

FEMINISM

AND ITS DISCONTENTS

A CENTURY OF STRUGGLE WITH
PSYCHOANALYSIS



MARI JO BUHLE

Feminism Its Discontents

Aysha A. Hidayatullah



Feminism Its Discontents:

Feminism and Its Discontents Mari Jo BUHLE, Mari Jo Buhle, 2009-06-30 With Sigmund Freud notoriously flummoxed about what women want any encounter between psychoanalysis and feminism would seem to promise a standoff But in this lively often surprising history Mari Jo Buhle reveals that the twentieth century's two great theories of liberation actually had a great deal to tell each other Starting with Freud's 1909 speech to an audience that included the feminist and radical Emma Goldman Buhle recounts all the twists and turns this exchange took in the United States up to the recent American vogue of Jacques Lacan While chronicling the contributions of feminism to the development of psychoanalysis she also makes an intriguing case for the benefits psychoanalysis brought to feminism From the first American psychoanalysis became the property of freewheeling intellectuals and popularists as well as trained analysts Thus the cultural terrain that Buhle investigates is populated by literary critics artists and filmmakers historians anthropologists and sociologists and the resulting psychoanalysis is not so much a strictly therapeutic theory as an immensely popular form of public discourse She charts the history of feminism from the first wave in the 1910s to the second in the 1960s and into a variety of recent expressions Where these paths meet we see how the ideas of Freud and his followers helped further the real life goals of a feminism that was a widespread social movement and not just an academic phenomenon The marriage between psychoanalysis and feminism was not pure bliss however and Buhle documents the trying moments most notably the Momism of the 1940s and 1950s a remarkable instance of men blaming their own failures of virility on women An ambitious and highly engaging history of ideas *Feminism and Its Discontents* brings together far flung intellectual tendencies rarely seen in intimate relation to each other and shows us a new way of seeing both Table of Contents Introduction Feminism Freudianism and Female Subjectivity Dissent in Freud's Ranks Culture and Feminine Personality Momism and the Flight from Manhood Ladies in the Dark Feminists versus Freud Feminine Self in Relation The Crisis in Patriarchal Authority In the Age of the Vanishing Subject Notes Acknowledgments Index Reviews of this book Where some feminists have been hostile to psychoanalysis and some psychoanalysts have been hostile to feminism Buhle a MacArthur Fellow and professor at Brown University finds them linked in their quest to understand selfhood gender identity family structures and sexual expression *Feminism and Its Discontents* is an excellent guide to the history of these ideas The struggles of feminism and psychoanalysis may be cyclical but they are far from over and far from dull Elaine Showalter Washington Post Book World Reviews of this book Buhle's project is to uncover the continual conversation that feminism and psychoanalysis have had with one another to show how they are mutually constitutive By charting the exchanges between psychoanalysis and feminism *Feminism and Its Discontents* corrects the common impression that feminist criticisms fell on deaf if not disdainful ears Buhle takes pains to detail how feminists and their opponents inside and outside psychoanalysis have set the terms for key debates Buhle is an animated and engaged storyteller The story she tells covering nearly a century of the vicissitudes of psychoanalysis and

feminism is full of twists and turns well chosen anecdotes and occasional double crosses The cast of characters is inspiring exasperating remarkable mercurial colorful and sometimes slightly loony Buhle draws them with sympathy and a keen eye for the evocative detail Buhle writes with zest touches of humor and energy Her style is witty and readable It is no mean feat to avoid ponderous and technical language when writing about psychoanalysis but she manages it All told psychoanalysis and feminism sometimes in tandem and sometimes at arm s length have made vital contributions to the question of female selfhood The odd couple of our century they share a large part of the responsibility for our particular form of self consciousness and for the meaning of individuality in modern society Mari Jo Buhle deftly illuminates how together they advanced the ambiguous and radical project of modern selfhood Jeanne Marecek Women s Review of Books Reviews of this book *Feminism and Its Discontents* sets out to unravel the wondrously complex love hate relationships between and within feminism and psychoanalysis which it sees as the two most important movements of modernity The twists and tensions in that relationship highlight the continuous arguments around sexual difference and their entanglement in the messy conflicts in women s lives between motherhood and careers self realization and gender justice Buhle leads her readers through the repeated battles over feminism Freudianism and female subjectivity with exceptional clarity and care Her book will serve as a reliable introduction for those who have scant knowledge of the historical ties binding feminism to psychoanalysis and is also useful for those who wish to remind themselves of what they thought they already knew but may well have forgotten Lynn Segal Radical Philosophy Reviews of this book *Feminism and Its Discontents* adds a novel and welcome twist to the Freud conversation the proposition that feminism was so central to Freud s Americanization that the quest for gender equality can be credited with turning psychoanalysis into what we imagine it always was an enterprise centered on femininity and female sexuality Buhle s assertions are as enticing as they are controversial The book is as relevant for students of feminist politics as for scholars interested in the history of psychoanalysis itself Ellen Herman Journal of American History Reviews of this book An exhaustively researched and accessibly written account of the intersections and collisions between psychoanalysis and feminism Buhle chronicles the gyrations of history and assesses how social theory influences culture and vice versa The result is far reaching and she is at her best when reflecting on how the mainstream accommodates and interprets the scholarly Overall the text promises a lively overview of the mutual benefits derived from a critical coalition between psychoanalysis and feminism Highly recommended for all libraries Eleanor J Bader Library Journal Reviews of this book Buhle bases her intriguing and expansive historical study on the premise that feminism and psychoanalytic theory each in its own way concerned with understanding the self developed in continuous dialogue with each other The author s captivating energetic writing style reflects the often spirited surprisingly tenacious relationship of these two theories from their emergence as unlikely bedpartners of Modernism through the shifting intellectual patterns of this century and the insidious mother blaming of the 50s to the contemporary postmodern paradigm of subjectivity and selfhood Combining

