

NIKKY-GUNINDER KAUR SINGH

*The feminine principle in the
Sikh vision of the Transcendent*



● CAMBRIDGE STUDIES IN RELIGIOUS TRADITIONS ●

Feminine Principle In The Sikh Vision Of The Transcendent

Nikky-Guninder Kaur Singh



Feminine Principle In The Sikh Vision Of The Transcendent:

The Feminine Principle in the Sikh Vision of the Transcendent Nikky-Guninder Kaur Singh, 1993-09-24 This work is a critical analysis of Sikh literature from a feminist perspective It begins with Guru Nanak's vision of Transcendent Reality and concludes with the mystical journey of Rani Raj Kaur the heroine of a modern Punjabi epic The eight chapters of the book approach the Sikh vision of the Transcendent from historical scriptural symbolic mythological romantic existential ethical and mystical perspectives Each of these discloses the centrality of the woman and show convincingly that Sikh Gurus and poets did not want the feminine principle to serve merely as a figure of speech or literary device it was intended rather to pervade the whole life of the Sikhs The present work bolsters the claim that literary symbols should be translated into social and political realities and in so doing puts a valuable feminist interpretation on a religious tradition which has remained relatively unexplored in scholarly literature

The Feminine Principle in the Sikh Vision of the Transcendent

Nikky-Guninder Kaur Singh, 1986

The Feminine Principle in the Sikh Vision of the Transcendent Nikky-Guninder

Kaur Singh, 1986

Sikh Diaspora, 2013-08-29 Sikh Diaspora Theory Agency and Experience is a collection of essays

offering new insights into the diverse experiences of Sikhs beyond the Punjab Moving beyond migration history and global in their scope the essays in this volume draw from a range of methodological approaches to engage with diaspora theory agency space social relations and aesthetics Rich in substantive content these essays offer critical reflections on the concept of diaspora and insight into key features of Sikh experience including memory citizenship political engagement architecture multiculturalism gender literature oral history kirtan economics and marriage

Women and the Sikh Diaspora in

California

Nicole Ranganath, 2024-05-31 This book charts the transoceanic history of South Asian women in California

through their speech and songs across the twentieth century Nicole Ranganath reimagines the history of the South Asian diaspora through an examination of gender and the dynamic interplay of water and land in the cultural history of Sikhs a faith and cultural community that emerged in the Punjab region of north South Asia over 550 years ago It shows how the history and music of transoceanic communities in this case Sikhs spilled beyond the boundaries of regions empires and nation states It emphasizes the heterogeneity of the South Asia diaspora by uncovering the distinct history of women's migration experiences as well as an alternative oceanic imaginary among Sikhs that envisions unity in the cosmos It foregrounds the pivotal role that women played in transforming Sikh communities in California through songs and female affinities Based on six years of fieldwork in rural northern California it explores song as a window into the interior lives of Sikh women through their performance of diverse genres gadar anti colonial songs folk music hymns and autobiographical songs This sonic history of South Asian women in the diaspora dislodges dominant paradigms in diaspora studies and oceanic humanities that depict men as mobile and women as stationary Women and the Sikh Diaspora in California will interest scholars of migration South Asia and South Asian American studies oceanic humanities Sikh studies music and women's

studies It is also essential reading for anyone who is curious about global music and migration as well as Sikh history The Sikh Diaspora Darsham Singh Tatla,2005-08-08 This book offers an overview of the Sikh diaspora exploring the relationship between home and host states and between migrant and indigenous communities The book considers the implications of history and politics of the Sikh diaspora for nationality citizenship and sovereignty The text should serve as a supplementary text for undergraduates and postgraduates on courses in race ethnicity and international migration within sociology politics international relations Asian history and human geography In particular it should serve as a core text for Sikh Punjab courses within Asian studies Sikhs in Britain Gurharpal Singh,Darshan Singh Tatla,2006-07 The history of Sikhs in Britain provides important clues into the evolution of Britain as a multicultural society and the challenges it faces today The authors examine the complex Anglo Sikh relationship that led to the initial Sikh settlement and the processes of community building around Sikh institutions such as gurdwaras They explore the nature of British Sikh society as reflected in the performance of Sikhs in the labor markets the changing characteristics of the Sikh family and issues of cultural transmission to the young They provide an original and insightful account of a community transformed from the site of radical immigrant class politics to a leader of the Sikh diaspora in its search for a separate Sikh state **History of Sikh Gurus Retold: 1606-1708 C.E** Surjit Singh Gandhi,2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study **Women in World Religions** Arvind Sharma,2024-12-02 This book delves into the future of the relationship between religion and the status of women With

