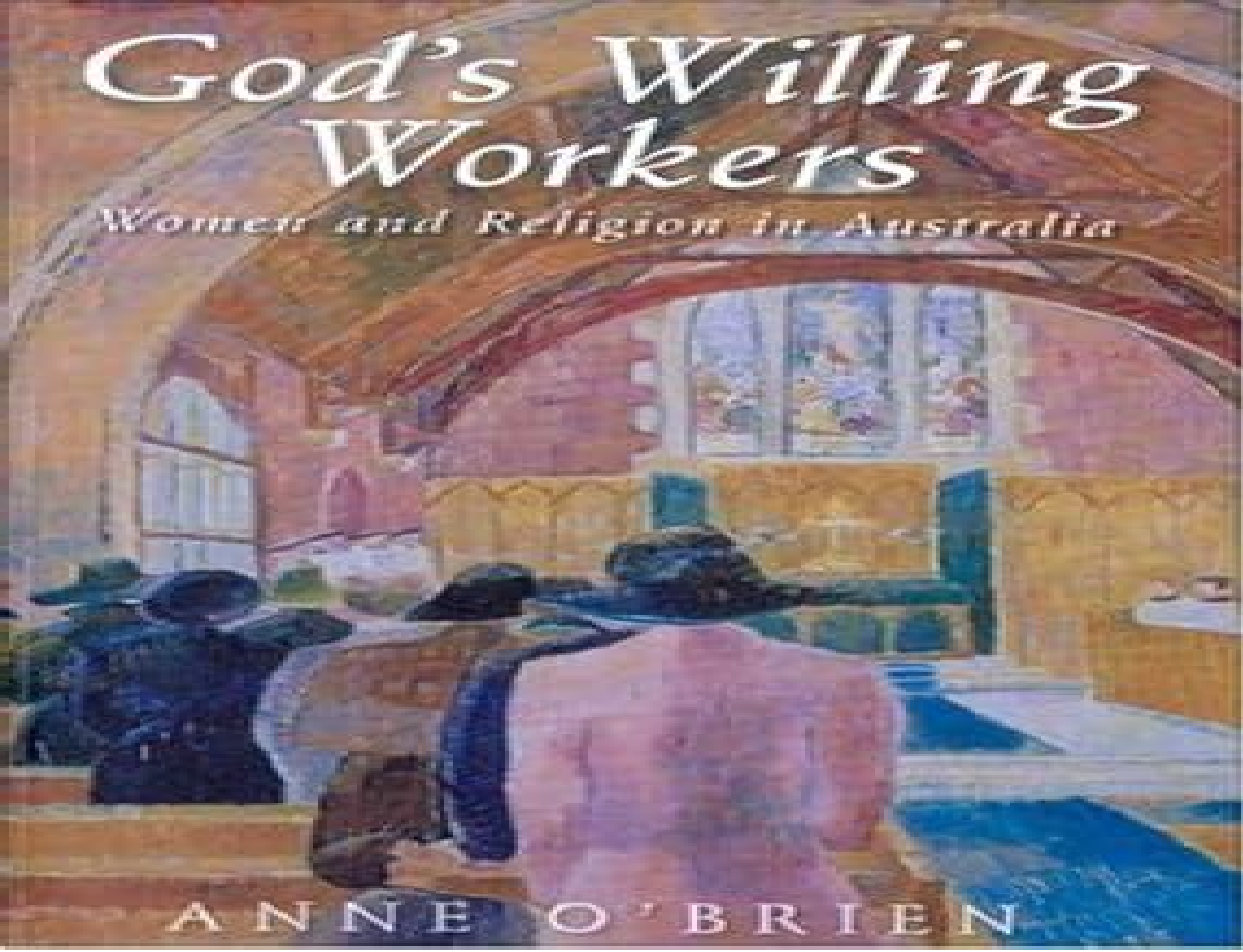


# God's Willing Workers

*Women and Religion in Australia*



ANNE O'BRIEN

# Gods Willing Workers Women And Religion In Australia

**Joanna Cruickshank, Patricia Grimshaw**

## **Gods Willing Workers Women And Religion In Australia:**

**Australian Settler Colonialism and the Cummeragunja Aboriginal Station** Fiona Davis,2014-03-01 In 1938 the anthropologist Norman Tindale gave a classroom of young Aboriginal children a set of crayons and asked them to draw The children residents of the government run Aboriginal station Cummeragunja mostly drew pictures of aspects of white civilization boats houses and flowers What now to make of their artwork Were the children **White Women, Aboriginal Missions and Australian Settler Governments** Joanna Cruickshank,Patricia Grimshaw,2019-05-15 In White Women Aboriginal Missions and Australian Settler Governments Joanna Cruickshank and Patricia Grimshaw provide the first detailed study of the central part that white women played in missions to Aboriginal people in Australia As Aboriginal people experienced violent dispossession through settler invasion white mission women were positioned as mothers who could protect nurture and civilise Aboriginal people In this position missionary women found themselves continuously navigating the often contradictory demands of their own intentions of Aboriginal expectations and of settler government policies Through detailed studies that draw on rich archival sources this book provides a new perspective on the history of missions in Australia and also offers new frameworks for understanding the exercise of power by missionary women in colonial contexts **Missionary Women, Leprosy and Indigenous Australians, 1936-1986** Charmaine Robson,2022-10-01 This book focuses on twentieth century Australian leprosaria to explore the lives of indigenous patients and the Catholic women missionaries who nursed them Distinguished from previous historical studies of leprosy the book examines the care and management of the incarcerated enabling a broader understanding of their experience beyond a singular trope of banishment oppression and death From the 1930s until the 1980s respective governments appointed the trained sisters to four leprosaria across remote northern Australia where almost two thousand people had been removed from their homes and detained under law for years sometimes decades The book traces the sisters holistic nursing from early efforts of amelioration and palliation to their part in the successful treatment of leprosy after World War II It reveals the ways the sisters stepped out of their assigned roles