thorough research and incisive analysis Buhle examines the ongoing discourse among Freudian new Freudian and feminist theorists throughout the century as well as the endless fascination of popular culture with the questions of biology versus culture difference versus equality A vital addition to both women s studies and psychology collections Grace Fill Booklist Reviews of this book *Feminism and Its Discontents* covers a dazzling spectrum of thinkers and polemicists ranging from Charlotte Perkins Gilman to Barbara Ehrenreich with admirable clarity and succinctness Buhle s reach in terms of American and French classical neo and post Freudian writing by men and women on women s psychosexual development is equally impressive Few scholars would attempt a comprehensive intellectual history on such a charged topic Buhle has done so in this informative scholarly feat Kirkus Reviews Reviews of this book Buhle has bridged the void between feminism and psychoanalysis with a historian s thorough and penetrating interpretation of theories and thoughts implicit in 20th century liberation movements The introduction is clearly developed and carefully documented Each chapter is skillfully organized with extensive references and notes to motivate the astute scholar There is no question that Buhle has adeptly used a multidisciplinary approach to present ideas and thoughts that give contemporary feminists and post Freudians another opportunity for dialogue on the terms difference and equality G M Greenberg *Choice* Feminism and psychoanalysis have each been defining moments of this now fading century and in their tangled relations lie some of its main preoccupations It takes a historian s eye to unravel this story and one with the breadth sympathy insight and wit of Mari Jo Buhle to do it justice *Feminism And Its Discontents* will undoubtedly stand as the definitive study of the encounter between these two great movements Joel Kovel Bard College author of *Red Hun*

Patriarchy and Its Discontents Jean Petrucelli, Sarah Schoen, Naomi Snider, 2022-12-30 This anthology of interviews and essays joins luminaries in contemporary psychoanalysis with pioneers of feminism to provide a timely analysis of the crushing effects of patriarchy and the role that psychoanalysis can play in moving us into a future defined by mutuality and respect Departing from the contemporary psychoanalytic view that the socio political and intrapsychic are inextricably linked contributors use psychoanalysis as a tool to demystify and even dismantle patriarchy while also examining how our theories practices and institutions have been implicated in it The issues under examination here include important and often under theorized topics such as institutional responses to boundary violations the search for a black feminist psychoanalytic theory patriarchal enactments within the trans community the persistence of patriarchy within contemporary psychoanalysis and the impacts of patriarchy on diverse patient populations and ways to address this clinically This book represents the first anthology comprised of voices from both within and outside the psychoanalytic realm outlining a contemporary feminist psychoanalysis for both an analytic and non analytic audience It is invaluable for both psychoanalysts and for those in gender studies wishing to draw on psychoanalytic thinking

What's Left? Julia Swindells, Lisa Jardine, 2018-12-07 First published in 1990 What had been left out of Left thought What had allowed the Left to substitute nostalgia for programme and action and to continue to address itself exclusively to

labouring men despite insistent demands for inclusion from others notably women who recognised themselves as belonging to the Left What's Left a feminist challenge to the male dominated ideology of the Labour Party took shape under the pressure of two crucial events the third successive election defeat of Labour by the Conservative Party and the death of Raymond Williams Swindells and Jardine analyse the difficulties the Left had including women in its account of class to clarify general problems in British Left thought They conclude that there was a serious and widely perceived discrepancy between the Labour Party's model of working class consciousness and the experiences of the contemporary workforce as a whole An important exploration of the intellectual history of the Labour Movement What's Left looks critically at the Left from within the Left It will be fascinating reading for students of cultural studies history politics and women's studies