contributions from distinguished scholars it examines current trends in the following religions Judaism Christianity Islam Hinduism Buddhism Jainism Sikhism Confucianism and Daoism It envisions the implications of these developments for the future position of women The method employed in this book is characterized by what is known as personalist epistemology The contributing authors blend their experiences as women within the diverse traditions along with more comprehensive accounts of the role of women in these religions By doing so they combine the finest aspects of subjective and objective approaches to studying women in world religions The contributors examine contemporary trends within their respective religious traditions by combining the finest aspects of subjective and objective approaches to studying women in world religions It serves as a testament to the enduring interest in women's roles in religion and the dynamic nature of the field The book intends to appeal to many readers from the general public to academics It offers valuable insights into the position of women in world religions making it relevant to both the average person and those engaged in scholarly pursuits

Sikhism: A Very Short Introduction Eleanor Nesbitt, 2005-09-22 The Sikh religion has a following of over 20 million people worldwide and is one of the largest religions in the world However events such as the verbal and physical attacks on Sikhs just after September 11 indicated that Sikhs were being mistaken for Muslims and suggests that the raising of sufficient and appropriate awareness about Sikhism still needs to be addressed This book will introduce newcomers to the meaning of Sikhism and its practices rituals and festivals The key threads in the fascinating history of the religion will be highlighted from the Gurus and the development of the Sikh look to martyrdom and militarization in the 17th and 18th Centuries and the diaspora Eleanor Nesbitt brings the subject completely up to date with an examination of gender and caste referring to contemporary film such as Bend It Like Beckham and media reports ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable Revisiting India's Partition Amritjit Singh, Nalini Iyer, Rahul K. Gairola, 2016-06-15 Revisiting India's Partition New Essays on Memory Culture and Politics brings together scholars from across the globe to provide diverse perspectives on the continuing impact of the 1947 division of India on the eve of independence from the British Empire The Partition caused a million deaths and displaced well over 10 million people The trauma of brutal violence and displacement still haunts the survivors as well as their children and grandchildren Nearly 70 years after this cataclysmic event Revisiting India's Partition explores the impact of the Long Partition a concept developed by Vazira Zamindar to underscore the ongoing effects of the 1947 Partition upon all South Asian nations In our collection we extend and expand Zamindar's notion of the Long Partition to examine the cultural political economic and psychological impact the Partition continues to have on communities throughout the South Asian diaspora The nineteen interdisciplinary essays in this book provide a multi vocal multi focal transnational commentary on the Partition in relation to

motifs communities and regions in South Asia that have received scant attention in previous scholarship In their individual essays contributors offer new engagements on South Asia in relation to several topics including decolonization and post colony economic development and nation building cross border skirmishes and terrorism and nationalism This book is dedicated to covering areas beyond Punjab and Bengal and includes analyses of how Sindh and Kashmir Hyderabad and more broadly South India the Northeast and Burma call for special attention in coming to terms with memory culture and politics surrounding the Partition

Sikh Religion, Culture and Ethnicity Arvind-Pal S. Mandair, Christopher Shackle, Gurharpal Singh, 2013-12-16 This book brings together new approaches to the study of Sikh religion culture and ethnicity being pursued in the diaspora by Sikh academics in western universities in Britain and North America An important aspect of the volume is the diversity of topics that are engaged including film and gender theory theology hermeneutics deconstruction semiotics and race theory and brought to bear on the individual contributors specialism within Sikh studies thereby helping to explode previously static dichotomies such as insider vs outsider or history vs tradition The volume should have strong appeal both to an academic market including students of politics religious studies and South Asian studies and to a more general English speaking Sikh readership

The Sikh World Pashaura Singh, Arvind-Pal Singh Mandair, 2023-05-01 The Sikh World is an outstanding guide to the Sikh faith and culture in all its geographical and historical diversity Written by a distinguished team of international contributors it contains substantial thematic articles on the dynamic living experiences of the global Sikh community The volume is organised into ten distinct sections History Institutions and Practices Global Communities Ethical Issues Activism Modern Literature and Exegesis Music Visual Art and Architecture Citizenship Sovereignty and the Nation State Diversity and its Challenges Media Education Within these sections interdisciplinary themes such as intellectual history sexuality ecotheology art literature philosophy music cinema medicine science and technology politics and global interactions are explored Integrating textual evidence with Sikh practice this volume provides an authoritative and accessible source of information on all topics of Sikhism The Sikh World will be essential reading to students of Sikh studies South Asian studies and religious studies It will also be of interest to those in related fields such as sociology world philosophies political science anthropology and ethics

