

A Feminist  
Companion to

# the Deutero-Pauline Epistles

edited by

**Amy-Jill Levine**

with Marianne Blickenstaff

# Feminist Companion To Paul Deutero Pauline Writings

**Mona West, Robert E. Shore-Goss**



## **Feminist Companion To Paul Deutero Pauline Writings:**

**Feminist Companion to Paul** Amy-Jill Levine, Marianne Blickenstaff, 2003-01-01 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle. These are of particular importance in showing how Paul's authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy. Hence there is a particularly strong feminist agenda to be explored here. The Pastoral Epistles, Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer, Luise Schottroff, Bonnie Thurston, Lilian Portefaix, Sara Winter and Ingrid Rosa Kitzberger. *A Feminist Companion to the Deutero-Pauline Epistles* Amy-Jill Levine, Marianne Blickenstaff, 2003 This volume is devoted to the writings ascribed to Paul but widely thought of as not genuinely Pauline. Contributors include David Scholer, Luise Schottroff, Bonnie Thurston, Lilian Portefaix, Sara Winter, Ingrid Rosa Kitzberger, Margaret MacDonald, Mary Ann Beavis, Virginia Ramey Mollenkott, Elna Mouton, Angela Standhartinger and Jouette Bassler. *A Feminist Companion to the Deutero-Pauline Epistles* Marianne Blickenstaff, 2003 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle. These are of particular importance in showing how Paul's authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy. Hence there is a particularly strong feminist agenda to be explored here. The Pastoral Epistles, Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer, Luise Schottroff, Bonnie Thurston, Lilian Portefaix, Sara Winter and Ingrid Rosa Kitzberger. Bloomsbury Publishing. **A Feminist Companion to Paul** Amy-Jill Levine, Marianne Blickenstaff, 2004 The sixth volume in this series deals with the letters that are generally attributed to the apostle Paul. In this formidable collection contributors including Richard Hays, Daniel Boyarin, Kathleen Corley, Beverly Gaventa, Margaret MacDonald and Luise Schottroff explore such topics as gender, sexuality, marriage, the physical body, leadership, economic justice, Jewish-Christian relations, metaphors of birth and motherhood, adoption and slavery. Feminist Introduction to Paul Sandra Hack Polaski, 2005 Sandra Hack Polaski introduces readers to the letters and world of Paul, encouraging a critical appreciation of Paul and his writings that does not require a choice between commitment to the scriptures and integrity as a modern feminist. In conversation with the leading interpreters of Paul and considering possible responses to Paul, conformist, resistant, rejectionist and transformational, Polaski forges her own theory of how to interpret Paul. She reads, emphasizes and reinterprets overlooked, neglected, misintegrated or differently interpreted Pauline texts, making visible the invisible and challenging the accepted readings. Polaski uncovers both the ideologies behind the text and the ideologies the text seeks to suppress. She traces the trajectories toward which the texts point even if Paul did not fully follow the trajectories to their logical end. Such a program leads Polaski to find God's New Creation as the operative center of Pauline thought. **The Blackwell Companion to The New Testament** David E. Aune, 2010-01-22 The Blackwell

Companion to the New Testament is a detailed introduction to the New Testament written by more than 40 scholars from a variety of Christian denominations. Treats the 27 books and letters of the New Testament systematically beginning with a review of current issues and concluding with an annotated bibliography. Considers the historical social and cultural contexts in which the New Testament was produced, exploring relevant linguistic and textual issues. An international contributor list of over 40 scholars represents wide field expertise and a variety of Christian denominations. Distinctive features include a unified treatment of Luke through Acts, articles on the canonical Gospels and a discussion of the apocryphal New Testament. 1

*Timothy, Volume 3* Paul S. Jeon, 2017-12-22 1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail, he demonstrates the macro and micro chiasmic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of misunderstanding the letter and points a way forward for appropriating the letter both in academia and in the church.

**1 Timothy, Volume 1** Paul S. Jeon, 2017-12-22 1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail, he demonstrates the macro and micro chiasmic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of misunderstanding the letter and points a way forward for appropriating the letter both in academia and in the church.