Female Circumcision and Clitoridectomy in the United States Sarah B. Rodriguez, 2014 In *Female Circumcision and Clitoridectomy in the United States* Sarah Rodriguez presents an engaging and surprising history of surgeries on the clitoris revealing how medical views of the female body and female sexuality have changed and in some cases not changed throughout the last century and a half

Matricentric Feminism Andrea O'Reilly, 2016-10-01 The book argues that the category of mother is distinct from the category of woman and that many of the problems mothers face social economic political cultural psychological and so forth are specific to women's role and identity as mothers Indeed mothers are oppressed under patriarchy as women and as mothers Consequently mothers need a feminism of their own one that positions mothers concerns as the starting point for a theory and politic of empowerment O'Reilly terms this new mode of feminism matricentric feminism and the book explores how it is represented and experienced in theory activism and practice The chapter on maternal theory examines the central theoretical concepts of maternal scholarship while the chapter on activism considers the twenty first century motherhood movement Feminist mothering is likewise examined as the specific practice of matricentric feminism and this chapter discusses various theories and strategies on and for maternal empowerment Matricentric feminism is also examined in relation to the larger field of academic feminism here O'Reilly persuasively shows how matricentric feminism has been marginalized in academic feminism and considers the reasons for such exclusion and how such may be challenged and changed

Feminist Edges of the Qur'an Aysha A. Hidayatullah, 2014 Aysha A Hidayatullah offers the first comprehensive examination of contemporary feminist Qur'anic interpretation exploring its dynamic challenges to Islamic tradition and contemporary Muslim views of the Qur'an

The Birth of a Celestial Light Tina Eftekhari, 2015-01-12 It is interesting that women who campaign for women's rights and interests in Iran have not considered engaging with women who are neither conventional Muslims nor strongly secular but instead explore other aspects of religion and spirituality The women examined in this study identify themselves as believers in God but have different views of religion some wish to be called religious but do not follow the official Islamic Shia and have their own interpretation of what it means to be a good Muslim while some think of spirituality as their religion and refer to themselves

as spiritual Scholarship on women in Iran has not yet taken such an approach and has not considered women's interests in spirituality with regard to religion As such this book differs greatly from existing work on Iranian women's lives after the Islamic revolution It examines the potential feminist implications of women's involvement in one of the most popular spiritual movements Inter universal Mysticism and its emancipatory potential for women The central argument here is that feminist spirituality is an expression of women's power to identify explore and assess their own spiritual experiences in order to construct their own sense of self and transform their lives As such this book broadens discourses about women in Iran by examining the link between spirituality coping and meaning making in the lives of women involved with Inter universal Mysticism The study's unique contribution is not simply that it extends the range of contexts in which gender can be analysed but rather that it through the lens of feminism demonstrates the significance of women's choice of spirituality as an investigative issue which can elucidate women's wider social cultural and political processes in contemporary Iran

The Myth of Empowerment Dana Becker, 2005-02-01 The Myth of Empowerment surveys the ways in which women have been represented and influenced by the rapidly growing therapeutic culture both popular and professional from the mid nineteenth century to the present The middle class woman concerned about her health and her ability to care for others in an uncertain world is not as different from her late nineteenth century white middle class predecessors as we might imagine In the nineteenth century she was told that her moral virtue was her power today her power is said to reside in her ability to relate to others or to take better care of herself so that she can take care of others Dana Becker argues that ideas like empowerment perpetuate the myth that many of the problems women have are medical rather than societal personal rather than political From mesmerism to psychotherapy to the Oprah Winfrey Show women have gleaned ideas about who they are as psychological beings Becker questions what women have had to gain from these ideas as she recounts the story of where they have been led and where the therapeutic culture is taking them

[Muslim Women's Quest for Gender Justice](#) Mengia Hong Tschalaer, 2017-07-04 Discusses the claim that understanding the legal world as plural is an important starting point to think about women's access to justice

Anaïs Nin, Fictionality and Femininity Helen Tookey, 2003 Helen Tookey examines the work of Anaïs Nin 1903-77 and the different versions of Nin herself as woman writer and iconic figure through the lens of cultural and historical contexts She focuses particularly on questions of identity and femininity exploring how the self for Nin is constructed through narratives and performances of various kinds and shedding light on key issues and conflicts within feminist thinking since the 1970s particularly questions of identity femininity and psychoanalysis

