Felicien David, 1810-1876 (Arts and Ideas)

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Félicien David, 1810-1876 Dorothy Veinus Hagan, 1985 A Short History of Opera Donald J. Grout, Hermine Weigel Williams, 2003-07-18 When first published in 1947 A Short History of Opera immediately achieved international status as a classic in the field Now more than five decades later this thoroughly revised and expanded fourth edition informs and entertains opera lovers just as its predecessors have The fourth edition incorporates new scholarship that traces the most important developments in the evolution of musical drama After surveying anticipations of the operatic form in the lyric theater of the Greeks medieval dramatic music and other forerunners the book reveals the genre's beginnings in the seventeenth century and follows its progress to the present day A Short History of Opera examines not only the standard performance repertoire but also works considered important for the genre's development Its expanded scope investigates opera from Eastern European countries and Finland The section on twentieth century opera has been reorganized around national operatic traditions including a chapter devoted solely to opera in the United States which incorporates material on the American musical and ties between classical opera and popular musical theater A separate section on Chinese opera is also included With an extensive multilanguage bibliography more than one hundred musical examples and stage illustrations this authoritative one volume survey will be invaluable to students and serious opera buffs New fans will also find it highly accessible and informative Extremely thorough in its coverage A Short History of Opera is now more than ever the book to turn to for anyone who wants to know about the history of this art form <u>Dreams of Happiness</u> Neil McWilliam, 2017-03-14 Responding to the decline of the monarchy and the church in post revolutionary France theorists representing a wide spectrum of leftist ideologies proposed comprehensive blueprints for society that assigned a crucial role to aesthetics In this full length investigation of social romanticism Neil McWilliam explores the profound impact of radical philosophies on contemporary aesthetics and art criticism and traces efforts to conscript the arts for doctrinal ends He highlights the complexity and diversity of systems such as Saint Simonianism Fourierism Republicanism and Christian Socialism movements that set out to exploit the ameliorative effect of aesthetic form on human consciousness and challenges the previous linking of social art to narrow didacticism This book seeks an understanding both of the conventions of artistic judgment and reception and of the aims and significance of radical political ideologies Drawing on a broad spectrum of previously neglected journalistic criticism visual material and archival sources together with key political texts by figures such as Saint Simon Philippe Buchez and Pierre Leroux this work reveals an important facet of radical history and modifies received understandings of French art in the wake of Romanticism In the process it probes the role of culture within oppositional political practice arguing that the ultimate failure to realize a social art exposes the limits of the radicals break with dominant discourse and their hesitancy in forging links with a culturally disenfranchised working class Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available

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