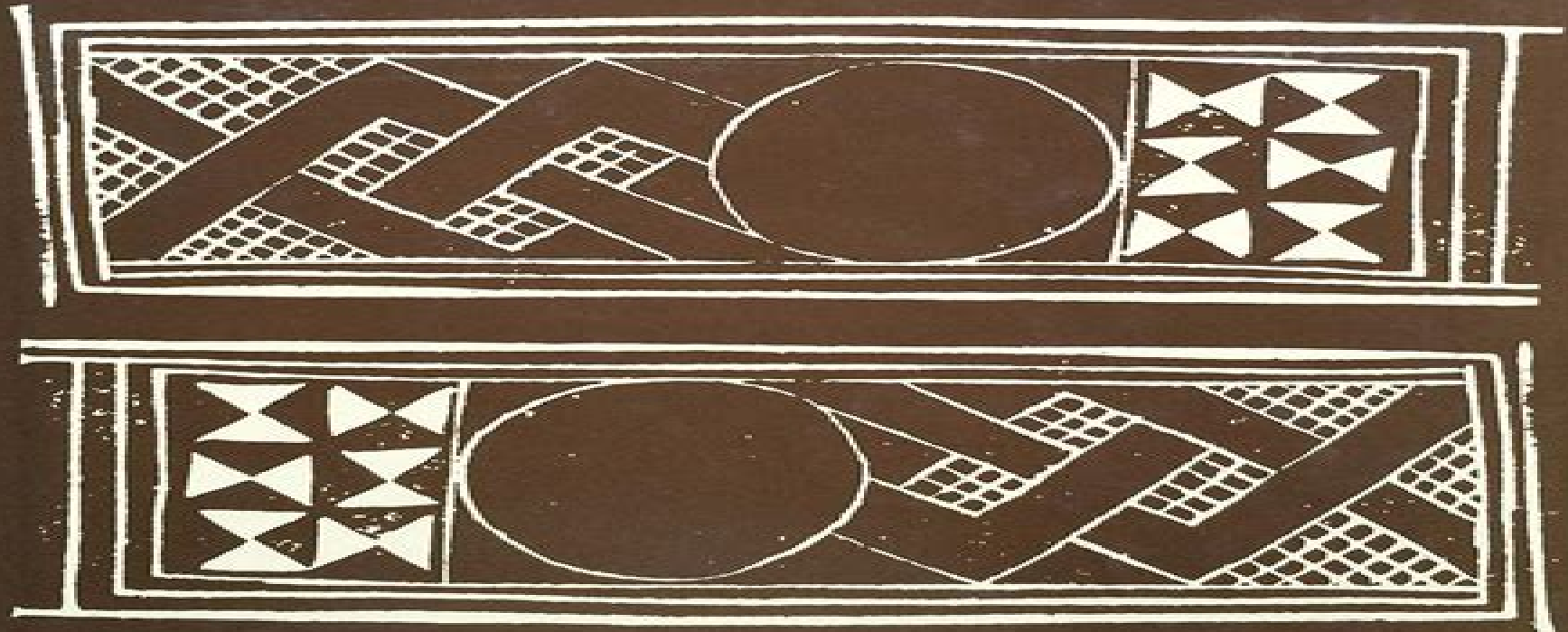


EDITOR
JANE I. GUYER

**FEEDING
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STUDIES IN
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Jane Guyer



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Feeding African Cities Jane I. Guyer, 1987 Traces the broad outlines of urban food supply policy and practice in four empirically researched case studies chosen to illustrate a wide range of sub Saharan political and ecological conditions Kano in Nigeria Yaounde in Cameroon Dar es Salaam in Tanzania and Salisbury Harare in Zimbabwe

African Seminars Various Authors, 2021-02-25 Originally published between 1986 and 1989 the 8 volumes in this set reflect the research and debate surrounding many issues for the African economy society and culture and as such make a vital contribution to effective development both rural and urban They re issue key titles from the International African Library and the International African Seminars and address themes of direct relevance to contemporary Africa on topics as diverse as medicine migration housing pastoralism and marriage