Religion, Secularism, and Constitutional Democracy Jean L. Cohen, Céline Laborde, 2015-12-22 Polarization between political religionists and militant secularists on both sides of the Atlantic is on the rise Critically engaging with traditional secularism and religious accommodationism this collection introduces a constitutional secularism that robustly meets contemporary challenges It identifies which connections between religion and the state are compatible with the liberal

republican and democratic principles of constitutional democracy and assesses the success of their implementation in the birthplace of political secularism the United States and Western Europe Approaching this issue from philosophical legal historical political and sociological perspectives the contributors wage a thorough defense of their project s theoretical and institutional legitimacy Their work brings fresh insight to debates over the balance of human rights and religious freedom the proper definition of a nonestablishment norm and the relationship between sovereignty and legal pluralism They discuss the genealogy of and tensions involving international legal rights to religious freedom religious symbols in public spaces religious arguments in public debates the jurisdiction of religious authorities in personal law and the dilemmas of religious accommodation in national constitutions and public policy when it violates international human rights agreements or liberal democratic principles If we profoundly rethink the concepts of religion and secularism these thinkers argue a principled adjudication of competing claims becomes possible Profiles in Contemporary Social Theory Anthony Elliott, Bryan S Turner, 2001-07-23 This comprehensive book provides an indispensable introduction to the most significant figures in contemporary social theory Grounded strongly in the European tradition the profiles include Michel Foucault J um urgen Habermas Roland Barthes Jean Baudrillard Pierre Bourdieu Zygmunt Bauman Martin Heidegger Frederic Jameson Richard Rorty Nancy Chodorow Anthony Giddens Stuart Hall Luce Irigaray and Donna Haraway In guiding students through the key figures in an accessible and authoritative fashion the book provides detailed accounts of the development of the work of major social theorists and charts the relationship between different traditions of social cultural and political thought

Sexuality in the Field of Vision Jacqueline Rose, 2020-10-13 A brilliantly original exploration of the interface between feminism psychoanalysis semiotics and film theory **Feminism and the Postmodern Impulse** Magali Cornier Michael, Margaret Atwood, 1996-01-01 Michael analyzes the intersections between feminist politics and postmodern aesthetics as demonstrated in recent Anglo American fiction While much has been written on various aspects of postmodernism and postmodern fiction and of feminism and feminist fiction very little attention has been given to the postmodern aesthetic strategies that surface in post World War II feminist fiction *Feminism and the Postmodern Impulse* examines ways in which many widely read and acclaimed novels with feminist impulses engage and transform subversive aesthetic strategies usually associated with postmodern fiction to strengthen their feminist political edge The author discusses many examples of recent feminist postmodern fiction and explores in greater depth Doris Lessing s *The Golden Notebook* Marge Piercy s *Woman on the Edge of Time* Margaret Atwood s *The Handmaid s Tale* and Angela Carter s *Nights at the Circus* She shows that feminist postmodern fiction s emphasis on the material historical situation the link to activist politics and commitment to enacting concrete changes in the world and thus the need to reach a large reading public often results in a blending and transformation of postmodern and realist aesthetic forms Moreover feminist fiction uses deconstructive strategies not only to disrupt the status quo but also to create a space for reconstruction particularly of