Deaconesses, the Ordination of Women and Orthodox Theology Eleni Kasselouri-Hatzivassiliadi, Niki Papageorgiou, Petros Vassiliadis, 2018-06-11 This collection of essays highlights the thorny and divisive issue of the admission of women into the sacramental diaconal priesthood of the Christian Church from the Orthodox theological perspective. The contributions here stem from scientific papers presented at an international conference titled *Deaconesses, Ordination of Women and Orthodox Theology* organized in Thessaloniki, Greece, in 2015 by the Center of Ecumenical Missiological and Environmental Studies (CEMES). They cover almost all the fields of biblical, liturgical, patristic, systematic, canonical, and historical theology. The volume's main focus is the ancient order of deaconesses in connection with the overall issue of the ordination of women. Although most papers address the issues from an Orthodox perspective, their sober analysis can provide theological argumentation for the wider Christian community, both the Churches and Christian denominations that exclude women from the sacramental priesthood and those that have already adopted their ordination.

*The Making of Paul* Richard I. Pervo, The influence of the apostle Paul in early Christianity goes far beyond the reach of the seven genuine letters he wrote to early assemblies. Paul

was revered and fiercely opposed in an even larger number of letters penned in his name and in narratives told about him and against him that were included in our New Testament and far more often treasured and circulated outside it Richard Pervo provides an illuminating and comprehensive survey of the legacy of Paul and the various ways he was remembered honored and vilified in the early churches *Patterns of Women's Leadership in Early Christianity* Joan E. Taylor, Ilaria L. E.

Ramelli, 2021-02-18 This authoritative collection brings together the latest thinking on women's leadership in early Christianity *Patterns of Women's Leadership in Early Christianity* considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE This rich and diverse volume breaks new ground in the study of women in early Christianity This is not about working with one method based on one type of feminist theory but overall there is nevertheless a feminist or egalitarian agenda in considering the full equality of women with men in religious spheres a positive goal with the assumption that this full equality has yet to be attained The chapters revisit both older studies and offers new and unpublished research exploring the many ways in which ancient Christian women's leadership could function

*Dictionary of Biblical Criticism and Interpretation* Stanley E. Porter, 2007-01-24 First Published in 2007 Compiling the results from contemporary and exciting areas of research into one single important volume this book stands ahead of its field in providing a comprehensive one stop Handbook reference of biblical interpretation Examining a wide range of articles on many of the recognized interpreters including Augustine Luther and Calvin up to the modern figures of Martin Hengel and T W Manson Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development With relevant bibliographies and a guide to further reading this Dictionary will be an extremely important reference held for many years not only by libraries but also by students scholars clergy and teachers of this fascinating and high profile subject **The Queer Bible Commentary, Second Edition** Mona West, Robert E.

Shore-Goss, 2022-09-30 First published over ten years ago *The Queer Bible Commentary* brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and Biblical studies Contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses The focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect LGBTQ communities This revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture [The State of Pauline Studies](#)

Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates Complementing the successful *The State of New Testament Studies* this book surveys the current landscape of Pauline studies offering readers a concise guide to contemporary discussions in Pauline scholarship It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire In addition each of the Pauline letters is examined in detail This book will serve as an ideal supplemental textbook for Paul courses Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger

**Handbook on Acts and Paul's Letters (Handbooks on the New Testament)** Thomas R. Schreiner, 2019-11-05 Leading biblical scholar Thomas Schreiner provides an easy to navigate resource for studying and understanding the Acts of the Apostles and the Pauline Letters This accessibly written volume summarizes the content of each major section of the biblical text to help readers quickly grasp the sense of particular passages This is the first volume in the Handbooks on the New Testament series which is modeled after Baker Academic's successful Old Testament handbook series Series volumes are neither introductions nor commentaries as they focus primarily on the content of the biblical books without getting bogged down in historical critical questions or detailed verse by verse exegesis The series will contain three volumes that span the entirety of the New Testament with future volumes covering the Gospels and Hebrews through Revelation Written with classroom utility and pastoral application in mind these books will appeal to students pastors and laypeople alike