African Cities, 2009-05-20 Contemporary Africa is undergoing a period of unprecedented urban expansion which is throwing up new challenges in the provision of essential services and contentious questions about ownership of urban spaces This volume explores the interconnections between these processes whilst avoiding the tendency to forget that cities are also embedded in deeper historical processes that are integral to the framing of entitlements Histories of migrancy and the creation of urban stranger communities are fundamental in deciding who lives where and what this means materially and socially The gated communities that are springing up are often layered across older forms of urban segregation and or segmentation Urban water and food supply the management of urban land claims inequality and popular culture are closely examined

Truffles and Trash Kelly Alexander, 2024-10-29 On a fragile planet with spreading food insecurity food waste is a political and ethical problem Examining the collaborative sometimes scrappy institutional and community efforts to recuperate and redistribute food waste in Brussels Belgium Kelly Alexander reveals it is also an opportunity for new forms of sociality Her study plays out across a diverse set of locations including a food bank with ties to the EU a social restaurant serving low cost meals made from supermarket surplus by an emergent immigrant labor force and a social inclusion program in an urban market with a zero food waste pop up cafe Alexander argues that these efforts in concert with innovative policy effectively recirculate wasted food to new publics and produce what she terms a spectrum of edibility According to Alexander these models face challenges including reproducing the very power dynamics across race class and citizenship status they seek to circumvent They also mirror the challenges of the everyday operations of the European social welfare state which is increasingly reliant

on NGOs to meet provisioning promises Yet she finds that they also move the needle forward to reduce food waste across one city providing an example for major urban centers around the world **Obafemi Awolowo and the Making of Remo** Insa Nolte, 2019-08-06 Insa Nolte examines the evolution of a distinctive Yoruba community Remo and the central role of the Remo born Nationalist and Yoruba leader Obafemi Awolowo 1909-1987 Beginning in the nineteenth century public participation played an important role in challenging or confirming local hierarchies in Remo and this historical dynamic had a significant impact on Awolowo's vision both for Yoruba and for Nigerian politics When he ascended to the national stage in the 1950s Awolowo seized the opportunity to reshape Remo's political identity proving that the leader was both a product and a producer of Remo politics Based on a subtle analysis of local level politics this book argues that traditional and modern structures of participation are integral in Yoruba politics and in the African postcolonial state At the same time the volume's focus on Awolowo constitutes an important contribution to the debate over one of Nigeria's most influential politicians

Politics of Religious Change on the Upper Guinea Coast Ramon Sarro, 2008-12-18 Winner of the 2009 Amaury Talbot Prize for African Anthropology The Politics of Religious Change on the Upper Guinea Coast offers an in depth analysis of an iconoclastic religious movement initiated by a Muslim preacher among coastal Baga farmers in the French colonial period With an ethnographic approach that listens as carefully to those who suffered iconoclastic violence as to those who wanted to get rid of custom this work discusses the extent to which iconoclasm produces a rupture of religious knowledge and identity and analyses its relevance in the making of modern nations and citizens The book will appeal to a wide range of readers particularly those with an interest in the anthropology of religion iconoclasm the history and anthropology of West Africa or the politics of heritage This book examines the historical complexity of the interface between Islam tradition religions and Christianity in west Africa and how this interface links with dramatic political changes It gives a detailed ethnographic approach through which such complex history is unveiled and analysed It presents a dialogue between the field findings a long tradition of anthropology and the most recent anthropological debates **Routledge Library Editions:**

Food Supply and Policy Various, 2021-08-29 Reissuing works originally published between 1952 and 1999 this set provides a wide spread of scholarship on issues surrounding food provision throughout the world The earlier books look at import and export changes during times when previous trade routes and options changed while later ones mostly consider food assistance policies poverty and famine and welfare These books cover third world studies economics anthropology politics environment agriculture and population studies as well as food and nutrition **Sierra Leone, 1787-1987** Murray

