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Feminist Christian Encounters

The Methods and Messages of Feminist-Informed
Christian Theologies

Angela Preece



Feminist Christian Encounters

**Gina Messina-Dysert, Rosemary
Ruether**



Feminist Christian Encounters:

Feminist Christian Encounters Angela Pears, 2019-07-16 Originally published in 2004 Feminist discourses have focused sustained and sometimes devastating critical attention on Christianity over the last fifty years Today feminisms remain significant but often ambiguous forces in contemporary Christian theology At a time in which questions about the success and viability of feminisms are increasingly posed Feminist Christian Encounters makes a unique contribution to the ongoing investigation into the creative relationship between feminisms and Christianity Angela Pears identifies some of the key theological and methodological mechanisms by which Christian feminist theologies are informed sustained and made possible by feminist values and critiques Pears argues that certain strategies characterize the facilitation of this dialogue in contemporary Christian feminist theologies enabling theologians to accept the values and critiques of feminisms whilst at the same time proclaim some level of commitment to Christianity Engaging in a process of deconstruction of the methodologies of key Christian theological thinkers who have made use of feminisms in their theologies this book reveals the mechanisms of feminist Christian encounter at work

Contemporary Muslim-Christian Encounters Paul Hedges, 2015-07-30 Contemporary Muslim Christian Encounters Developments Diversity and Dialogues addresses the key issues in the present day global encounter between Christians and Muslims Divided into two parts the first examines theoretical issues and concerns which affect dialogue between the two traditions The second part highlights case studies from around the world Chapters come from established scholars including Reuven Firestone Douglas Pratt and Clinton Bennett emerging scholars as well as practitioner perspectives Highlighting the diversity within the field of Christian Muslim encounter case studies cover examples from the US and globally and include dialogue in the US post 9 11 Nigerian Muslims and Christians and Christian responses to Islamophobia in the UK Covering unique areas and those not explored in detail elsewhere Contemporary Muslim Christian Encounters Developments Diversity and Dialogues will be of interest to advanced students researchers and interfaith professionals

Feminism and Religion in the 21st Century Gina Messina-Dysert, Rosemary Ruether, 2014-10-10 This anthology will explore the new directions of conversations occurring in relation to feminism and religion as well as the technological modes being utilized to continue dialogue expand borders and create new frontiers in feminism It is a cross generational project bringing together the voices of foremothers with those of the twenty first century generation of feminist scholars to discuss the changing direction of feminism and religion new methods of dialogue and the benefits for society overall

Women Encounter God Linda A. Moody, 2003-10-24 Women Encounter God is one of the first books to explore the commonalities and convergences of women's theologies in the Americas This critical comparative analysis of white feminist womanist and mujerista theologies focuses on how by placing their unique theologies in dialogue the rich contributions of each theology can inform the others By looking at the key themes of empowerment embodiment and relationality Moody examines how three different types of feminist theologians perceive God She discusses the works of such

representative theologians as white feminists Mary Daly Rosemary Ruether Sally McFague and Carter Heyward Hispanic Latina theologians Ada Maria Isasi Diaz Yolanda Tarango and Elsa Tamez and womanist theologians Delores Williams Jacquelyn Grant and Katie Geneva Cannon as well as feminist theorists Chela Sandoval and Rosemary Tong

Transformative Encounters Ingrid R Kitzberger,2021-10-01 This composite post colonial and multi dimensional volume contains sixteen original essays by distinguished Jewish and Christian Scripture scholars on a wide range of perspectives on the relation between Jesus and women as portrayed in the New Testament Gospels as historically re constructed in the context of Second Temple Judaism and of Mediterranean society as well as in present actualizations The contributions reflect the different social locations of interpreters from all continents and testify to the richness of methods employed in biblical interpretation at the end of the 20th century ranging from literary approaches narrative criticism reader response criticism intertextuality historical critical methods archaeology and social scientific interpretation to cultural studies and film theory By addressing new questions and searching for answers on untrodden paths the vital scholarship on Jesus and women will be re viewed enriched and challenged My Neighbor's Faith: Stories of Interreligious, Encounter, Growth, and

