

AN EMPOWERING AND RECONCILING PRESENCE:
PUBLIC MINISTRY IN THE ETHIOPIAN EVANGELICAL CHURCH MEKANE YESUS:
A BRIEF HISTORICAL PERSPECTIVE REVIEW WITH SOME PROSPECTIVE REMARKS

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Abstract: There is no doubt that religion, depending on its core values, has a solid contribution to society's wellbeing and worldview. Max Weber has demonstrated how a dominant religion can affect the development of a given society depending on its teaching, attitudes, and values. The dominant ethical values and attitudes in religion may well reinforce the existing social economic and political culture or invite transformation in protesting against the present order of existence. We can clearly observe this assumption when we study the role of religion in Ethiopian Society in general. In some cases, religion was the main societal factor that influenced not only people's relationship but also the structural reality of the society. When closely studied it cannot be missed to observe how dominant religions had both empowering as well as disempowering effects on Ethiopian society in general.

PREFACE: THE ROLE OF RELIGION IN A GIVEN SOCIETY

There is no doubt that religion, depending on its core values, has a solid contribution to society's wellbeing and worldview.¹ Max Weber, in his famous book, *The Protestant Ethic and the Spirit of Capitalism*, has well demonstrated how a dominant religion can affect the development of a given society depending on its teaching, attitudes, and values.² The dominant ethical values and attitudes in religion may well reinforce the existing social economic and political culture or invite transformation in protesting against the present order of existence. We can clearly observe this assumption when we study the role of religion in Ethiopian society in general. In some cases, religion was the main societal factor that influenced not only people's relationship but also the structural reality of the society. As can be observed, dominant religions had both empowering as well as disempowering effects on Ethiopian society.

THE GREAT DILEMMA OF INSTITUTIONALIZED RELIGIONS IN ETHIOPIAN POLITICS

Religion in Ethiopia has been a dominant factor in shaping both personal behavior and interpersonal and societal relationships. And this shaping relationship is not one directional but interdependent, mutually supportive, and sometimes antagonistic. Øyvind M. Eide, in his book *Revolution and Religion in*

Rev. Dr. Gemechu Olana is a dual Parish Pastor at Our Savior Lutheran Church, Brownsdale, & Holy Cross Lutheran Church, Austin, Minnesota. He has served as a mission planter, chairperson for the United Oromo Evangelical Churches Association, Board Secretary for the Oromo Evangelical Mission Society, a theological instructor at Mekane Yesus Seminary, Ecumenical Volunteer service in Germany as a reverse-practitioner of the Ethiopian Evangelical Church Mekane Yesus and the Berliner Mission Work. He did his postgraduate Theological Study at the Humboldt University of Berlin. He enjoys community engagements and painting in his free time.

¹ Sociologists of religion argue that religion keeps the core of the society solid by providing meaning and redirecting feelings of conflicts and hostilities on the "evil one" and on the other hand prevents socially disruptive actions, like absolute power and oppression. Emile Durkheim, *The Elementary Forms of the Religious Life*, trans. Joseph Ward Swain (Mineola, NY: Dover Publications, Inc., 2008).

² Max Weber, *The Protestant Ethic and the Spirit of Capitalism*, trans. Stephen Kalberg (New York : Oxford University Press, 2009); *Culture Matters: How Values Shape Human Progress*, eds. Lawrence E. Harrison and Samuel P. Huntington (New York: Basic Books, 2000).

Economic Justice An Evangelical Perspective

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Economic Justice Richard J. Niebanck, 1980 Economic Justice in a Flat World Steven Rundle, 2009-08-07 Writers urge the church to help identify the essentials of Christian perspective on the societal environmental and economic implications of globalization and to live accordingly **What is Economic Justice?** Andrew Hartropp, 2008-03-01 Although the language of economic justice is used right across the political spectrum today there is no consensus about what it means Secular perspectives are in deep and confusing disarray This is of little help to the poor or the rich Can the Bible do better Most certainly according to this book Whereas secular approaches tend to focus either on justice in production and exchange free trade versus fair trade or justice in distribution equality versus freedom a biblically rooted account shows that both of these aspects are central to economic justice The book indicates how this understanding applies to contemporary topics such as the relationships between borrowers and lenders and the use of monopoly power Christian Perspectives on the Role of the State, Justice, and Taxation Robert F. van Brederode, 2025-07-19 This book Christian Perspectives on the Role of the State Justice and Taxation examines the historical and ongoing influence of Christian ethical thought on taxation governance and distributive justice Building on themes introduced in Political Philosophy and Taxation Springer 2022 which focused on secular perspectives this sequel shifts attention to the contributions of Christian thinkers from Medieval times to the present The book explores key questions surrounding the role of the state the relationship between the state and its subjects the moral right to tax and what constitutes fairness in taxation It investigates how Christian ethical teachings have shaped Western political philosophy particularly in the context of distributive justice and evaluates their relevance in contemporary discussions By analyzing the intersection of theology ethics and political philosophy this book provides a deeper understanding of how Christian traditions have influenced historical notions of justice fairness and governance It offers insights into how these principles can inform modern policy debates and ethical considerations in taxation This book serves as a valuable resource for scholars students and professionals interested in religious ethics political philosophy and public policy It invites readers to reflect on the enduring impact of Christian thought on concepts of justice and the responsibilities of the state *Tenth Anniversary Edition of Economic Justice for All* Catholic Church. National Conference of Catholic Bishops, 1997 This tenth anniversary edition of the landmark pastoral letter includes both A Decade After Economic Justice for All and A Catholic Framework for Economic Life *What Does the Lord Require?* Stephen Hart, 1996 From the support given to Reagan and Bush's conservative economic agenda by the Religious Right to the questioning of some features of American capitalism by the Catholic Bishops Christians have been highly visible in the public forum during the last decade In *What Does the Lord Require* Stephen Hart shows that the views on economic issues held by less vocal Christians are also grounded in deeply held religious beliefs For these grass roots Christians Hart writes faith lays the foundation for views that range from staunchly conservative to radical Hart paints a rich portrait of how everyday Christians actually connect their

