

ECUMENISM,
CHRISTIAN
ORIGINS
AND ♦ THE
PRACTICE OF
COMMUNION

Nicholas Sagovsky

Ecumenism Christian Origins And The Practice Of Communion

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Ecumenism Christian Origins And The Practice Of Communion:

Ecumenism, Christian Origins and the Practice of Communion Nicholas Sagovsky, 2000-05-04 The theology of communion or Koinonia has been at the centre of the ecumenical movement for more than thirty years It is central to the self understanding of the Anglican Roman Catholic and Orthodox Churches and has been prominent in the work of the World Council of Churches This book based on the 1996 Hulsean Lectures examines the significance of Koinonia for contemporary ecumenical theology tracing the development of contemporary understanding in critical engagement with the thoughts of Plato Aristotle the Hebrew Scriptures the New Testament the Cappadocian Fathers and Augustine In each case reflection on community life is related to actual communities in which texts were produced The importance of conflict and the place of politics for the Koinonia that constitutes the Christian churches is a major theme throughout Communion is seen as a gift to be received and a discipline to be cultivated in the continuing practice of ecumenism Communion with Non-Catholic Christians Jeffrey Thomas VanderWilt, 2003 How should a Catholic pastor respond to non Catholics who wish to have Communion without conveying harshness scrupulosity legalism or rudeness Intended to help Christians recognize the present provisional norms and to seek new possibilities in eucharistic sharing Communion with Non Catholic Christians examines the risks challenges and opportunities involved in the admission of Communion to non Catholic Christians

Koinonia and the Quest for an Ecumenical Ecclesiology Lorelei F. Fuchs, 2008 The word koinonia has gained prominence in recent ecumenical discussions In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia commonly translated as communion or fellowship as the key to moving fractured churches toward a future unity Fuchs challenges churches to move beyond mere dialogue and to apply ecumenical insights at the local level She begins by relating the exegetical meaning of koinonia to its ecumenical meaning tracing the place of koinonia both within the churches and between the churches She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans Anglicans and Roman Catholics finally articulating a symbolic competence for communionality that provides a rich and workable way forward for church unity at all levels Encompassing the latest in ecumenical thought Koinonia and the Quest for an Ecumenical Ecclesiology provides a broad thoughtful framework for realizing Christ's prayer that all may be one so that the world may believe The Unity We Have and the Unity We Seek Jeremy Morris, Nicholas Sagovsky, 2003-07-01 This book contains twelve studies by well qualified authors many of them already very well known in the field of ecumenism It represents a stocktaking at the end of the twentieth century of the unity we have and a reassessment of the unity we seek It provides a well documented overview of the field a thorough and accessible introduction for everyone with an interest in ecumenism and an invaluable resource for everyone involved at any level A substantial section charts some of the major ecumenical developments of the twentieth century and some of the new problems that have emerged *Seek the Peace of the City* Richard Bourne, 2009-10-01 Seek the Peace of the City provides a robust engagement

with the theological foundations and practices of Christian social and political criticism Richard Bourne identifies a theological realism found in the work of John Howard Yoder This realism bases social and political criticism in the purposes of a nonviolent patient and reconciling God Bourne develops this account and shows how it is consonant with aspects of the work of a range of contemporary theologians including Stanley Hauerwas John Milbank Karl Barth and Dietrich Bonhoeffer In developing this theological realism the book furnishes an account of Christian criticism capable of addressing key debates in contemporary theology and political theory Bourne begins by arguing for the public status of theological political claims He demonstrates that only a vigorous theological realism grounded in the universal lordship of Christ is capable of providing a foundation for local particular and ad hoc practices of critique The book concludes by developing an account of the impact such a theological realism and practice of critique might have on contemporary political theory with explorations of the doxological nature of social change the changing shape of the state governmentality and political sovereignty and the status and role of religious communities in civil society

A Polity of Persuasion Jeffrey W Driver, 2014-08-28 At an international level Anglicanism has almost no mandating or juridical power Stresses and threats of division over issues such as human sexuality have resulted in moves to enhance the Communion's central structures and instruments However it is becoming clear that there is little likelihood of substantial change in this direction succeeding at least in the medium term The challenge for Anglicanism is to make a polity of persuasion work more effectively This volume seeks to identify some trends and shifts of emphasis in Anglican ecclesiology to serve that end Jeffrey W Driver argues that there is more at stake in such an exercise than Anglican unity In an ever shrinking pluralist and conflicted world where oneness is often forced by dominance the people of God are called to model something different The injunction of Jesus it is not so among you challenged his followers to use power and live in community in a way that contrasted with what occurred among the Gentiles Mark 10 41-45 This is why the sometimes tedious debates about authority and structure in the Anglican Communion could actually matter because they might have something to say about being human in community about sharing power and coexisting about living interdependently on a tiny and increasingly stressed planet The Anglican experiment in dispersed authority for all its grief could be a powerful gift