Transformation Jennifer Howe Peace,2012 This groundbreaking volume gathers an array of inspiring and penetrating stories about the interreligious encounters of outstanding community leaders scholars public intellectuals and activist from the United States Europe and the Middle East With wisdom wit courage and humility these writers from a range of religious backgrounds share their personal experience of border crossing and the lessons learned from their interreligious adventures We live in the most religiously diverse society in the history of humankind Every day people of different religious beliefs and practices encounter one another in a myriad of settings How has this new situation of religious diversity impacted the way we understand the religious other ourselves and God Can we learn to live together with mutual respect working together for the creation of a more compassionate and just world Contributors include Mary Boys Rita Nakishima Brock Arthur Green Ruben Habito Paul Knitter Michael Lerner Eboo Patel Judith Plaskow Paul Raushenbush Arthur Waskow and many more

The New Blackwell Companion to the Sociology of Religion Bryan S. Turner,2016-10-03 THE NEW BLACKWELL COMPANION TO THE Sociology of Religion I enjoyed reading this book for its in depth examination of the complexities of the social forces that are shaping and are being shaped by religious groups around the world I certainly see this being of theoretical value for researchers engaging the new religious realities of our world Sociology of Religion A Quarterly Review The new companion is a timely and valuable work validly updating the original companion and a good addition to the reference shelves of any academic or specialist library Reference Reviews Reflecting recent developments in the field this companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches Covering all the areas relevant to undergraduate courses in this area the Companion begins by laying down the anthropological and sociological foundations of the study of religion and their contemporary developments It

continues with an analysis of both traditional and contemporary forms of organization such as church sect typologies as well as megachurches and modern forms of spirituality The secularization and post secular society debates are considered in depth along with the globalization process fundamentalism charismatic movements and revivalism It also discusses the sociology of Buddhism Christianity Hinduism Islam Judaism and religions of China as well as the areas of American exceptionalism from de Tocqueville onwards religious nationalism women and piety movements and the spirituality of Native American communities Considering new developments in social theory and religion the collection concludes with a discussion of recent work that attempts to understand the future of religion blending the sociology of modern societies anthropological ethnography and philosophical inquiry

Doing Contextual Theology Angie Pears, 2009-09-18 Christian theology like all forms of knowledge thinking and practice arises from and is influenced by the context in which it is done In *Doing Contextual Theology* Angie Pears demonstrates the radically contextual nature of Christian theology by focusing on five forms of liberation theology Latin American Liberation Theologies Black Theologies Feminist Informed Theologies Sexual Theologies Body Theologies Pears analyses how each of these asserts a clear and persistent link to the Christian tradition through The Bible and Christology and discusses the implications of contextual and local theologies for understanding Christianity as a religion Moreover she considers whether fears are justified that a radically contextual reading of Christian theologies leads to a relativist understanding of the religion or whether these theologies share some form of common identity both despite and because of their contextual nature *Doing Contextual Theology* offers students a clear and up to date survey of the field of contemporary liberation theology and provides them with a sound understanding of how contextual theology works in practice

Seditious Theology Mark Johnson, 2016-04-01 *Seditious Theology* explores the much analysed British punk movement of the 1970s from a theological perspective Imaginatively engaging with subjects such as subversion deconstruction confrontation and sedition this book highlights the stark contrasts between the punk genre and the ministry of Jesus while revealing surprising similarities and in so doing demonstrates how we may look at both subjects in fresh and unusual ways Johnson looks at both punk and Jesus and their challenges to symbols gestures of revolt constructive use of conflict and the shattering of relational norms He then points to the seditious pattern in Jesus life and the way it can be discerned in some recent trends in theology The imaginative images that he creates provide a challenging image of Jesus and of those who have relooked radically in recent years at what being a seditious follower of Christ means for the church Introducing both a new partner for theological conversation and a fresh way of how to go about the task this book presents a powerful approach to exploring the life of Christ and a new way of engaging with both recent theological trends and the more challenging expressions of popular culture

Gender Justice in Muslim-Christian Readings Anne Hege Grung, 2015-09-29 In recent decades women in the Christian and Islamic traditions have been negotiating what it means to participate in religious practice as a woman within the two traditions and how to interpret canonical scripture This book

creates a shared space for Muslim and Christian women with diverse cultural and denominational backgrounds by making meaning of texts from the Bible the Koran and the Hadith It builds on the reading and discussion of the Hagar narratives as well as 1 Timothy 2 8 15 and Sura 4 34 from the New Testament and the Koran respectively by a group of both Christian and Muslim women Interpretative strategies and contextual analyses emerge from the hermeneutical analysis of the women s discussions on the ambiguous contributions of the texts mentioned above to the traditional views on women This book shows how intertextual dialogue between the Christian and Islamic traditions establishes an interpretative community through the encounter of Christian and Muslim readers The negotiation between a search for gender justice and the Christian and Islamic traditions as lived religions is extended into a quest for gender justice through the co reading of texts In times when gender and the status of women are played into the field of religious identity politics this book shows that bringing female readers together to explore the canonical texts in the two traditions provides new insights about the texts the contexts and the ways in which Muslim Christian dialogue can provide complex and promising hermeneutical space where important questions can be posed and shared strategies found