faith to such issues as economic equality government intervention and the rights of private enterprise Drawing on lengthy interviews he makes a comprehensive analysis of forty seven diverse Christians Roman Catholics Pentecostals mainline Protestants Jehovah s Witnesses and others who range from manual laborers to corporate executives from conservatives to socialists The results are sometimes surprising On economic issues Hart shows evangelicals and fundamentalists are at least as liberal as mainline Protestants One Missionary Alliance member for example bases her populist views on the ideas that we are all children of God and God favors the lowly Many traditionalists come to liberalism through the belief that economic life should be governed by an ethical vision not just market forces Modernists on the other hand often desire an unbridled free market out of concern to maximize individual freedom Hart identifies five themes from Christian tradition voluntarism universalism love thisworldliness and otherworldliness that respondents repeatedly draw upon when they think about economic justice issues He shows how these themes are used to support both conservative and liberal views arguing that Christianity is a terrain of debate with no single inherent set of political implications let alone the monolithic conservative ones promoted by the Christian Right In fact he writes the respondents tend to speak in more liberal terms when they articulate the social implications of faith than when they talk about economic issues in purely secular terms Christian faith thus provides many Americans with a vision that can contribute to change in the direction of greater equality community and economic justice Most Americans are members of Christian churches and the last decade has shown the tremendous impact politically active Christians can have In *What Does the Lord Require* Stephen Hart offers a new understanding of how faith shapes the capacity of grass roots Christians to participate in public debate about economic life *Reviving the Love for Economic Justice* Roshnee Ossewaarde-Lowtoo, 2021-09-23 In *Reviving the Love for Economic Justice* Roshnee Ossewaarde Lowtoo argues that the options for organizing economies are not limited to individualistic capitalism and collectivistic communism because the democratic commitment to human dignity requires the transcendence of the materialistic premises of both politico economic arrangements She therefore shifts the conversation to the more fundamental level of conflicting values and ideals showing that the cultural and political failure to bring about humane economies can largely be blamed on the cultural preference for utility and wealth over justice and civic friendship Ossewaarde Lowtoo explores ways in which such cultural prejudice could be overcome so that the notion that humans are intrinsically related to each other and hence responsible for each other could gain ground She argues that it is legitimate and realistic to hold out hope that both economies and markets can be subordinated to the higher goals of civic friendship and justice because human experience reveals love as the telos of human existence *Advocating for Justice* F. David Bronkema, Robb Davis, Stephen Offutt, Gregg Okesson, Krisanne Vaillancourt Murphy, 2016-06-21 Christians are increasingly interested in justice issues Relief and development work are important but beyond that is a need for advocacy This book shows how transforming systems and structures results in lasting change providing theological rationale and strategies of action for evangelicals passionate about

justice Each of the authors contributes both academic expertise and extensive practical experience to help readers debate discuss and discern more fully the call to evangelical advocacy They also guide readers into prayerful faithful and wise processes of advocacy especially in relation to addressing poverty Religion and Economics: Normative Social Theory J.M. Dean, A. M. C. Waterman, 2012-12-06 Normative Social Theory James M Dean and A M C Waterman University of Manitoba 1 Economics and Religion Once Again This book is a sequel to Economics and Religion Are They Distinct Brennan and Waterman 1994 That volume was motivated by a frustration born of many disappointing encounters between economists and theologians in the 1980s Can bishops synods and other voices of organized religion bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to that of the purely secular knowledge economists believe they can supply Can economists bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to the fundamental values that inform social ethics and that are still guarded to a large extent by religious tradition All too often the two sides talked at cross purposes Well intentioned economists coexisted for a few hours or days with well intentioned theologians whose manner of conceiving social reality was radically incompatible with their own There seemed to be no common ground The first requisite of any genuine conversation is an agreed conceptual framework that is able to accommodate the peculiar social vision both of the economist and of theologian and to display the logical relation between the two *Do Justice* Rebecca M. Blank, 1992 For individuals as well as lay study groups this resource presents a much needed blend of theology and economics for all Christians interested in responding practically compassionately and justly to difficult economic realities **Religion and Economic Justice** Michael Zweig, 2009 Original essays by distinguished contributors from economics religious ethics and biblical studies

