

Cambridge Studies in Islamic Civilisation

Economic life in Ottoman Jerusalem

Amnon Cohen



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The Ottoman Middle East Eyal Ginio, Elie Podeh, 2013-11-21 This collection of articles discusses various political social cultural and economic aspects of the Ottoman Middle East By using various textual and visual documents produced in the Ottoman Empire the collection offers new insights into the matrix of life during the long period of Ottoman rule The different parts of the volume explore the main topics studied by Amnon Cohen Ottoman Palestine Egypt and the Fertile Crescent under Ottoman rule Ottoman Jews and their relations with the surrounding societies and various social aspects of Ottoman societies

An Economic and Social History of the Ottoman Empire Suraiya Faruqi, 1997-04-28 A major contribution to Ottoman history now published in paperback in two volumes

The Palestinian Peasant Economy Under the Mandate Amos Nadan, 2006 Challenging the claim that Palestine's peasant economy progressed during the 1920s and 1930s Amos Nadan skillfully integrates a wide variety of sources to demonstrate that the period was actually one of deterioration on both the macro per capita and micro levels The economy would have most likely continued its downward spiral during the 1940s had it not been for the temporary prosperity that resulted from World War II Nadan argues that this deterioration continued despite the British authorities channeling of funds from the Jewish sector and the wealthier Arab sectors into projects for the Arab rural economy The British were hoping that Palestine's peasants would not rebel if their economic conditions improved These programs were on the whole defective because the British chose programs based on an assumption that the peasants were too ignorant to manage their farms wisely instead of working with the peasants and their own institutions

Crafts and Craftsmen of the Middle East Suraiya Faruqi, Randi Deguilhem, 2005-03-24 Crafts and Craftsmen of the Middle East presents research on craft workers within and outside the guild structure from the modern and contemporary Mediterranean world From the late sixteenth century Ottoman Empire to traditional style crafts in twentieth century Turkey and Egypt the book surveys a multitude of traditions It begins in 1582 when Istanbul artisans paraded in front of Sultan Murad III moves through to the eighteenth century struggles between artisans and tax farmers in Tokat the artisans of Cairo and the craftsmen of Adana and into nineteenth century accounts of Istanbul's women workers and Jewish butchers This book is essential to all those interested in the history of the culture and society of the Islamic Mediterranean

Early Modern Jewish Civilization David Graizbord, 2024-09-18 This collection is an introductory historical survey and selective cultural analysis of the development coalescence and eventual waning of a diasporic civilization that of the Jews of the early modern period ca 1391 1789 in Europe the Ottoman Empire and key nodes of the Iberian Empires in the Americas Each chapter explores key factors that shaped both distinctive early modern Jewish communities and a remarkably coalescent and far broader community of communities The contributors engage and answer the following questions What do historians mean by early modernity and to what extent does the concept illuminate the history and culture's of Jews from the

end of the Middle Ages to the Enlightenment What were the general demographic contours of the Jewish diaspora over this period and how did they change How did culture politics technology economics and gender shape diasporic Jewish communities across eastern and western Europe and the New World over the course of some 400 years Ultimately the work renders a portrait of coherence and diversity continuity and discontinuity in early modern Jewish life within and across temporal and geographic boundaries Early Modern Jewish Civilization is essential reading for all students of Jewish history and civilization and early modern history more broadly

Reading Clocks, Alla Turca Avner Wishnitzer, 2015-07-07 Up until the end of the eighteenth century the way Ottomans used their clocks conformed to the inner logic of their own temporal culture However this began to change rather dramatically during the nineteenth century as the Ottoman Empire was increasingly assimilated into the European dominated global economy and the project of modern state building began to gather momentum In *Reading Clocks* Alla Turca Avner Wishnitzer unravels the complexity of Ottoman temporal culture and for the first time tells the story of its transformation He explains that in their attempt to attain better surveillance capabilities and higher levels of regularity and efficiency various organs of the reforming Ottoman state developed elaborate temporal constructs in which clocks played an increasingly important role As the reform movement spread beyond the government apparatus emerging groups of officers bureaucrats and urban professionals incorporated novel time related ideas values and behaviors into their self consciously modern outlook and lifestyle Acculturated in the highly regimented environment of schools and barracks they came to identify efficiency and temporal regularity with progress and the former temporal patterns with the old political order Drawing on a wealth of archival and literary sources Wishnitzer's original and highly important work presents the shifting culture of time as an arena in which Ottoman social groups competed for legitimacy and a medium through which the very concept of modernity was defined *Reading Clocks* Alla Turca breaks new ground in the study of the Middle East and presents us with a new understanding of the relationship between time and modernity