Agreeable Agreement Minna Hietamäki, 2011-10-20 In recent bilateral ecumenical dialogue the aim of the dialogue has been to reach some form of doctrinal consensus The three major chapters of the book discuss the variety of forms of doctrinal consensus found in ecumenical dialogues among Anglicans Lutherans and Roman Catholics In general the dialogue documents argue for agreement consensus based on commonality or compatibility Each of the three dialogue processes has specific characteristics and formulates its argument in a unique way The Lutheran Roman Catholic dialogue has a particular interest in hermeneutical questions and proposes various forms of differentiated or perspectival forms of consensus The Anglican Roman Catholic dialogue emphasises the correctness of interpretations The documents consciously look towards a common future not the separated past

The Trinity and the Religions , Loe Joo

Tan,2018-09-15 Will the followers of other religions who have not heard of the gospel be saved Since the Second Vatican Council the Catholic church has been grappling with this question culminating in a recent document *Dominus Iesus* in 2000 In the post DI climate the British theologian Gavin D Costa has been described as a representative post DI theologian of religions And with good reason since other theologians such as Jacques Dupuis whose work along the lines of neo Rahnerianism have been curtailed by DI D Costa s work has spanned the past three decades and is aimed at developing a theology that echoes developments within the Catholic church s efforts to grapple with the existence of other religions In doing so he has appropriated the doctrine of the Trinity by reasoning it provides the very resources for interacting with Others and developed a form of Trinitarian inclusivism Based on the work of patristic theologians such as Lewis Ayres and Michel Barnes and their conception of a Pro Nicene theological matrix this book is an attempt to assess whether D Costa s utilization of trinitarian resources for contemporary concerns is faithful to the tradition The book concludes that while there is much to commend in D Costa s system there remain some features not fully consonant with classical Trinitarianism

Pro Communion Benjamin Guyer,2012-07-01 The proposed Anglican Covenant impinges not only upon the future of the Anglican Communion but upon global Christianity as well *Pro Communion* Theological Essays on the Anglican Covenant is the first volume that considers the completed text of the Covenant and its congruity with the Anglican tradition Contributors across the Anglo American world appraise the Covenant within a holistic framework defined by liturgical historical and ecumenical perspectives These essays transcend current debates by illuminating abiding theological themes within Anglicanism Creative and edifying rigorous and hopeful *Pro Communion* envisions a revival of the Anglican imagination within the context of a covenanted Anglican Communion Contributors Jeff Boldt Neil Dhirgra Andrew Goddard Benjamin M Guyer N J A Humphrey Nathan G Jennings Evan Kuehn Edmund Newey Matthew S C Olver Ephraim Radner and Christopher Wells *Growing Consensus II* Lydia Veliko,Jeffrey Gros,2005 *Growing Consensus II* is a comprehensive collection of the major American ecumenical documents between 1992 and 2004 Among churches included are Catholic historic Protestant Orthodox Anabaptist and Evangelical *The Ecumenical Movement & the Making of the European Community* Lucian Leustean,2014-07-31 The European Community has largely been considered a predominantly secular project bringing together the economic and political realms while failing to mobilise the public voice and imagination of churchmen and the faithful Drawing on a wide range of archival sources this is the first study to assess the political history of religious dialogue in the European Community It challenges the widespread perception that churches started to engage with European institutions only after the 1979 elections to the European Parliament by detailing close relations between churchmen and high ranking officials in European institutions immediately after the 1950 Schuman Declaration Lucian N Leustean demonstrates that Cold War divisions between East and West and the very nature of the ecumenical movement had a direct impact on the ways in which churches approached the European Community He brings to light events and issues

which have not previously been examined such as the response of churches to the Schuman Plan and the political mobilisation of church representations in Brussels Strasbourg and Luxembourg Leustean argues that the concept of a united Europe has been impeded by competing national differences between religious and political institutions having a long standing legacy on the making of a fragmented European Community

