



FEMINIST FIELDS:

ETHNOGRAPHIC INSIGHTS

EDITED BY RAE BRIDGMAN, SALLY COLE,
& HEATHER HOWARD-BOBWAHSE



Feminist Fields Ethnographic Insights

Andrew C. Corbett, Jerome A. Katz



Feminist Fields Ethnographic Insights:

Feminist Fields Sally Cole, Rae Bridgman, Heather Howard-Bobiwash, 1999-09 *Feminist Fields* offers a rich and varied portrait of both the current work in feminist anthropology and future possibilities for dialogue between feminism and anthropology Contributors to the book present critical analyses of a broad range of ethnographic topics national feminism gender and identity formation cultural continuity ethnographic authority ethics and representation empowerment and resistance Here young practitioners alongside more established scholars share their theoretical insights bringing them to life through first person narratives and stories Throughout there is a clear sense of the intellectual inspiration to be had from the practice of feminist anthropology and its emphasis on the power of thoughtful reflexivity in fieldwork and writing practices Also recognized is an urgent need to bring forward the perspectives of those whose knowledge has been forgotten ignored or actively silenced

Feminist Ethnography Dána-Ain Davis, Christa Craven, 2022-03-01 *Feminist Ethnography* Second Edition is an interdisciplinary and cross cultural introduction to the methods challenges and possibilities of feminist ethnography Dána-Ain Davis and Christa Craven use a problem based approach focused on inquiry and investigation to present a feminist framework for thinking critically about how we document everyday experiences The book begins with an introduction to feminist perspectives their meanings over time and a brief history of feminist ethnography Then the authors examine feminist methodologies answering the question how does one do feminist ethnography and investigates common challenges such as ethical dilemmas and logistical constraints faced during fieldwork Finally Davis and Craven discuss what it means to be a feminist activist ethnographer including advocacy efforts and engagement with public policy and ask students to consider what is your vision for the future of feminist ethnography New to this Edition Six new interviews with feminist ethnographers include reflections on the intersections of trans studies disability studies and the Cite Black Women movement New section on safety accessibility and fieldwork to address the risks all ethnographers face but in particular those who challenge long held assumptions that ethnographers are all white Western able bodied well funded cisgender and usually male Enhanced discussion of virtual ethnography in the wake of COVID 19 Added content on transgender nonbinary experiences and disability studies

Equal Rites, Unequal Outcomes Lilli S. Hornig, 2012-12-06 Thirteen years ago in June 1988 the Radcliffe Class of 1953 celebrated its 35th Reunion Amidst the festivities we who participated repeatedly asked ourselves the same two questions Is Harvard as sexist as it was when we were undergraduates If not what is the status of women at Harvard today To find the answers we formed an ad hoc committee and charged the members to report back to the class in five years The committee interviewed selected senior and junior Harvard faculty Harvard and Radcliffe administrators students and alumni We identified and studied Harvard and Radcliffe reports on their institutions and on their student organizations We contributed to and participated in a 1990 Radcliffe Focus Group A Survey of Alumnae and Undergraduate Perceptions We found that the University was not as sexist in 1988 as it had been in 1953 Yet the status of women though

improved remained quite unequal to that of men Radcliffe College was organizationally separate from Harvard University until 1977 when a non merger merger was implemented However Radcliffe had no faculty of its own and employed Harvard faculty to teach its students in strictly separate classes until World War II The merger effort was completed in 1999 with the complete integration of the two institutions and the formation of the Radcliffe Institute for Advanced Study a tub on its own bottom like other Harvard graduate and professional schools In 1993 the Class of 53 voted unanimously to form the Committee for the Equality of Women at Harvard CEWH

Anthropologica, 2002 Safe Haven Rae Bridgman, 2002-01-01 In this groundbreaking work urban anthropologist Rae Bridgman in careful and intimate detail explores the perspectives of the women who work and live at Savard's a unique shelter for homeless women Bridgman uses the design and development of Savard's a housing model developed by women for women as an opportunity to document the project's original vision and what happened once it opened There are few rules at Savard's Women may come and go as they wish and referrals to other services are made only when a woman has indicated interest in taking action on her own behalf It is a model that aims to provide a safe haven for the chronically homeless The study traces the evolution of this type of shelter providing qualitative research and useful analysis for academics policy makers service providers and activists Based on many hours of participant observation as well as interviews and staff records Safe Haven presents a distinct picture of the chronically homeless and those on the frontlines of this lifesaving service