and attempted to shape the institutions as places of health and hygiene of European culture and education and of Christianity Making use of accounts from patients doctors bureaucrats missionary men and Indigenous families and communities the book offers fresh perspectives on two important strands of history First its attention to the day to day work of the Australian sisters helps to demystify leprosy healthcare by female missionaries generally Secondly with the sisters specifically caring for Indigenous people this book exposes the institutional practices and goals specific to race relations of both the Australian government and Catholic missionaries An important and timely read for anyone interested in Indigenous history medical history and the connections between race religion and healthcare this book contextualizes the twentieth century leprosy epidemic within Australia s broader colonial history **The Oxford History of Protestant Dissenting Traditions, Volume V** Mark P. Hutchinson,2018-10-17 The five volume Oxford History of

Protestant Dissenting Traditions series is governed by a motif of migration out of England. It first traces organized church traditions that arose in Britain and Ireland as Dissenters distanced themselves from a state church defined by diocesan episcopacy, the Book of Common Prayer, the Thirty Nine Articles, and Royal Supremacy, but then follows those traditions as they spread beyond Britain and Ireland and also analyses newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent. Secondly, it does the same for the doctrines, church practices, stances toward state and society, attitudes toward Scripture, and characteristic patterns of organization that also originated in earlier British and Irish dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations. The Oxford History of Protestant Dissenting Traditions Volume V follows the spatial, cultural, and intellectual changes in dissenting identity and practice in the twentieth century as these once European traditions globalized. While in Europe dissent was often against the religious state, dissent in a globalizing world could redefine itself against colonialism or other secular and religious monopolies. The contributors trace the encounters of dissenting Protestant traditions with modernity and globalization, changing imperial politics, challenges to biblical, denominational, and pastoral authority, local cultures and languages, and some of the century's major themes such as race and gender, new technologies, and organizational change. In so doing, they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and, in particular, Christianity.