Encyclopedia of Women in World Religions Susan de-Gaia, 2018-11-16 This reference offers reliable knowledge about women s diverse faith practices throughout history and prehistory and across cultures Across the span of human history women have participated in world building and life sustaining cultural creativity making enormous contributions to religion and spirituality In the contemporary period women have achieved greater equality with more educational opportunities female role models in public life and opportunities for religious expression than ever before Contemporaneously with this increased visibility women are actively and energetically engaging with religion for themselves and for their communities Drawing on the expertise of a range of scholars this reference chronicles the religious experiences of women across time and cultures The book includes sections on major

religions as well as on spirituality African religions prehistoric religions and other broad topics Each section begins with an introduction followed by reference entries on specialized subjects along with excerpts from primary source documents The entries provide numerous suggestions for further reading and the book closes with a detailed bibliography The Oxford Handbook of Sikh Studies Pashaura Singh, Louis E. Fenech, 2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy psychology religious studies literary studies history sociology anthropology political science and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion violence gender ethno nationalism and revisionist historiography A number of essays within this collection also provide a more practical dimension written by artists and practitioners of the tradition The handbook is divided into eight thematic sections that explore different expressions of Sikhism Historical literary ideological institutional and artistic expressions are considered in turn followed by discussion of Sikhs in the Diaspora and of caste and gender in the Panth Each section begins with an essay by a prominent scholar in the field providing an overview of the topic Further essays provide detail and further treat the fluid multivocal nature of both the Sikh past and the present The handbook concludes with a section considering future directions in Sikh Studies

Graceful Women Constance Waeber Elsberg, 2003 A number of religious movements were born in the United States in the 1970s as refugees from the counterculture sought new ways of living In 1969 in Los Angeles teacher Yogi Bajan founded the Healthy Happy Holy Organization 3HO and dedicated it to yoga and healthy living Many members began to convert to Sikhism Bajan's faith and soon the group numbered in the thousands Graceful Women is the first look at the women who embraced this community as they sought meaning in their lives Constance Waeber Elsberg follows members of an ashram over an extended period of time from affiliation through their first attempts to apply the teachings of 3HO to everyday life through upheavals and doubts in the community and finally to mature formulations of their own purpose and identity Both long term and former members speak about the group and the process of adopting Sikhism and participating in such cultural practices as arranged marriages In studying this group Elsberg found women building individual and collective identities and using symbols narratives and metaphors to participate in a view of the world that stresses an essential unity beneath the conflicts of contemporary life A regimen including yoga meditation and diet helped the women feel that they could control their responses to everyday stress and manage difficult decisions A central focus of the book is the Sikh Dharma ideal of the graceful woman and the ways in which this concept both empowers and constrains women Women are free to choose their degree of engagement in the public sphere some build careers some are active in the 3HO community some dedicate their lives to their families Work in community businesses allows many women to combine family and work lives Curtailing this freedom of choice however is 3HO's teaching that women should also be gracious undemanding and willing to defer to those in authority Elsberg places this movement in the context of other alternative religious organizations and provides a brief

history of Sikhism as well as reviewing events concerning Sikhs today She explores the range of ways in which gender identities are created transformed and contested particularly as a religion from one part of the world is adopted in a completely different country and culture The Author Constance Waeber Elsberg is professor of sociology and anthropology at Northern Virginia Community College

Young Sikhs in a Global World Knut A. Jacobsen, Kristina Myrvold, 2016-03-09 In attempting to carve out a place for themselves in local and global contexts young Sikhs mobilize efforts to construct choose and emphasize different aspects of religious and cultural identification depending on their social setting and context Young Sikhs in a Global World presents current research on young Sikhs with multicultural and transnational life styles and considers how they interpret shape and negotiate religious identities traditions and authority on an individual and collective level With a particular focus on the experiences of second generation Sikhs as they interact with various people in different social fields and cultural contexts the book is constructed around three parts family and home public display and gender and reflexivity and translations New scholarly voices and established academics present qualitative research and ethnographic fieldwork and analyse how young Sikhs try to solve social intellectual and psychological tensions between the family and the expectations of the majority society between Punjabi culture and religious values