Longing in Belonging Suzan Ilcan, 2002-04-30 The mobilization of people populations and places and the social interrelations of space and time memory and longing and the global and local are uniquely analyzed in this fascinating study Instead of viewing social and cultural relations through the lenses of rigid institutions fixed territories or rooted communities Ilcan focuses on mobile sites to explore the cultural politics of settlement This book examines the social relations of longing and belonging to be found in nation building ethnographic practices dwelling and diasporas Ilcan propels us into various dimensions of movement as well as social relations in the fields of dispersion transition and displacement Drawing on insights from cultural studies sociology and anthropology she inquires into contemporary and critical issues on the movement of peoples Transitional communities represent the tensions and risks confronting those compelled to leave home or those for whom a sense of longing superseded any feeling of belonging This book provides fresh insight into the placement and displacement of particular social groups including guest workers migrants and immigrants Ilcan covers the varieties of diasporic relations and the settlements they form as well as the manifold ways in which they affect traditional practices of settlement She considers the cultural economic and political implications of globalization evoking the struggle in our places of habitation and the strategies deployed to subvert our habits of settlement

Anthropologica, 2003 **Aboriginal Peoples in Canadian Cities** Heather A. Howard, Craig Proulx, 2011-04-12 Since the 1970s Aboriginal people have been more likely to live in Canadian cities than on reserves or in rural areas Aboriginal rural to urban migration and the development of urban Aboriginal communities represent one of the most significant shifts in

the histories and cultures of Aboriginal peoples in Canada The essays in *Aboriginal Peoples in Canadian Cities Transformations and Continuities* are from contributors directly engaged in urban Aboriginal communities they draw on extensive ethnographic research on and by Aboriginal people and their own lived experiences The interdisciplinary studies of urban Aboriginal community and identity collected in this volume offer narratives of unique experiences and aspects of urban Aboriginal life They provide innovative perspectives on cultural transformation and continuity and demonstrate how comparative examinations of the diversity within and across urban Aboriginal experiences contribute to broader understandings of the relationship between Aboriginal peoples and the Canadian state and to theoretical debates about power dynamics in the production of community and in processes of identity formation

Coming to Shore Marie Mauzä, Michael Eugene Harkin, Sergei Kan, 2004-01-01 The Northwest Coast of North America was home to dozens of Native peoples at the time of its first contact with Europeans The rich artistic ceremonial and oral traditions of these peoples and their preservation of cultural practices have made this region especially attractive for anthropological study *Coming to Shore* provides a historical overview of the ethnology and ethnohistory of this region with special attention given to contemporary theoretically informed studies of communities and issues The first book to explore the role of the Northwest Coast in three distinct national traditions of anthropology American Canadian and French *Coming to Shore* gives particular consideration to the importance of Claude Levi Strauss and structuralism as well as more recent social theory in the context of Northwest Coast anthropology In addition contributors explore the blurring boundaries between theoretical and applied anthropology as well as contemporary issues such as land claims criminal justice environmentalism economic development and museum display The contribution of Frederica de Laguna provides a historical background to the enterprise of Northwest Coast anthropology as do the contributions of Claude Levi Strauss and Marie Mauze Marie Mauze is a senior researcher at the Centre National de la Recherche Scientifique in Paris Her books include *Present Is Past Some Uses of Tradition in Native Societies* Michael E Harkin is a professor of anthropology at the University of Wyoming and the editor of *Reassessing Revitalization Movements Perspectives from North America and the Pacific Islands Nebraska 2004* Sergei Kan is a professor of anthropology and Native American studies at Dartmouth College and author of *Memory Eternal Tlingit Culture and Russian Orthodox Christianity through Two Centuries*

Gender, Race, and Nation Vanaja Dhruvarajan, Jill Vickers, 2002-01-01 Dhruvarajan and Vickers call into question feminism s presumed universality of gender analysis and bring to the foreground the voices of marginalized women in Western society and of women outside of the western world

Questioning French Secularism Jennifer Selby, 2016-04-06 Based on extensive ethnographic fieldwork this book examines how contemporary secularism in France is positioned as a guarantor of women s rights Selby argues that the complex fetishization of headscarves in public governmental and feminist French discourse positions publicly visible Muslim women in ways that obscure their engagement with la cit French secularism

Women's Social Activism in the New Ukraine

Sarah D. Phillips,2008-06-25 Considers democratization privatization and women s lives in postcolonial Ukraine