**The Last Outlaws** Katherine Biber, 2025-07-02 Brilliantly reconstructed from contemporary narratives, *The Last Outlaws* is both a gripping work of historical true crime and a richly revealing examination of our nation at its birth. *The Chant of Jimmie Blacksmith* meets *Killing for Country*. In the winter of 1900, Wiradjuri man Jimmy Governor and his brother Joe murdered nine people across New South Wales in a rampage that caused panic in the colony on the cusp of nationhood. Triggered, it seems, by a racist incident, they killed men, women, and children, evading a vast manhunt until they were eventually captured. Joe was shot in the open; Jimmy survived to be put on trial. Thus, the last man to be outlawed in the colony was hanged in the new nation, meeting his end in Darlinghurst Gaol as the Federation decorations were taken down. The brothers' names still resonate partly due to Thomas Keneally's novel *The Chant of Jimmie Blacksmith* and Fred Schepisi's subsequent film, but their story has remained distorted and obscure. Undertaken with the co-operation of the Governors' descendants, Katherine Biber's compelling reconstruction of events from the murders themselves to Jimmy's eventual execution brings this extraordinary story back to life. In doing so, it sheds fresh, vivid light on the country that inspired and reacted to the murders. Not only did many of the lawyers and politicians involved also play key roles in Federation, but the case revealed in microcosm the psychology of the nascent nation, its attitudes to land and race, its anxiety about a wider First Nations insurrection, its obsession with paperwork, and the emerging sciences of neuroanatomy and criminology, its nepotism, religiosity, sweeping police powers, and sensationalist media. More powerfully than the story of Ned Kelly or the Anzacs, the fate of Jimmy Governor illuminates the origin story of the Australian nation. Populated by a cast of extraordinary characters,

and compelling detail *The Last Outlaws* brings the energy of true crime into the telling of history offering an electric new understanding of both our past and our present

**How the Personal Became Political** Michelle Arrow, Angela Woollacott, 2020-06-09 How the Personal became Political brings together new research on the feminist and sexual revolutions of the 1970s in Australia It addresses the political and theoretical significance of these movements asking how and why did matters previously considered private and personal become public and political These movements produced a series of changes that were both interconnected and profound The pill became generally available and sexuality was both celebrated and flaunted Homosexuality was gradually decriminalized Gay liberation and Women s Liberation erupted Activists established women s refuges rape crisis centres and counselling services Crucially in Australia these developments coincided with the election of progressive governments who appointed women s advisors and expanded the role of the state in the provision of childcare and other services It was a decade of contestation and transformation This book addresses the political and theoretical significance of these 1970s revolutions and poses key questions about the nature of sweeping change What were the key policy shifts How were protests connected to legislative reforms How did Australia fit into the broader transnational movements for change What are the legacies of these movements and what can activists today learn from them Scholars from several disciplines offer fresh insight into this wave of social revolution and its contemporary relevance This book was originally published as a special issue of the journal *Australian Feminist Studies*

***A History of Australia*** Mark Peel, Christina Twomey, 2017-12-22 This vivid multi dimensional history considers the key cultural social political and economic events of Australia s history Deftly weaving these issues into the wider global context Mark Peel and Christina Twomey provide an engaging overview of the country s past from its first Indigenous people to the great migrations of recent centuries and to those living within the more anxiously controlled borders of the present day This engaging textbook is an ideal resource for undergraduate students and postgraduate students taking modules or courses on the History of Australia It will also appeal to general readers who are interested in obtaining a thorough overview of the entire history of Australia from the earliest times to the present in one concise volume

**Spirit, Faith and Church** Laurence Lux-Sterritt, Claire Sorin, 2011-10-18 Contradictions are legion when it comes to women and spirituality In Christian cultures the worth of the female sex is highly ambivalent since virginity and motherhood are construed respectively as badges of purity and fruitfulness whilst the biological processes which underlie them are considered taboo or impure Throughout history women are in turn represented as inferior defective creatures or as privileged empty vessels in their relationship with the divine This polarized conception of woman has influenced the way in which religious institutions learned writers or indeed women themselves consider the female personal and collective relationship with the supernatural with the divine and with the institutions which represent it Through eleven original essays this volume questions how women from the English speaking world have negotiated their roles in the spiritual and religious spheres From early modern Catholics and Puritan groups to