The Church as Koinonia of Salvation Randall R. Lee, Jeffrey Gros, 2005 This important document proposes new clarifications and pastoral steps that will serve the pilgrimage toward full unity It provides the biblical historical and theological foundations for a common Catholic Lutheran understanding of the church The text carefully links the biblical doctrine of justification to the development of the church in the New Testament as a community of salvation whose structures and ministries serve the church's mission to the human family A detailed exposition is given to the development of the ministries and structures in the church councils dioceses parishes bishops presbyters and the Petrine ministry Book jacket

Reshaping Ecumenical Theology Paul Avis, 2010-02-11 Reshaping Ecumenical Theology is a major contribution to the study of the Church It provides clear and authoritative orientation for the student while probing deep into a range of key issues in ecclesiology and ecumenical dialogue from a critical standpoint that will stimulate discussion among scholars and ecumenists It reclaims some old orthodoxies while challenging some new ones and points to a deeper and more personal engagement with the major traditions of the Christian Church as the way to fuller unity and more effective mission Reshaping Ecumenical Theology argues that the values of difference and diversity and the priority of mission and evangelisation must shape our picture of unity It transcends old arguments about establishment by showing that all churches are compelled to develop a constructive relationship to the modern state wherever possible if they are to be effective in mission The central ecumenical notion of reception is reinterpreted not as the faithful unquestioningly receiving the teaching of church authorities but as the process whereby the whole Church discerns the truth of new developments The mantra baptism is complete sacramental initiation is challenged and the place of confirmation is secured within a total process of initiation The ministry of the episcopate is affirmed but only by being related to the gospel on which the Church is founded The nature of communion is examined and the imperative of maintaining it against divisive tendencies is affirmed The hermeneutics of unity shows that we are shaped by each other through the conflict or rivalry of traditions We are what we are because you are what you are

By One Spirit Lorraine Cavanagh, 2009 This is a book for anyone seeking a way out of deadlock in Church conflict situations In employing a contemplative approach to the conflict in the Anglican Communion it shows how relationships can be rebuilt with affection leading to trust The author argues for reconciliation which comes with a renewed awareness of the dynamic activity of the Holy Spirit in the Church's life of communion The present conflict has blocked this activity stifling the Church's intellectual life by reducing it to a matter of issue driven politics which have seriously undermined its relationships The book offers the Anglican Communion the possibility of renewing its life together in a deeper and more apophatic encounter with

God in which the certainties which divide it are set aside while the Church rediscovers the genuine bonds of affection which until now have held it together This it argues is the work which needs to be undertaken before a Covenant is put in place if the Anglican Communion is to continue to reveal the Gospel in ways which are meaningful for a constantly changing and fragmented world

The Oxford Handbook of the Trinity Gilles P. Emery, Matthew Levering, 2011-10-27 This handbook examines the history of Trinitarian theology and reveals the Nicene unity still at work among Christians today despite ecumenical differences and the variety of theological perspectives The forty three chapters are organized into the following seven parts the Trinity in Scripture Patristic witnesses to the Trinitarian faith Medieval appropriations of the Trinitarian faith the Reformation through to the 20th Century Trinitarian Dogmatics the Trinity and Christian life and Dialogues addressing ecumenical interreligious and cultural interactions The phrase Trinitarian faith can hardly be understood outside of reference to the Councils of Nicaea and Constantinople and to their reception the doctrine of the Trinity is indissociably connected to the reading of Scripture through the ecclesial and theological traditions The modern period is characterized especially by the arrival of history under two principal aspects historical theology and philosophies of history In contemporary theology the principal theological loci are Trinity and creation Trinity and grace Trinity and monotheism Trinity and human life ethics society politics and culture and more broadly Trinity and history In all these areas this handbook offers essays that do justice to the diversity of view points while also providing insofar as possible a coherent ensemble