The Sex Trade, Evil, and Christian Theology Glenn M. Harden, 2016-03-04 As a scholar and an activist Glenn Harden seeks a theology of hope that can sustain opposition to evil Looking into the face of evil without blinking he uses the sex trade as an example of how horrendous evil can be But he also uncovers stories of radical healing which are problematic for those who deny either God or the resurrection This book is for those people of faith who walk in dark places and need deeper theological sustenance to sustain their journey

Meaning in Our Bodies Heike Peckruhn, 2017-05-01 In *Meaning in Our Bodies* Heike Peckruhn argues that scholars who appeal to the importance of bodily experiences need to acquire a robust and nuanced understanding of how sensory perceptions and interactions are cultural and theological acts of making meaning

Women in Christian Traditions Rebecca Moore, 2015-03-06 Uncovers women s participation and impact on defining historical moments and themes of Christian traditions *Women in Christian Traditions* offers a concise and accessible examination of the roles women have played in the construction and practice of Christian traditions revealing the enormous debt that this major world religion owes to its female followers It recovers forgotten and obscured moments in church history to help us to realize a richer and fuller understanding of Christianity This text provides an overview of the complete sweep of Christian history through the lens of feminist scholarship Yet it also departs from some of the assumptions of that scholarship raising questions that challenge our thinking about how women have shaped beliefs and practices during two thousand years of church history Did the emphasis on virginity in the early church empower Christian women Did the emphasis on marriage during the Reformations of the sixteenth century improve their status These questions and others have important implications for women in Christianity in particular and for women in religion in general since they go to the heart of the human condition This work examines themes movements and events in their historical contexts and locates churchwomen within the broader developments that have been pivotal in the evolution of Christianity

From the earliest disciples to the latest theologians from the missionaries to the martyrs women have been instrumental in keeping the faith alive Women in Christian Traditions shows how they did so *Praising God* Ruth C. Duck, Patricia Wilson-Kastner, 1999-01-01 Here at last is a book that attends both to the call for more inclusive language in worship and to the traditional claims of Trinitarian theology The authors insist that the Trinity must remain at the heart of Christian worship But this need not confine us to a single formula or a narrow range of images indeed new forms of language are essential if we are properly to praise the unnamed all named triune God This book is brimming with liturgical resources including prayers hymn texts and sample sermons **Dancing Theology in Fetish Boots** Lisa Isherwood, 2013-01-26 Marcella Althaus Reid was one of the most fascinating and controversial theologians of the twentieth and early twenty first century Her strong personality and her iconoclastic work inspired a whole generation of theologians in the UK and worldwide Marcella s creative life was cut short by her death from cancer in 2009 Yet she lives on not least in those who have been inspired by her work and continue to engage with it Dancing Theology in Fetish Boots draws together a number of world class scholars and others who engage with the main themes of Marcella s work and show how the critical and controversial conversations which Marcella has begun can and do continue It is therefore far more than a Festschrift but a celebration of an intellectual life Marcella style *German Protestants Remember the Holocaust* K. Hannah Holtschneider, 2001 Focusing on the 1980s 90s examines how Protestants in Germany interpret their self understanding as part of the community which is defined by its connection to the Nazi past Analyzes representations of the Holocaust and of the Christian Jewish relationship in three German Protestant theological texts the 1980 statement of the Rhineland synod of the Evangelical Church Zur Erneuerung des Verhältnisses von Christen und Juden Marquardt s theological text Von Elend und Heimsuchung der Theologie Prolegomena zur Dogmatik 1992 and Britta J ngst s dissertation Auf der Seite des Todes das Leben 1996 The analysis of these texts is informed by the development of narratives of collective memory of the Holocaust in German society in the 1980s 90s from the miniseries Holocaust to the Goldhagen controversy All three texts admit the responsibility of Christianity and Christians for the Holocaust and build theologies that do not reject Jews Contends that contrary to their stated intentions most Holocaust theologians do not truly listen to the Jewish perspective Calls on practitioners of theology after Auschwitz to embrace Jews and Judaism in order to restore the credibility of Christian Churches which abandoned the Jews in Auschwitz Christian Women and Modern China Li Ma, 2021-01-28 Christian Women and Modern China presents a social history of women pioneers in Chinese Protestantism from the 1880s to the 2010s The author interrupts a hegemonic framework of historical narratives by exploring formal institutions and rules as well as social networks and social norms that shape the lived experiences of women This book achieves a more nuanced understanding about the interplays of Christianity gender power and modern Chinese history It reintroduces Chinese Christian women pioneers not only to women s history and the history of Chinese Christianity but also to the history of global Christian mission and the global history of many modern