Last, Paul Richards, Christopher Fyfe, 1987 The International Journal of African Historical Studies, 1989 Identities on the Move Günther Schlee, 1989 Clan relationships exceed the bounds of the pastoral Rendille Gabbra Sakuya Somali ethnic groups These affiliations are useful for political herding needs This book gives cultural linguistic information on each of the above tribal groups **Beyond the State in Rural Uganda** Ben Jones, 2008-12-18 In this innovative study Ben Jones

argues that scholars too often assume that the state is the most important force behind change in local political communities in Africa Studies look to the state and to the impact of government reforms as ways of understanding processes of development and change Using the example of Uganda regarded as one of Africa s few success stories Jones chronicles the insignificance of the state and the marginal impact of Western development agencies Extensive ethnographic fieldwork in a Ugandan village reveals that it is churches the village court and organizations based on family and kinships obligations that represent the most significant sites of innovation and social transformation Groundbreaking and critical in turn Beyond the State offers a new anthropological perspective on how to think about processes of social and political change in poorer parts of the world It should appeal to anyone interested in African development *Art, Performance and Ritual in Benin City* Charles Gore,2019-07-30 This book explores the roles of contemporary urban shrines and their visual traditions in Benin City It focuses on the charismatic priests and priestesses who are possessed by a pantheon of deities the communities of devotees and the artists who make artifacts for their shrines The visual arts are part of a wider configuration of practices that include song dance possession and healing These practices provide the means for exploring the relationships of the visual to both the verbal and performance arts that feature at these shrines The analysis in this book raises fundamental questions about how the art of Benin and non Western art histories more generally are understood The book throws critical light on the taken for granted assumptions which underpin current interpretations and presents an original and revisionist account of Benin art history **Tears of the Dead** Dick Werbner,2019-08-08 No detailed description available for Tears of the Dead

Migrants No More Johan Pottier,1988 *Ranching & Enterprise in Eastern Botswana* Isaac Ncube Mazonde,2019-08-06 Botswana s economic development has been extraordinary in Third World terms yet little is known about how different social groups have adapted to the new economic opportunities *African Economic History* ,1989

Asante Identities T.C. McCaskie,2019-08-06 Asante Identities is an account of life in the Asante village of Ade beba in West Africa during a century of rapid change told as far as possible in the words of the villagers themselves Asante is the most intensely studied of all sub Saharan African cultures and this book takes Asante and African historiography to new levels of reconstruction analysis and understanding This is the most closely focused historical study thus far achieved of African people engaging with issues of selfhood identity and agency in an era that saw the continent fall under European domination Key Features Major contribution to African studies in its historical depth and analytic sophistication A book of wider interest to non Africanist historians social scientists and others Considers issues of broad and current concern never before studied at this level Asante Identities is a volume in the International African Library series a major monograph series from the International African Institute which complements its quarterly periodical Africa the premier journal in the field of African Studies *Cuisine and Empire* Rachel Laudan,2015-04-03 Rachel Laudan tells the remarkable story of the rise and fall of the world s great cuisines from the mastery of grain cooking some twenty thousand years ago to the present in this

superbly researched book Probing beneath the apparent confusion of dozens of cuisines to reveal the underlying simplicity of the culinary family tree she shows how periodic seismic shifts in culinary philosophy beliefs about health the economy politics society and the gods prompted the construction of new cuisines a handful of which chosen as the cuisines of empires came to dominate the globe Cuisine and Empire shows how merchants missionaries and the military took cuisines over mountains oceans deserts and across political frontiers Laudan s innovative narrative treats cuisine like language clothing or architecture as something constructed by humans By emphasizing how cooking turns farm products into food and by taking the globe rather than the nation as the stage she challenges the agrarian romantic and nationalistic myths that underlie the contemporary food movement *The Maasai of Matapato* Paul Spencer,1988

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