twenty first century nuns Anglican ministers and Mormons how did women define their roles in male dominated institutions How did they react to the public perceptions of their bodies as either incompatible with or facilitating access to the divine The questions at the core of this book hinge upon the articulation between the female self body and soul and its experience of the preternatural of faith and of institutionalized groups Are there specific forms of female spirituality and do they lead to a feminized feminist conception of God     Mana Maori and Christianity Hugh Morrison, Lachy Paterson, Brett Knowles, Murray Rae, 2012-06-01 This book examines encounters between the Christian church and Maori Christian faith among Maori changed from Maori receiving the missionary endeavours of Pakeha settlers to the development of indigenous expressions of Christian faith partnerships between Maori and Pakeha in the mainline churches and the emergence of Destiny Church The book looks at the growth development and adaptation of Christian faith among Maori people and considers how that development has helped shape New Zealand identity and society It explores questions of theology historical development socio cultural influence and change and the outcomes of Pakeha interactions with Maori     **Empires of Religion** H. Carey, 2008-11-13 A sparkling new collection on religion and imperialism covering Ireland and Britain Australia Canada the Cape Colony and New Zealand Botswana and Madagascar Bursting with accounts of lively characters and incidents from around the British world this collection is essential reading for all students of religious and imperial history     **Just Relations** Alison Louise Holland, 2015 When Mary Bennett died in 1961 Australia lost one of its leading Aboriginal rights activists Mary s crusade is still sadly a current one and this book serves to historicize the ongoing struggle for Aboriginal rights through the lens of Mary s campaign By tracing Mary s advocacy from the 1920s when the possibility of Aboriginal human rights was first mooted to the 1960s when an attempt was made to have the Aboriginal question raised before the United Nations Just Relations charts a large portion of human rights history However the book also tracks a discourse of needs moral codes and sentiments as well as the urgent goal of keeping people alive In this sense then Mary Bennett s story demonstrates the close connection between the rise of humanitarianism as a political project and the rise of human rights Just Relations was shortlisted for the 2016 NSW Premier s Australian History Prize Librarians ebook available on ProQuest and EBSCO Subject Biography Aboriginal Studies Human Rights Australian Studies History     **Christianity in the Twentieth Century** Brian Stanley, 2018 This book charts the transformation of one of the world s great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Amazon com     Aboriginal and Torres Strait Islander School Teachers and Australian Settler Colonialism Kay Whitehead, 2025-09-11 This book addresses the gap in our historical knowledge about the roles Aboriginal and Torres Strait Islander teachers have played in Australia s history of school education To date there are few references to schooling in histories of Indigenous Australians and Australian histories of Indigenous education and teacher education omit Indigenous teachers until systemic initiatives were introduced to recruit and qualify them in the 1970s This book reinstates and honours

Aboriginal and Torres Strait Islander people who worked as school teachers from invasion to contemporary state school systems The book is structured chronologically to explore Aboriginal and Torres Strait Islander teachers lives and work in relation to settler colonial policies of segregation and protection assimilation and self determination and education policy and practice The chapters span the nineteenth century to contemporary times and show the systemic challenges Indigenous people faced in becoming qualified teachers and joining the profession Stories of Aboriginal and Torres Strait Islander teachers from different geographic regions communities and historical periods foreground their agency including their political activism and take account of localised cultural and education contexts This insightful book is recommended for upper level undergraduates and academics in Indigenous education history of education teacher education and teachers work It will also appeal to readers with a general interest in Australian Indigenous history **The Church in the Modern**

**Age** Jeremy Morris,2007-03-28 Given the diversity and complexity of developments in the twentieth century a history of the Christian Church in the modern period is in some ways the most challenging volume of all to write But Jeremy Morris succeeds in presenting a coherent account of the Church He emphasises the changing relationship of Western churches to the many forms of Christianity in other parts of the world while also departing from the Eurocentric worldview of previous histories His volume offers three major perspectives The first is political in which the history of the modern Church is assessed through a prism of international conflicts and international relations The second perspective is regional in which coverage is given not only to Europe and the Americas but to Christianity in Africa the Middle East Asia the Pacific Rim and Australasia The author s third major perspective is institutional in which he discusses particular Christian traditions and their relationships with each other with other faiths and with wider cultures An epilogue evaluates the future and prospects for Christianity in the new millennium *The Gender Conversation* Edwina Murphy,David Ian Starling,2016-05-13