recreating new forms of female subjectivities and feminist aesthetics **Third World Studies** Gary Y. Okihiro, 2024-07-19
 In this revised and expanded second edition of *Third World Studies* Gary Y Okihiro considers the methods and theories that might constitute the formation of Third World studies Proposed in 1968 at San Francisco State College by the Third World Liberation Front but replaced by faculty and administrators with ethnic studies Third World studies was over before it began As opposed to ethnic studies which Okihiro critiques for its liberalism and US centrism Third World studies begins with the colonized world and the anti imperial anticolonial and antiracist projects located therein as described by W E B Du Bois in 1900 Third World studies analyzes the locations and articulations of power around the axes of race gender sexuality disability class and nation In this new edition Okihiro emphasizes the work of Third World intellectuals such as M N Roy Jos Carlos Mari tegui and Oliver Cromwell Cox foregrounds the importance of Bandung and the Tricontinental and adds discussions of eugenics feminist epistemologies and religion With this work Okihiro establishes Third World studies as a theoretical formation and a liberatory practice **From Victims to Suspects** Shakira Hussein, 2019-02-26 Drawing on interviews and examples from across the globe this book tackles the shifting narratives surrounding Muslim women Once regarded as passive victims waiting to be rescued Muslim women are now widely regarded as arbiters of terror and a potential threat to be kept under control Drawing on interviews and examples from around the world including Afghanistan Pakistan Europe and North America Shakira Hussein shows how this shift in attitude has taken place and how it impacts feminism multiculturalism race and religion on a global scale She argues that alongside the fear of Islamic terrorism is a growing fear of Islam as a cultural hazard that is undermining Western society from within Muslim women the transmitters of cultural practices are frequently seen to play a key role in this Hussein s work makes for a compelling read offering a unique perspective on what it means to be a Muslim woman post 9 11 **Philosophy of Woman** Mary Briody Mahowald, 1994-01-01 Revision of the second edition of 1983 cited in BCL3 Now arranged in chronological order with a new introduction and headnotes Annotation copyright by Book News Inc Portland OR **An Islam of Her Own** Sherine Hafez, 2011-04-11 As the world grapples with issues of religious fanaticism extremist politics and rampant violence that seek justification in either religious or secular discourses women who claim Islam as a vehicle for individual and social change are often either regarded as pious subjects who subscribe to an ideology that denies them many modern freedoms or as feminist subjects who seek empowerment only through rejecting religion and adopting secularist discourses Such assumptions emerge from a common trend in the literature to categorize the secular and the religious as polarizing categories which in turn mitigates the identities experiences and actions of women in Islamic societies Yet in actuality Muslim women whose activism is grounded in Islam draw equally on principles associated with secularism In *An Islam of Her Own* Sherine Hafez focuses on women s Islamic activism in Egypt to challenge these binary representations of religious versus secular subjectivities Drawing on six non consecutive years of ethnographic fieldwork within a women s Islamic movement in Cairo

Hafez analyzes the ways in which women who participate in Islamic activism narrate their selfhood articulate their desires and embody discourses in which the boundaries are blurred between the religious and the secular **The Routledge**

Global History of Feminism Bonnie G. Smith, Nova Robinson, 2022-02-21 Based on the scholarship of a global team of diverse authors this wide ranging handbook surveys the history and current status of pro women thought and activism over millennia The book traces the complex history of feminism across the globe presenting its many identities its heated debates its racism discussion of religious belief and values commitment to social change and the struggles of women around the world for gender justice Authors approach past understandings and today s evolving sense of what feminism or womanism or gender justice are from multiple viewpoints These perspectives are geographical to highlight commonalities and differences from region to region or nation to nation they are also chronological suggesting change or continuity from the ancient world to our digital age Across five parts authors delve into topics such as colonialism empire the arts labor activism family and displacement as the means to take the pulse of feminism from specific vantage points highlighting that there is no single feminist story but rather multiple portraits of a broad cast of activists and thinkers Comprehensive and properly global this is the ideal volume for students and scholars of women s and gender history women s studies social history political movements and feminism *Masculinity Studies and Feminist Theory* Judith Kegan Gardiner, 2002-01-09 Why is there so much talk of a crisis of masculinity How have ideas of manhood been transformed by feminism Does feminism hold the key to the

development of more egalitarian forms of masculinity Masculinity Studies and Feminist Theory addresses central questions about the analysis and construction of masculinity in contemporary society The volume examines the ways male privilege and power are constituted and represented and explores the effect of such constructions on both men and women With subjects ranging from Robert Bly s Iron John to Tom Hank s niceness this collection overturns old paradigms about identity victimization and dominant and alternative forms of masculinity to advance new dialogues between masculinity studies and feminist theory Looking particularly at literature film and classroom practices Masculinity Studies and Feminist Theory links the analysis of masculinities with feminism s ethical and political agenda for the future Its authors share a conviction that such a link not only reveals the persistence now more subtle and varied of male entitlement but also promises to create an enriched and reinvigorated feminism for a new century Why is there so much talk of a crisis of masculinity How have ideas of manhood been transformed by feminism Does feminism hold the key to the development of more egalitarian forms of masculinity Masculinity Studies and Feminist Theory addresses central questions about the analysis and construction of masculinity in contemporary society The volume examines the ways male privilege and power are constituted and represented and explores the effect of such constructions on both men and women With subjects ranging from Robert Bly s Iron John to Tom Hank s niceness this collection overturns old paradigms about identity victimization and dominant and alternative forms of masculinity to advance new dialogues between masculinity studies and feminist theory Looking

particularly at literature film and classroom practices Masculinity Studies and Feminist Theory links the analysis of masculinities with feminism s ethical and political agenda for the future Its authors share a conviction that such a link not only reveals the persistence now more subtle and varied of male entitlement but also promises to create an enriched and reinvigorated feminism for a new century

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