An Introduction to the New Testament Charles B Puskas, C Michael Robbins, 2012-08-30 This second edition of *An Introduction to the New Testament* provides readers with pertinent material and a helpful framework that will guide them in their understanding of the New Testament texts Many new and diverse cultural historical social scientific sociorhetorical narrative textual and contextual studies have been examined since the publication of the first edition which was in print for twenty years The authors retain the original tripartite arrangement on 1 The world of the New Testament 2 Interpreting the New Testament and 3 Jesus and early Christianity An appropriate book for anyone who seeks to better understand what is involved in the exegesis of New Testament texts today

**Mediterranean Families in Antiquity** Sabine R. Huebner, Geoffrey Nathan, 2016-08-23 This comprehensive study of families in the Mediterranean world spans the Bronze Age through Late Antiquity and looks at families and households in various ancient societies inhabiting the regions around the Mediterranean Sea in an attempt to break down artificial boundaries between academic disciplines

**Refiguring the Sacred Feminine** Theresa M. DiPasquale, 2008-04-28 Theresa M DiPasquale's study of John Donne Aemilia Lanyer and John Milton demonstrates how each of these seventeenth century English poets revised reformed and renewed the Judeo Christian tradition of the sacred feminine The central figures of this

tradition divine Wisdom created Wisdom the Bride the Blessed Virgin Mary and Ecclesia are essential to the works of Donne Lanyer and Milton All three poets are deeply invested in the ancient scripturally authorized belief that the relationship between God and humankind is gendered God is father bridegroom king the human soul and the church as corporate entity are daughter bride and consort This important text not only casts new light on these poets and on the history of Christian doctrine and belief but also makes enormous contributions to our understanding of the feminine more broadly It will be of interest to scholars who study the Literary Studies religion and culture of early modern England to feminist theologians and to any reader grappling seriously with gender issues in Christian theology and spirituality Sacra Pagina: Colossians and Ephesians Margaret Y. MacDonald, 2023-05-30 No two works in the Pauline Epistles resemble each other as closely as Colossians and Ephesians Often recognized for their majestic tone and powerful theological statement Colossians and Ephesians also present many challenges of interpretation Most commentaries on these letters seem preoccupied with the same few issues particularly the question of authorship As MacDonald addresses these classic questions she offers a fresh perspective on Colossians and Ephesians by making use of insights from the social sciences Moreover by paying attention to subtle differences between the two letters she brings their distinct perspectives into sharp relief MacDonald highlights the interplay between Colossians and Ephesians and the social life of New Testament communities She illustrates how the texts reflect ancient cultural values and are influenced by particular aspects of community life such as worship and household existence In particular she reflects on the issues faced by these communities as they formed institutions and interacted with the society around them She shows the struggles of the New Testament communities to survive and maintain a distinct identity in first century society Chapters under Colossians are Greeting 1 1 2 Thanksgiving for the Colossians 1 3 8 Prayer on Behalf of the Colossians 1 9 14 The Christ Hymn 1 15 20 Application of Hymn to the Situation in Colossae 1 21 23 Paul's Authority in Colossae and Laodicea 1 24 2 7 Debate with the Opponents The Power of the Risen Christ 2 8 15 Debate with the Opponents Warnings Against Ascetic Practices 2 16 23 New Life in Light of the Resurrection 3 1 4 Ethical Guidelines for a New Life 3 5 17 The Households of Believers 3 18 4 1 Prayer Mission and Contact with Outsiders 4 2 6 Conclusion Personal Notes and Greetings 4 7 18 Chapters under Ephesians are Greeting 1 1 2 Blessing 1 3 14 Thanksgiving and Prayer 1 15 23 The Consequences of Life Together with Christ 2 1 10 The Unity of Jews and Gentiles Created by Christ 2 11 22 The Apostle as Interpreter of the Divine Mystery 3 1 13 Prayer and Doxology 3 14 21 The Unity of the Spirit 4 1 16 The Sons of Disobedience and the Children of Light 4 17 5 20 The Households of Believers 5 21 6 9 Doing Battle with Evil 6 10 20 Conclusion Personal Matters and Final Blessing 6 21 24 **Saint Thecla** Rosie Andrious, 2020-09-17 This volume questions the prevailing female empowering interpretation of Thecla in the Acts of Paul and Thecla Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman Rather Andrious sets this discourse about

female self control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness Andrious thus provides an original interpretative framework for understanding Thecla's representation and suggests a completely new way of seeing the saint



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