and elected leaders struggling for power and influence, a tale culminating in mass incarceration and the triumph of neoliberalism. It is a riveting chronicle of how the Rikers Island of today and the social order it represents came to be. Conjuring sweeping cinematic vistas, *Captives* records how the tempo of history was set by bloody and bruising clashes between guards and prisoners, between rank and filers and union bosses, between reformers and reactionaries, and between police officers and virtually everyone else. Written by a one-time Rikers prisoner, *Captives* draws on extensive archival research, decades of journalism, interviews, prisoner testimonials, and firsthand experience to deliver an urgent intervention into our national discussion about the future of mass incarceration and the call to abolish prisons. The contentious debate about the future of the Rikers Island penal colony rolls onward, and *Captives* is a must-read for anyone interested in the island and what it represents.

British Captives from the Mediterranean to the Atlantic, 1563-1760 Nabil Matar, 2014-06-26 *British Captives from the Mediterranean to the Atlantic, 1563-1760* provides the first study of British captives in the North African

Atlantic and Mediterranean from the reign of Elizabeth I to George II Based on extensive archival research in the United Kingdom Nabil Matar furnishes the names of all captives while examining the problems that historians face in determining the numbers of early modern Britons in captivity Matar also describes the roles which the monarchy parliament trading companies and churches played or did not play in ransoming captives He questions the emphasis on religious polarization in piracy and shows how much financial constraints royal indifference and corruption delayed the return of captives As rivarly between Britain and France from 1688 on dominated the western Mediterranean and Atlantic Matar concludes by showing how captives became the *casus belli* that justified European expansion **La piraterie barbaresque en Méditerranée**

Roland Courtinat,2003 Evocation des rapines traite des femmes trafic d esclaves l poque de la R gence d Alger et des relations ambigü s des pirates avec le port de Marseille notamment avant la l exp dition fran aise de 1830 **Women's**

America Linda K. Kerber,2016 Featuring a mix of primary source documents articles and illustrations Women s America

Refocusing the Past has long been an invaluable resource Now in its eighth edition the book has been extensively revised and updated to cover recent developments in U S women s history *Virality of Evil* Divya Dwivedi,2022-02-14 Nearly two years

on the experiences and trajectories of the pandemic across the world have confirmed that it has been in the grasp of a systemic malaise le mal Everywhere evil is as a viral condition in the etymological sense of a poison and in the media theoretical sense in its uncontrollable spread of a contagion It is time to reevaluate the concept of evil raising it as perhaps the only term through which philosophy can reflect on the pandemic This collection contains responses from moral and political philosophy epistemology and ontology literary studies theology and psychoanalysis It is a collective meditation which takes a plural approach to the sufferings of different parts of the world deploying a stance dedicated to place and specificity Their distinct contributions arise from multiple traditions with voices from within and beyond the western canon The eighteen mediations decline the temptation to isolate the pandemic as a simple great event equal across the globe that it continues to devastate Instead like the witches of Macbeth they come together as a gathering to speak of this state of evil for it is our own condition They explore the hesitating question which yet confesses a terrifying suspicion is it possible to speak of evil in the time of the pandemic *Délibérations Et Mémoires de la Société Royale Du Canada* Royal Society of Canada,1914

Women and War in Antiquity Jacqueline Fabre-Serris,Alison Keith,2015-12-15 Women in ancient Greece and Rome played a much more active role in battle than previously assumed The martial virtues courage loyalty cunning and strength were central to male identity in the ancient world and antique literature is replete with depictions of men cultivating and exercising these virtues on the battlefield In *Women and War in Antiquity* sixteen scholars reexamine classical sources to uncover the complex but hitherto unexplored relationship between women and war in ancient Greece and Rome They reveal that women played a much more active role in battle than previously assumed embodying martial virtues in both real and mythological combat The essays in the collection taken from the first meeting of the European Research Network on Gender

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Women, Wealth, and Community in Perpignan, c. 1250-1300
Rebecca Lynn Winer, 2017-05-15 Women Wealth and Community in Perpignan c 1250 1300 investigates the gender system at work in medieval Perpignan Using a series of notarial registers unique as surviving records for the social history of the thirteenth century realms of Aragon and Majorca the political confederations to which this town belonged Rebecca L Winer opens a window onto the experiences of women and their families Her interpretive framework reveals medieval assumptions about the distinct natures of Christian Jewish and enslaved Muslim women by analyzing which actions were curbed controlled or fostered in these different groups Sensitive to questions of social rank and marital status the book departs from traditional women's history by asking how a woman's religious identity factored in determining her economic and legal options in this society As a frontier town Perpignan lends itself well to an analysis of relations among Christians Jews and Muslim slaves The later thirteenth century also provides an ideal focus for this inquiry since the politics of Christian expansion and the economics of the western Mediterranean meant that Jewish communities flourished In contrast Christian Muslim relations unfolded particularly tensely due to intermittent conflict and both groups slave trade almost exclusively in each other's people Winer reconstructs how the members of these three communities negotiated shared space conducting all manner of exchanges making endogamous marriages wills commercial contracts and arranging for the care of children whose fathers were lost to war or disease The first section of the book focuses on women's legal status work and control of financial resources in the two dominant communities Christian and Jewish across the social spectrum It goes on to compare the ways in which mothers relationships to their children were understood in the Christian and Jewish communities The book concludes by entering the homes of Christian

Captive Genders Eric A. Stanley, Nat Smith, 2015-10-01 *Captive Genders* is an exciting assemblage of writings analyses manifestos stories interviews that traverse the complicated entanglements of surveillance policing imprisonment and the production of gender normativity Focusing discerningly on the encounter of transpersons with the apparatuses that constitute the prison industrial complex the contributors to this volume create new frameworks and new vocabularies that surely will have a transformative impact on the theories and practices of twenty first century abolition Angela Y Davis professor emerita University of California Santa Cruz The contributors to *Captive Genders* brilliantly shatter the assumption that the antidote to danger is human sacrifice In other words for these thinkers where life is precious life is precious Ruth Wilson Gilmore author of *Golden Gulag Prisons Surplus Crisis and Opposition in Globalizing*

California Captive Genders is at once a scathing and necessary analysis of the prison industrial complex and a history of queer resistance to state tyranny By analyzing the root causes of anti queer and anti trans violence this book exposes the brutality of state control over queer trans bodies inside and outside prison walls and proposes an analytical framework for undoing not just the prison system but its mechanisms of surveillance dehumanization and containment Mattilda Bernstein Sycamore author of Why Are Faggots So Afraid of Faggots Captive Genders was the first book of its kind It remains the touchstone for studies of trans and gender queer people in prison It has been revamped to appeal to recent broadened interest With a new Foreword by CeCe McDonald and essay by Chelsea Manning **The Living Age** ,1907 *Littell's*

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Femmes Captives Book Review: Unveiling the Power of Words

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