Religions of India Sushil Mittal, Gene Thursby, 2017-11-28 India is a highly diverse country home to a wide array of languages religions and cultural traditions Analyzing the dynamic religious traditions of this democratic nation sheds light on the complex evolution from India's past to today's modern culture Written by leading experts in the field Religions of India provides students with an introduction to India's vibrant religious faiths To understand its heritage and core values the beginning chapters introduce the indigenous Dharmic traditions of Hinduism Jainism Buddhism and Sikhism while the later chapters examine the outside influences of Zoroastrianism Judaism Christianity and Islam These chapters are designed for cross religious comparison with the history practices values and worldviews of each belief system explained The final chapter helps students relate what they have learnt to religious theory preparing the way for future study This thoroughly revised second edition combines solid scholarship with clear and lively writing to provide students with an accessible and comprehensive introduction to religion in India This is the ideal textbook for students approaching religion in Asia South Asia or India for the first time Features to aid study include discussion questions at the end of each chapter images a glossary suggestions for further reading and an Companion Website with additional links for students to further their study

The Silent Voices and the Creation of a New Universe Pratibha Chawla, 2024-09-24 Investigates the ideological attitudes of Sikh Gurus toward women and their resulting social impact This book is an analytical study of the Sikh Gurus perception of women and their societal roles with an emphasis on the impact of religious ideology on gender dynamics Sikhism stands apart in its respectful attitudes towards women This book explores how these religious perspectives shaped the social relations and evolution of the Sikh community Sikh Panth and whether there existed major differences in the views and ideologies of Sikh Gurus contemporary Bhakti saints and Guru

Nanak himself The book also examines the influence of Sikh Gurus on patriarchal ideology and whether their normative beliefs were reflected in operative realities Delving into the Sikh ideological history so as to fully ascertain and comprehend the nuanced message of the Sikh Gurus who advocated for a more gender sensitive society this work will help connect past and present shedding new light on faultlines in our understanding which have occurred over the centuries and have led us where we are today *Gendered Citizenship* Natasha Behl,2019 Natasha Behl uses ethnographic data from the Sikh community in India to upend longstanding assumptions about democracy citizenship religion and gender This book reveals that religious spaces can be sites for renegotiating democratic participation and uncovers how some women engage in religious community in unexpected ways to link gender equality and religious freedom as shared goals *Gendered Citizenship* is a groundbreaking inquiry that explains why the promise of democratic equality remains unrealized and identifies ways to create more egalitarian relations

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Table of Contents Feminine Principle In The Sikh Vision Of The Transcendent

1. Understanding the eBook Feminine Principle In The Sikh Vision Of The Transcendent
 - The Rise of Digital Reading Feminine Principle In The Sikh Vision Of The Transcendent
 - Advantages of eBooks Over Traditional Books
2. Identifying Feminine Principle In The Sikh Vision Of The Transcendent
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Feminine Principle In The Sikh Vision Of The Transcendent
 - User-Friendly Interface
4. Exploring eBook Recommendations from Feminine Principle In The Sikh Vision Of The Transcendent
 - Personalized Recommendations
 - Feminine Principle In The Sikh Vision Of The Transcendent User Reviews and Ratings
 - Feminine Principle In The Sikh Vision Of The Transcendent and Bestseller Lists
5. Accessing Feminine Principle In The Sikh Vision Of The Transcendent Free and Paid eBooks
 - Feminine Principle In The Sikh Vision Of The Transcendent Public Domain eBooks
 - Feminine Principle In The Sikh Vision Of The Transcendent eBook Subscription Services
 - Feminine Principle In The Sikh Vision Of The Transcendent Budget-Friendly Options

6. Navigating Feminine Principle In The Sikh Vision Of The Transcendent eBook Formats
 - ePub, PDF, MOBI, and More
 - Feminine Principle In The Sikh Vision Of The Transcendent Compatibility with Devices
 - Feminine Principle In The Sikh Vision Of The Transcendent Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Feminine Principle In The Sikh Vision Of The Transcendent
 - Highlighting and Note-Taking Feminine Principle In The Sikh Vision Of The Transcendent
 - Interactive Elements Feminine Principle In The Sikh Vision Of The Transcendent
8. Staying Engaged with Feminine Principle In The Sikh Vision Of The Transcendent
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Feminine Principle In The Sikh Vision Of The Transcendent
9. Balancing eBooks and Physical Books Feminine Principle In The Sikh Vision Of The Transcendent
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Feminine Principle In The Sikh Vision Of The Transcendent
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Feminine Principle In The Sikh Vision Of The Transcendent
 - Setting Reading Goals Feminine Principle In The Sikh Vision Of The Transcendent
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Feminine Principle In The Sikh Vision Of The Transcendent
 - Fact-Checking eBook Content of Feminine Principle In The Sikh Vision Of The Transcendent
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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