professions such as medicine education literature music charity journalism and literature **The Character of**

Christian-Muslim Encounter, 2016-01-12 The Character of Christian Muslim Encounter is a Festschrift in honour of David Thomas Professor of Christianity and Islam and Nadir Dinshaw Professor of Inter Religious Relations at the University of Birmingham UK The Editors have put together a collection of over 30 contributions from colleagues of Professor Thomas that commences with a biographical sketch and representative tribute provided by a former doctoral student and comprises a series of wide ranging academic papers arranged to broadly reflect three dimensions of David Thomas academic and professional work studies in and of Islam Christian Muslim relations the Church and interreligious engagement These are set in the context of a focussed theme the character of Christian Muslim encounters and cast within a broad chronological framework Contributors excluding the editors are Clare Amos John Azumah Mark Beaumont David Cheetham Rifaat Ebied Stanis aw Grod SVD Alan Guenther Damian Howard SJ Michael Ipgrave Muammer skendero lu Risto Jukko Alex Mallett Juan Pedro Monferrer Sala Lucinda Mosher Gordon Nickel J rgen Nielsen Claire Norton Emilio Platti Luis Bernab Pons Peniel Rajkumar Peter Riddell Umar Ryad Andrew Sharp Sigvard von Sicard Richard Sudworth Mark Swanson Charles Tieszen John Tolan Davide Tacchini Herman Teule Albert Walters *Christian Perspectives on Transforming Interreligious Encounter*

Peter C. Phan, Anh Q. Tran, 2024-05-15 Christian Perspectives on Transforming Interreligious Encounter underscores the urgency of interreligious dialogue for contemporary society aiming to foster interfaith understanding justice and peace The initial section focuses on novel approaches to engaging with the religious Other through non Christian sacred texts Contributors explore the Jewish Christian relationship offer Christian interpretations of Hindu Buddhist and Confucian scriptures and discuss the Qur an s potential to refine Christian theology The dangers of comparative theology are warned against and alternative perspectives such as Asian liberation theology are proposed for situating religion critically as well as share the insights on Christian engagement with Zen practice The second part explores the transformation of key Christian doctrines through interreligious encounters Contributors delve into topics such as the conditions for faith and divine revelation formulating a Christology in dialogue with Asian traditions and understanding the Spirit as a source of questioning They investigate the communitarian dimension of religious faith discuss the Catholic Church s stance on interreligious dialogue examine the role of biblical hermeneutics in decolonizing theology and reflect on the existential threat of ecological destruction The third part pays tribute to Leo Lefebure emphasizing his impact on Catholic theology and comparative theology and concludes with Lefebure s epilogue providing him with the last word **Health Care and the Ethics of**

Encounter Laurie Zoloth, 2005-10-12 The last several years have seen a sharpening of debate in the United States regarding the problem of steadily increasing medical expenditures as well as inflation in health care costs a scarcity of health care resources and a lack of access for a growing number of people in the national health care system Some observers suggest that we in fact face two crises the crisis of scarce resources and the crisis of inadequate language in the discourse of ethics

for framing a response Laurie Zoloth offers a bold claim to renew our chances of achieving social justice she argues we must turn to the Jewish tradition That tradition envisions an ethics of conversational encounter that is deeply social and profoundly public as well as offering resources for recovering a language of community that addresses the issues raised by the health care allocation debate Constructing her argument around a careful analysis of selected classic and postmodern Jewish texts and a thoughtful examination of the Oregon health care reform plan Zoloth encourages a radical rethinking of what has become familiar ground in debates on social justice

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