Reapproaching Borders Sandy Sufian, Mark LeVine, 2007-08-24 Territorial borders identity borders and many other kinds of social and cultural borders are constantly questioned in the Israel Palestine debate In *Reapproaching Borders* a new generation of scholars explore the concept of borders and how they are imagined and actualized

The Oxford Handbook of Cities in World History Peter Clark, 2013-02-14 In 2008 for the first time the majority of the planet's inhabitants lived in cities and towns Becoming globally urban has been one of mankind's greatest collective achievements over time and raises many questions How did global city systems evolve and interact in the past How have historic urban patterns impacted on those of the contemporary world And what were the key drivers in the roller coaster of urban change over the millennia market forces such as trade and industry rulers and governments competition and collaboration between cities or the urban environment and demographic forces This pioneering comparative work by leading scholars drawn from a range of disciplines offers the first detailed comparative study of urban development from ancient times to the present day *The Oxford Handbook of Cities*

in World History explores not only the main trends in the growth of cities and towns across the world in Asia and the Middle East Europe Africa and the Americas and the different types of cities from great metropolitan centres to suburbs colonial cities and market towns but also many of the essential themes in the making and remaking of the urban world the role of power economic development migration social inequality environmental challenge and the urban response religion and representation cinema and urban creativity Split into three parts covering Ancient cities the medieval and early modern period and the modern and contemporary era it begins with an introduction by the editor identifying the importance and challenges of research on cities in world history as well as the crucial outlines of urban development since the earliest cities in ancient Mesopotamia to the present Practical Materia Medica of the Medieval Eastern Mediterranean According to the Cairo Genizah Efrayim Lev,Zohar 'Amar,2008 The authors provide a new insight to the practice of medical care in the medieval world They examine the medicinal prescriptions and references to materia medica of the Cairo Genizah by combining the approaches of ethnobotany and history of medicine **The First of the Modern Ottomans** Ethan L. Menchinger,2017-08-10 This book explores intellectual life politics and reform in the eighteenth century Ottoman Empire by studying statesman and historian Ahmed V s f *Dove Va la Storia Economica?* Francesco Ammannati,2011 **The Mamluk-Ottoman Transition** Stephan Conermann,Gül Şen,2022-07-11 While the Ottoman conquest of the Mamluk realm in 1516 17 doubtlessly changed the balance of political power in Egypt and Greater Syria the changes must be seen as a wide ranging transition process The present collection of essays provides several case studies on the changing situation during the fifteenth and sixteenth centuries and explains how the reconfiguration of political power affected both Egypt and Greater Syria With reference to the first volume 2017 this second volume continues the debate on key issues of the transition period with contributions by scholars from both Mamluk and Ottoman studies By combining these perspectives the authors provide a more comprehensive and nuanced picture of the process of transformation from Mamluk to Ottoman rule Milk and Honey Tamar Novick,2023-08-08 An innovative historical analysis of the intersection of religion and technology in making the modern state focusing on bodily production and reproduction across the human animal divide In Milk and Honey Tamar Novick writes a revolutionary environmental history of the state that centers on the intersection of technology and religion in modern Israel Palestine Focusing on animals and the management of their production and reproduction across three political regimes the late Ottoman rule British rule and the early Israeli state Novick draws attention to the ways in which settlers and state experts used agricultural technology to recreate a biblical idea of past plenitude literally a land flowing with milk and honey through the bodies of animals and people Novick presents a series of case studies involving the management of water buffalo bees goats sheep cows and people in Palestine Israel She traces the intimate forms of knowledge and bodily labor production and reproduction in which this process took place and the intertwining of bodily political and environmental realms in the transformation of Palestine Israel Her wide ranging approach shows technology never replaced religion as a

colonial device Rather it merged with settler colonial aspirations to salvage the land bolstering the effort to seize control over territory and people Fusing technology religious fervor bodily labor and political ecology Milk and Honey provides a novel account of the practices that defined and continue to shape settler colonialism in the Palestine Israel revealing the ongoing entanglement of technoscience and religion in our time

The New Cambridge History of Islam: Volume 2, The Western Islamic World, Eleventh to Eighteenth Centuries Maribel Fierro, 2010-11-04 Volume 2 of The New Cambridge History of Islam is devoted to the history of the Western Islamic lands from the political fragmentation of the eleventh century to the beginnings of European colonialism towards the end of the eighteenth century The volume embraces a vast area from al Andalus and North Africa to Arabia and the lands of the Ottomans In the first four sections scholars all leaders in their particular fields chart the rise and fall and explain the political and religious developments of the various independent ruling dynasties across the region including famously the Almohads the Fatimids and Mamluks and of course the Ottomans The final section of the volume explores the commonalities and continuities that united these diverse and geographically disparate communities through in depth analyses of state formation conversion taxation scholarship and the military