Entrepreneurship, Competitiveness and Local Development Hans Landström,2007-01-01 Examines the key challenges to entrepreneurship within Europe This book covers such subjects as venture capital start ups entry barriers the role of gender refugee entrepreneurship and technological entrepreneurship It offers insight into the frontiers of entrepreneurship in Europe *Entrepreneurial Resourcefulness* Andrew C. Corbett,Jerome A. Katz,2013-09-16 Explores the theme of resources in entrepreneurship and examines entrepreneurs that persevere in uncertain times to build new businesses The different perspectives gathered in this volume present new ways of thinking about how entrepreneurs acquire borrow and make use of resources in seemingly impossible environments **A Time for Tea** Piya Chatterjee,2001-11-29 An innovative ethnography of the production circulation and consumption of tea centered on the lives of the mostly women workers who produce it

International Migration and Human Rights Samuel Martinez,2009-11-15 A multidisciplinary group of scholars examines how the actions of the United States as a global leader are worsening pressures on people worldwide to migrate while simultaneously degrading migrant rights Uniting such diverse issues as market reform drug policy and terrorism under a common framework of human rights the book constitutes a call for a new vision on immigration **Gender and the**

Boundaries of Dress in Contemporary Peru Blenda Femenías,2010-01-01 Set in Arequipa during Peru s recent years of crisis this ethnography reveals how dress creates gendered bodies It explores why people wear clothes why people make art and why those things matter in a war torn land Blenda Femen as argues that women s clothes are key symbols of gender identity and resistance to racism Moving between metropolitan Arequipa and rural Caylloma Province the central characters are the Quechua and Spanish speaking maize farmers and alpaca herders of the Colca Valley Their identification as Indians whites and mestizos emerges through locally produced garments called bordados Because the artists who create these beautiful objects are also producers who carve an economic foothold family workshops are vital in a nation where jobs are as scarce as peace But ambiguity permeates all practices shaping bordados significance Femen as traces contemporary political and ritual applications not only Caylloma s long standing and violent ethnic conflicts to the historical importance of cloth since Inca times This is the only book about expressive culture in an Andean nation that centers on gender In this feminist contribution to ethnography based on twenty years experience with Peru including two years of intensive fieldwork Femen as reflects on the ways gender shapes relationships among subjects research and representation **Enterprising Women in**

Transition Economies David Smallbone,2017-03-02 Entrepreneurship is a key element in the development of market based economies and one of the potential drivers of change in countries that are in the process of transformation to market based systems This book describes and critically assesses the nature and extent of female entrepreneurship in European economies that until 1990 were operating under central planning At the core of the book are 7 country based chapters which provide an overview of the development of entrepreneurship and small firms since 1990 including a review of the institutional and policy

context an assessment of the role of women within the society during the socialist period and any major changes afterwards Each chapter also includes a thematic section each one addressing a different issue based on unique empirical data drawn from original research

Paddling to Where I Stand Martine J. Reid, Daisy Sewid-Smith, 2007-11-01 The Kwakwaka'wakw people and their culture have been the subject of more anthropological writings than any other ethnic group on the Northwest Coast Until now however no biography had been written by or about a Kwakwaka'wakw woman Paddling to Where I Stand presents the memoirs of Agnes Alfred c 1890 1992 a non literate noble Qwiqwasutinuxw woman of the Kwakwaka'wakw Nation and one of the last great storytellers among her peers in the classic oral tradition Agnes Alfred documents through myths historical accounts and personal reminiscences the foundations and the enduring pulse of her living culture She shows how a First Nations woman managed to quietly fulfill her role as a noble matriarch in her ever changing society thus providing a role model for those who came after her She also contributes significant light and understanding to several traditional practices including prearranged marriages and traditional potlatches Paddling to Where I Stand is more than another anthropological interpretation of Kwakwaka'wakw culture It is the first hand account by a woman of the greatest period of change she and her people experienced since first contact with Europeans and her memoirs flow from her urgently felt desire to pass on her knowledge to younger generations

Rural Nostalgias and Transnational Dreams Nicola Mooney, 2011-09-17 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autochthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation and meaning of Jat Sikh identity in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity This unique ethnography incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation

The Top Books of the Year Feminist Fields Ethnographic Insights The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous engrossing novels enthraling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and gripping novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<http://industrialmatting.com/book/virtual-library/fetch.php/Frontiers%20In%20Antimicrobial%20Resistance%20A%20Tribute%20To%20Stuart%20B%20Levy.pdf>

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