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This series of introductions to widely studied and newer areas of the undergraduate history curriculum provides short, clear, self-contained and incisive guides for the student reader.

Combining narrative detail with a thematic approach, *Feminist ferment* offers an unrivalled introduction to the origins and formative period of the English and American women's movements. The shaping influences of class, race and national identity are highlighted, and the impact of anti-feminists and feminist men is assessed. The social contexts out of which organized feminism arose are examined and the contrasts as well as the similarities between the two women's movements are explored. American and English feminists' campaigns and ideas, leaders and organizations, allies and enemies, and successes and disappointments are all considered, and the distinctiveness and diversity of both movements are emphasized. An extensive bibliography guides students through the large secondary literature now available.

Christine Bolt is Professor of American History at the University of Kent at Canterbury.

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FEMINIST FERMENT

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Christine Bolt

Feminist ferment

"THE WOMAN QUESTION"
IN THE USA AND ENGLAND, 1870–1940

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Feminist Ferment The Woman Question In The U S A And Britain 1870194

Mary Wollstonecraft



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Status Not Jacketed The first great manifesto of women s rights published in 1792 and an immediate best seller made its author the toast of radical circles and the target of reactionary ones Writing just after the French and American revolutions Mary Wollstonecraft firmly established the demand for women s emancipation in the context of the ever widening urge for human rights and individual freedom that surrounded those two great upheavals She thereby opened the richest most productive vein in feminist thought and her success can be judged by the fact that her once radical polemic through the efforts of the innumerable writers and activities she influenced has become the accepted wisdom of the modern era Challenging the prevailing culture that trained women to be nothing more than docile decorative wives and mothers Wollstonecraft was an ardent advocate of equal education and the full development of women s rational capacities Having supported herself independently as a governess and teacher before finding success as a writer and having conducted unconventional relationships with men Wollstonecraft faced severe criticism both for her life choices and for her ideas In *A Vindication of the Rights of Woman* she dared to ask a question whose urgency is undiminished in our time how can women be both female and free The Woman Question: The woman question: Social issues, 1837-1883 Elizabeth K.

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Wollstonecraft s passionate polemic on behalf of women s rights and education remains an essential text in the feminist canon

The Woman Question Ellen Key,Goldsworthy Lowes Dickinson,1918 **A Vindication of the Rights of Woman** Mary Wollstonecraft,1988 The First Edition of this Norton Critical Edition was both an acclaimed classroom text and ahead of its time This Second Edition offers the best in Wollstonecraft scholarship and criticism since 1976 providing the ideal means

for studying the first feminist document written in English **"The Woman Question"** Grace A. Jones, 1959 A *Vindication of the Rights of Woman Annotated* Mary Wollstonecraft, 2021-04-13 Writing in an age when the call for the rights of man had brought a revolution to America and France Mary Wollstonecraft produced her own declaration of female independence in 1792 Passionate and forthright *A Vindication of the Rights of Woman* attacked the prevailing view of docile decorative femininity and instead laid out the principles of emancipation an equal education for girls and boys an end to prejudice and for women to become defined by their profession not their partner Mary Wollstonecraft's work was received with a mixture of admiration and outrage Walpole called her a hyena in petticoats yet it established her as the mother of modern feminism **A Vindication of the Rights of Woman Illustrated** Mary Wollstonecraft, 2021-02-13 *A Vindication of the Rights of Woman with Strictures on Political and Moral Subjects* 1792 written by the 18th century British proto feminist Mary Wollstonecraft is one of the earliest works of feminist philosophy In it Wollstonecraft responds to those educational and political theorists of the 18th century who did not believe women should receive a rational education *For Her Own Good* Barbara Ehrenreich, Deirdre English, 2005-01-04 From the bestselling author of *Nickel and Dimed* and a former editor in chief Mother Jones this women's history classic brilliantly uncovers the constraints imposed on women in the name of science Since the nineteenth century professionals have been invoking scientific expertise to prescribe what women should do for their own good Among the experts diagnoses and remedies menstruation was an illness requiring seclusion pregnancy a disabling condition and higher education a threat to long term health of the uterus From clitoridectomies to tame women's behavior in the nineteenth century to the censure of a generation of mothers as castrators in the 1950s doctors have not hesitated to intervene in women's sexual emotional and maternal lives Even domesticity the most popular prescription for a safe environment for women spawned legions of scientific experts Barbara Ehrenreich and Deirdre English has never lost faith in science itself but insist that we hold those who interpret it to higher standards Women are entering the medical and scientific professions in greater numbers but as recent research shows experts continue to use pseudoscience to tell women how to live *For Her Own Good* provides today's readers with an indispensable dose of informed skepticism *The Woman Question* Mary Evans, 1982 **The Woman Question** Ellen Karolina Sofia Key, Goldsworthy Lowes Dickinson, 1923 *The Woman Question* Richard Brown, 2020-02-25 *The Woman Question Sex Work and Politics* 1780 1945 examines what was regarded as one of the most pressing social concerns of the nineteenth century what Victorians defined as the Woman Question It was never a single question but a series of issues and problems related to the changing demands and expectations confronting women in a society that had been rapidly modernising from the late eighteenth century a process that lasted beyond the Second World War the end point of this volume and remain relevant today In the nineteenth century the critical questions were how should women be educated What is women's role in the public sphere Should women have the vote What work can women do What is her rightful place in society and what is her true nature These were questions that

were persistently presented in articles and books and there was a level of uncertainty about how society groups and individuals should respond to these challenges We may have found solutions to these problems today and in the twenty first century the barriers for women have been significantly reduced but they still remain The glass ceiling of patriarchy may have been cracked but we are still far from having a real equality of opportunity and certainly an equality of outcome in our society The campaigns that women fought since the 1780s to achieve gender equality are struggles still to be won The first chapter reflects on the relationship between the different methodologies that have evolved to explain the role of women in history This is followed by a chapter that looks at the ways in which women were represented in the late eighteenth and nineteenth centuries in terms of the female body sexuality and the notion of separate spheres Chapter 3 explores the relationship between women and work and how that relationship developed Although women s suffrage has had a symbolic importance for generations of feminists the campaign for the vote has obscured the broader agitations for women s rights during the nineteenth century and was in terms of its impact before 1914 far less significant Before the 1880s the focus was not simply on winning the vote and demands for parliamentary suffrage was one of a range of campaigns Married women s property rights divorce custody of children domestic violence as well as prostitution were all significant areas in which Victorian feminists campaigned for changes in the male oriented status of the law and the differing moral standards to which wives and husbands were expected to conform This was particular evident in the successful campaign against the Contagious Diseases Acts and in the growing significance of girls schooling and the campaign for higher education issues examined in Chapter 4 The following two chapters look at the ways in which women actively sought access to the public sphere through political activity and demands for suffrage reform After 1900 the suffrage movement achieved widespread national recognition largely through the activities of the militant Suffragettes led by the Pankhursts and the non militant campaigning of the Suffragists These wings of the suffrage movement agreed about ends but disagreed about some of the means used to achieve those ends The nature of the suffrage campaign is considered in Chapter 7 while reactions to this from anti suffragists and political parties form the core of Chapter 8 The impact of the First World War on women generally and the suffrage campaign in particular is discussed in Chapter 9 Chapter 10 considers the role played by women after they gained the vote in 1918 to 1945 Chapter 11 examines the nature of their role in the development of these colonies The book ends with an examination of the notion of borderlands as a conceptual framework for discussing women *The Woman Movement* William L. O'Neill, 1969

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