Artisan Entrepreneurs in Cairo and Early-Modern Capitalism (1600-1800) Nelly Hanna, 2011-06-16 Little has been written about the economic history of Egypt prior to its incorporation into the European capitalist economy While historians have mined archives and court documents to create a picture of the commercial activities networks and infrastructure of merchants during this time few have documented a similar picture of the artisans and craftspeople Artisans outnumbered merchants and their economic weight was considerable yet details about their lives the way they carried out their work and their role or position in the economy are largely unknown Hanna seeks to redress this gap with *Artisan Entrepreneurs in Cairo and Early Modern Capitalism 1600-1800* by locating and exploring the role of artisans in the historical process Offering richly detailed portraits as well as an overview of the Ottoman Empire's economic landscape Hanna incorporates artisans into the historical development of the period portraying them in the context of their work their families and their social relations These artisans developed a variety of capitalist practices both as individuals and collectively in their guilds Responding to the demands of expanding commercial environments in Egypt and Europe artisans found ways to adapt both production techniques and the organization of production Hanna details the ways in which artisans defied the constraints of the guilds and actively engaged in the markets of Europe demonstrating how Egyptian artisan production was able to compete and survive in a landscape of growing European trade Deftly synthesizing a wide range of economic and historical theory Hanna reinvigorates the current scholarship on early Ottoman history and provides a persuasive challenge to the largely shallow perception of artisans' role in Egypt's economy

Manufacturing in the Ottoman Empire and Turkey, 1500-1950 Donald Quataert, 1994-01-01 This book provides the first comprehensive history of manufacturing in the Ottoman Empire and its Turkish successor state As the Ottoman Empire evolved manufacturing

underwent an unusual trajectory Expansion in the sixteenth century gave way to transformation and adaptation after the Industrial Revolution Then in the earlier part of the twentieth century modern Turkey s attempt at state led industrialization became a model for many developing countries Suraiya Faruqi Mehmet Genc Donald Quataert and Caglar Keyder experts on different phases of the manufacturing trajectory provide here exceptional case studies of manufacturing activities in their social and political contexts integrating first hand research with surveys of the literature This work offers rich material for historians economists and other social scientists including those interested in the origins of underdevelopment and development in the contemporary world *Historic Cities of the Islamic World* Clifford Edmund Bosworth,2007-01-01 This book contains articles on historic cities of the Islamic world ranging from West Africa to Malaysia which over the centuries have been centres of culture and learning and of economic and commercial life and which have contributed much to the consolidation of Islam as a faith and as a social and political institution The articles have been taken from the second edition of the Encyclopaedia of Islam completed in 2004 but in many cases expanded and rewritten All have been updated to include fresh historical information with note of contemporary social developments and population statistics The book thus delineates the urban background of Islam as it has evolved up to the present day highlighting the role of such great cities as Cairo Istanbul Baghdad and Delhi in Islamic history and also brings them together in a rich panorama illustrating one of mankind s greatest achievements the living organism of the city The Palestinian People Baruch Kimmerling,2009-07-01 In a timely reminder of how the past informs the present Baruch Kimmerling and Joel Migdal offer an authoritative account of the history of the Palestinian people from their modern origins to the Oslo peace process and beyond Palestinians struggled to create themselves as a people from the first revolt of the Arabs in Palestine in 1834 through the British Mandate to the impact of Zionism and the founding of Israel Their relationship with the Jewish people and the State of Israel has been fundamental in shaping that identity and today Palestinians find themselves again at a critical juncture In the 1990s cornerstones for peace were laid for eventual Palestinian Israeli coexistence including mutual acceptance the renunciation of violence as a permanent strategy and the establishment for the first time of Palestinian self government But the dawn of the twenty first century saw a reversion to unmitigated hatred and mutual demonization By mid 2002 the brutal violence of the Intifada had crippled Palestine s fledgling political institutions and threatened the fragile social cohesion painstakingly constructed after 1967 Kimmerling and Migdal unravel what went right and what went wrong in the Oslo peace process and what lessons we can draw about the forces that help to shape a people The authors present a balanced insightful and sobering look at the realities of creating peace in the Middle East The Buried Life of Things Simon Goldhill,2015 Simon Goldhill offers a fascinating new perspective on the material culture of nineteenth century Britain

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