The Economic Person Peter L. Danner, 2002 This book emphasizes that analysis of broad economic changes treats people abstractly while a personalist view sees them as human agents who while needing and generating economic goods must still be responsive to others and be aware of values and goals beyond temporal well being Visit our website for sample chapters **Theories of Social and Economic Justice** André Johannes Van der Walt, 2005-08-01 The bulk of the contributions in this publication originated in a research project initiated by the Stellenbosch Institute for Advanced Study STIAS in 2002 The book is based on the idea that the attainment of greater social and economic justice specifically in the South African context is strongly influenced by the implications and the coherence of various theories of social and economic justice **God the Economist** M. Douglas Meeks, God does not appear in the modern market For most economists this is as it should be It is in no way necessary according to modern economic theory to consider God when thinking about economy Indeed the absence of God in economic matters is viewed as necessary to the great advances in modern economy The difficulty with modern market economies however is that human livelihood is also left out of the theory and practice of the market economy I propose to bring the church's teaching about God the doctrine of the Trinity to bear on the masked

connections between God and economy I will treat the Trinity as the way of understanding what the Bible calls the economy of God

Faith and Fragmentation J. Philip Wogaman, 2004-01-01 In this classic reissue scholar pastor and author J Philip Wogaman addresses people who wonder whether Christian Faith makes sense in light of the sweeping changes of our age changes that have created at the same time a pluralistic world a technologically sophisticated world a dangerous world a world of great prosperity and yet great suffering What are we to make of this time we live in Can the Christian faith really provide a stable foundation Wogaman wrestles with these and other questions as he investigates the true meaning of a Christian faith with a positive understanding of religious pluralism and a rejection of fanaticism He concludes that this faith is a hopeful love that proclaims the centrality of love against selfishness and the power of hope against despair

A Christian Perspective on Political Thought Stephen Charles Mott, 1993 The author seeks to advance the role of biblical and theological values in the political lives of individual Christians and the public discourse of American society He argues that Americans want to make choices in terms of standards of right and wrong but tend to lack the formulation of a theory

Evangelical America Timothy J. Demy, Paul R. Shockley Ph.D., 2017-09-21 An essential new reference work for students and general readers interested in the history dynamics and influence of evangelicalism in recent American history politics and culture What makes evangelical or born again Christians different from those who identify themselves more simply as Christian What percentage of Americans believe in the Rapture How are evangelicalism and Baptism similar What is the influence of evangelical religions on U S politics Readers of *Evangelical America* An Encyclopedia of Contemporary American Religious Culture will learn the answers to these questions and many more through this single volume work s coverage of the many dimensions of and diversity within evangelicalism and through its documentation of the specific contributions evangelicals have made in American society and culture It also illustrates the Evangelical movement s influence internationally in key issues such as human rights environmentalism and gender and sexuality

Evangelical Dictionary of Theology (Baker Reference Library) Walter A. Elwell, 2001-05-01 Fifteen years after its original publication comes a thoroughly revised edition of the *Evangelical Dictionary of Theology* Every article from the original edition has been revisited With some articles being removed others revised and many new articles added the result is a completely new dictionary covering systematic historical and philosophical theology as well as theological ethics

The Oxford Handbook of Christianity and Economics Paul Oslington, 2014-01-31 Many important contemporary debates cross economics and religion in turn raising questions about the relationship between the two fields This book edited by a leader in the new interdisciplinary field of economics and religion and with contributions by experts on different aspects of the relationship between economics and Christianity maps the current state of scholarship and points to new directions for the field It covers the history of the relationship between economics and Christianity economic thinking in the main Christian traditions and the role of religion in economic development as well as new work on the economics of religious behavior and religious markets

and topics of debate between economists and theologians It is essential reading for economists concerned with the foundations of their discipline historians moral philosophers theologians seeking to engage with economics and public policy researchers and practitioners NIVAC Bundle 8: General Epistles, Revelation George H. Guthrie,David P. Nystrom,Scot McKnight,Gary M. Burge,Craig S. Keener,2015-11-03 The NIV Application Commentary helps you communicate and apply biblical text effectively in today s context To bring the ancient messages of the Bible into today s world each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

Economic Justice An Evangelical Perspective Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Economic Justice An Evangelical Perspective**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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