Conversations about gender both inside and outside the church can frequently degenerate into stale and rancorous disputes in which predictable arguments are traded back and forth or fade awkwardly away into the tense silences of mutual misunderstanding But the issue is an important one and calls for a better conversation than either of those alternatives In September 2015 Morling College hosted a one day symposium entitled The Gender Conversation A rich and diverse mix of contributors met to discuss issues of gender theology and Christian living within a shared framework of evangelical conviction Our aim in hosting the symposium was to deepen mutual understanding and respect highlight common ground clarify points of difference and unite us all in a quest to learn from the Scriptures and live in the light of the gospel This book brings together the papers presented at the symposium and the contributors responses to one another as a resource for further reflection and discussion **Philanthropy and Settler Colonialism** A. O'Brien,2014-12-15 This book the first long range history of the voluntary sector in Australia and the first internationally to compare philanthropy for Indigenous and non Indigenous peoples in a settler society explores how the race and gender ideologies embedded in philanthropy contributed to

the construction of Australia's welfare state      Anglicans in Australia Thomas R. Frame, 2007 The English inheritance The colonial legacy National divisions A crisis in believing A crisis in belonging A crisis in behaving International crises Defining belief and defending custom Participating in public life Facing the future      **A Decent Provision** John Murphy, 2016-03-16 A Decent Provision is a narrative history of how and why Australia built a distinctive welfare regime in the period from the 1870s to 1949 At the beginning of this period the Australian colonies were belligerently insisting they must not have a Poor Law yet had reproduced many of the systems of charitable provision in Britain By the start of the twentieth century a combination of extended suffrage basic wage regulation and the aged pension had led to a reputation as a social laboratory And yet half a century later Australia was a welfare laggard and the Labor Party's welfare state of the mid 1940s was a relatively modest and parsimonious construction Models of welfare based on social insurance had been vigorously rejected and the Australian system continued on a path of highly residual targeted welfare payments The book explains this curious and halting trajectory showing how choices made in earlier decades constrained what could be done and what could be imagined Based on extensive new research from a variety of primary sources it makes a significant contribution to general historical debates as well as to the field of comparative social policy      *William Taylor and the Mapping of the Methodist Missionary Tradition* Douglas D. Tzan, 2019-10-16 This book is the first critical biography of William Taylor a nineteenth century American missionary who worked on six continents Following Taylor's global odyssey the volume maps the contours of the Methodist missionary tradition and illumines key historical foundations of contemporary world Christianity A work of social history that places a leading Methodist missionary in the foreground this narrative illustrates distinctive aspects and tensions within Methodist missions such as the importance of doctrines like universal atonement and entire sanctification a deeply pragmatic orientation rooted in God's providence an embrace of both entrepreneurial initiatives and networked connection and the use of revivalism for missionary outreach and leadership development A Virginia native Taylor became a Methodist preacher and missionary in California This volume provides an important narrative account of Taylor's career as an itinerant revivalist and popular author in which he toured the eastern United States the British Isles and Australasia Taylor's participation in the South African revival made him an evangelical celebrity The author also follows Taylor's important visits to India and South America where he initiated new Methodist missions in those contexts and pioneered the concept of tentmaking missions In 1884 Taylor was elected missionary bishop of Africa by his church By the end of his life Taylor had recruited or inspired hundreds of Methodists to become foreign missionaries      **In the Province of the Dragon** Robert Banks, Linda Banks, 2025-02-17 This book provides a close up account of a singular woman's life and work Sophie Newton's desire to serve God led her to the forefront of missionary work in Southeast China from the last years of the Imperial Dynasty She lived through the tumultuous events of the Boxer Rebellion the Nationalist Revolution the Warlord Conflicts and the rise of the Communist Movement Newton spent her life empowering females through establishing schools



training Bible women and adopting children as well as challenging infanticide child marriage foot binding and the opium trade Drawing on a wide range of family journals personal letters archival records newspaper reports and personal interviews this book tells her story one that shows how personal conviction selflessness and single minded compassion can make a real and lasting difference to people in a village provincial city capital or province

The Enigmatic Realm of **Gods Willing Workers Women And Religion In Australia**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Gods Willing Workers Women And Religion In Australia** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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