Kenosis and Priesthood T. D. Herbert, 2009-02-16 The thesis of this book is that it is possible to re imagine priesthood so that it becomes a useful way to understand the nature and importance of the ordained ministry but without undervaluing or negating the priesthood of all believers Such a re imagining might offer a new way forward in the area of ecumenical debate In the past the priesthood of the ordained has proved to be thoroughly problematic not least for ecumenical debate As a result both the Anglican Methodist Reunion Scheme 1968 and the Covenant Proposals 1982 floundered upon the question of orders Instead of rehearsing the traditional and now rather clichéd arguments by approaching priesthood through an exploration of the kenotic and Trinitarian theologies of Karl Barth Hans Urs von Balthasar and Jürgen Moltmann and Scriptures notably the Epistle to the Philippians it is possible to develop a new understanding In this work kenosis is understood as the Trinitarian revelation of God's saving act for humanity Instead of trying to depict priesthood in naively realistic terms but drawing in particular on the critically realistic dialectic of Barth's theology and demonstrating that the Bible presents priesthood dialectically it is possible to argue that the priesthood of the ordained is essentially missionary It is called to represent not simply the presence of God among humanity nor to represent humanity to God but to proclaim God's gracious saving act in Jesus Christ and so call people to respond gratefully by living Christian lives in the face of the world At the Eucharist therefore the priest is not the one who has the specific power to consecrate but the one who leads the congregation in publicly retelling and therefore celebrating God's saving act

The Oxford Handbook of Anglican Studies Mark D. Chapman, Sathianathan

Clarke, Martyn Percy, 2015-10-22 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics They are united in their discussion of what is effectively a new inter disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn't impose a particular theological or historical agenda The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world

The T&T Clark Companion to Augustine and Modern Theology C.C. Pecknold, Tarmo Toom, 2013-07-18 The T T Clark Companion to Augustine and Modern Theology is both a theological companion to the study of Augustine and a resource for thinking about Augustine's importance in modern theology Each of the essays brings Augustinian depth to a broad range of contemporary theological concerns The volume unveils cutting edge Augustinian scholarship for a new generation and at the same time enables readers to see the timely significance of Augustine for today Each of the essays not only introduces readers to key themes in the Augustinian corpus but also provides readers with fresh interpretations that are fully conversant with the theological problems facing the church in our world today Designed as both a guide for students and a reference point for scholars it will seek both to outline the frameworks of key Augustinian debates while at all times pushing forward fresh interpretative strategies concerning his thought

Legal Flexibility and the Mission of the Church Will Adam, 2016-04-22 Legal scholars and authorities generally agree that the law should be obeyed and should apply equally to all those subject to it without favour or discrimination Yet it is possible to see that in any legal system there will be situations when strict application of the law will produce undesirable results such as injustice or other consequences not intended by the law as framed In such circumstances the law may be changed but there may be broad policy reasons not to do so The allied concepts of dispensation and economy grew up in the western and eastern traditions of the Christian church as mechanisms whereby an individual or a class of people could by authority be excused from obligations under a particular law in particular circumstances without that law being changed This book uncovers and explores this neglected area of church life and law Will Adam argues that dispensing power and authority exist in various guises in the systems of different churches Codified and understood in Roman Catholic and Orthodox canon law this arouses suspicion in the Church of

England and in English law in general The book demonstrates that legal flexibility can be found in English law and is integral to the law of the Church to enable the Church today better to fulfil its mission in the world

Mary's Bodily Assumption

Matthew Levering, 2014-11-24 In *Mary's Bodily Assumption* Matthew Levering presents a contemporary explanation and defense of the Catholic doctrine of Mary's bodily Assumption He asks How does the Church justify a doctrine that does not have explicit biblical or first century historical evidence to support it With the goal of exploring this question more deeply he divides his discussion into two sections one historical and the other systematic Levering's historical section aims to retrieve the rich Mariological doctrine of the mid twentieth century He introduces the development of Mariology in Catholic Magisterial documents focusing on Pope Pius XII's encyclical *Munificentissimus Deus* of 1950 in which the bodily Assumption of Mary was dogmatically defined and two later Magisterial documents Vatican II's *Lumen Gentium* and Pope John Paul II's *Redemptoris Mater* Levering addresses the work of the neo scholastic theologians Joseph Duhr Alo's Janssens and R ginald Garrigou Lagrange before turning to the great theologians of the nouvelle th ologie Karl Rahner Hans Urs von Balthasar Louis Bouyer Joseph Ratzinger and their emphasis on biblical typology Using John Henry Newman as a guide Levering organizes his systematic section by the three pillars of the doctrine on which Mary's Assumption rests biblical typology the Church as authoritative interpreter of divine revelation under the guidance of the Holy Spirit and the fittingness of Mary's Assumption in relation to the other mysteries of faith Levering's ecumenical contribution is a significant engagement with Protestant biblical scholars and theologians it is also a reclamation of Mariology as a central topic in Catholic theology

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