

God's Unruly Friends: Dervish Groups, 1200-1500

Karamustafa, Ahmet T.

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Gods Unruly Friends Dervish Groups In The Islamic Middle Period 1200 155

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Sanctity and Mysticism in Medieval Egypt Richard J. A. McGregor, 2012-02-01 Using the original writings of two Egyptian Sufis Mu ammad Waf and his son Al this book shows how the Islamic idea of sainthood developed in the medieval period Although without a church to canonize its saints the Islamic tradition nevertheless debated and developed a variety of ideas concerning miracles sanctity saintly intermediaries and pious role models In the writings of the Waf s a complete mystical worldview unfolds one with a distinct doctrine of sainthood and a novel understanding of the apocalypse Using almost entirely unedited manuscript sources author Richard J A McGregor shows in detail how Mu ammad and Al Waf drew on earlier philosophical and gnostic currents to construct their own mystical theories and notes their debt to the Sufi order of the Shadhiliyya the mystic al Tirmidh and the great Sufi thinker Ibn Arab Notably although located firmly within the Sunni tradition the Waf s felt free to draw on Shi ite ideas for the construction of their own theory of the final great saint

Islamic Thought Through Protestant Eyes Mehmet Karabela, 2021-03-29 Early modern Protestant scholars closely engaged with Islamic thought in more ways than is usually recognized Among Protestants Lutheran scholars distinguished themselves as the most invested in the study of Islam and Muslim culture Mehmet Karabela brings the neglected voices of post Reformation theologians primarily German Lutherans into focus and reveals their rigorous engagement with Islamic thought Inspired by a global history approach to religious thought Islamic Thought Through Protestant Eyes offers new sources to broaden the conventional interpretation of the Reformation beyond a solely European Christian phenomenon Based on previously unstudied dissertations disputations and academic works written in Latin in the seventeenth and eighteenth centuries Karabela analyzes three themes Islam as theology and religion Islamic philosophy and liberal arts and Muslim sects Sunni and Shi a This book provides analyses and translations of the Latin texts as well as brief biographies of the authors These texts offer insight into the Protestant perception of Islamic thought for scholars of religious studies and Islamic studies as well as for general readers Examining the influence of Islamic thought on the construction of the Protestant identity after the Reformation helps us to understand the role of Islam in the evolution of Christianity **The**

Cambridge Companion to Sufism Lloyd Ridgeon, 2015 This book traces the evolution of Sufism from the formative period to the present God's Unruly Friends Ahmet T. Karamustafa, 1994 Wandering dervishes formed a prominent feature of

most Muslim communities well into the modern period surviving in some regions even today Shocking in appearance behavior and speech these social misfits were revered by the public yet denounced by cultural elites God s Unruly Friends is the first in depth and comprehensive survey of this enigmatic type of piety tracing the history of the different dervish groups that roamed the lands in Western Central and South Asia as well as the Middle East and Southeast Europe **Historicizing**

Sunni Islam in the Ottoman Empire, c. 1450-c. 1750 Tijana Krstić, Derin Terzioğlu, 2020-09-29 Articles collected in Historicizing Sunni Islam in the Ottoman Empire c 1450 c 1750 engage with the idea that Sunnism itself has a history and

trace how particular Islamic genres ranging from prayer manuals heresiographies creeds hadith and fatwa collections legal and theological treatises and historiography to mosques and Sufi convents developed and were reinterpreted in the Ottoman Empire between c 1450 and c 1750 The volume epitomizes the growing scholarly interest in historicizing Islamic discourses and practices of the post classical era which has heretofore been styled as a period of decline reflecting critically on the concepts of tradition orthodoxy and orthopraxy as they were conceived and debated in the context of building and maintaining the longest lasting Muslim ruled empire Contributors Helen Pfeifer Nabil al Tikriti Derin Terzio lu Tijana Krsti Nir Shafir Guy Burak i dem Kafes io lu Grigor Boykov H Evren S nnet io lu nver R stem Ay e Baltac o lu Brammer Vefa Erginba Selim G ng r rler

Four Types of Loyalty in Early Modern Central Asia Thomas Welsford,2012-11-09 In this work Thomas Welsford offers a bold new way of analysing the Tuqay Timurids accession to power at the turn of the 17th century

The Turks in World History Carter V. Findley,2005 Who are the Turks This study spans Central Asia the Middle East the Indian subcontinent Europe to explain the origins the history of the Turkish people up until the present day

Mystics, Monarchs, and Messiahs Kathryn Babayan,2002 Focusing on idealists and visionaries who believed that Justice could reign in our world this book explores the desire to experience utopia on earth Reluctant to await another existence individuals with ghuluww or exaggeration emerged at the advent of Islam expecting to attain the apocalyptic horizon of Truth

The First Islamic Reviver Kenneth Garden,2014-03 The First Islamic Reviver presents a new biography of al Ghazali s final decade and a half presenting him not as a reclusive spiritual seeker but as an engaged Islamic revivalist seeking to reshape his religious tradition

Sufism and the Way of Blame Yannis Toussulis,2011-04-01 If ever there were a definitive book on the cultural life of Sufism this is it Originating in ninth century Persia The way of blame Pers malamatiyya is a little known tradition within larger Sufism that focused on the psychology of egoism and engaged in self critique Later The term referred to those Sufis who shunned Islamic literalism and formalism thus being worthy of blame Yannis Tousullis may be the first to explore the relation between this controversial movement And The larger tradition of Sufism As well as between Sufism and Islam generally throughout history To The present Both a Western professor of the psychology of religion and a Sufi practitioner Tousullis has studied malamatiyya for over a decade Explaining Sufism as a lifelong practice to become a perfect mirror in which God contemplates Himself he draws on contemporary interpretations by G I Gurdjieff J G Bennett and Idries Shah As well as on Frithjof Schuon Martin Lings and Seyyed Hossein Nasr He also contributes personal research conducted with one of the last living representatives of the way of blame in Turkey today Mehmet Selim Ozich The closing chapters present the paradigm of psychospiritual development currently used by classically oriented Sufis who practice a human centred approach to spiritual transformation

The Pursuit of Pleasure Rudolph Matthee,2021-05-11 From ancient times to the present day Iranian social political and economic life has been dramatically influenced by psychoactive agents This book looks at the stimulants that as put by a longtime resident of seventeenth century

Iran Rapha l du Mans provided Iranians with damagh gave them a kick got them into a good mood By tracing their historical trajectory and the role they played in early modern Iranian society 1500 1900 Rudi Matthee takes a major step in extending contemporary debates on the role of drugs and stimulants in shaping the modern West At once panoramic and richly detailed The Pursuit of Pleasure examines both the intoxicants known since ancient times wine and opiates and the stimulants introduced later tobacco coffee and tea from multiple angles It brings together production commerce and consumption to reveal the forces behind the spread and popularity of these consumables showing how Iranians adapted them to their own needs and tastes and integrated them into their everyday lives Matthee further employs psychoactive substances as a portal for a set of broader issues in Iranian history most notably the tension between religious and secular leadership Faced with reality Iran s Shi i ulama turned a blind eye to drug use as long as it stayed indoors and did not threaten the social order Much of this flexibility remains visible underneath the uncompromising exterior of the current Islamic Republic *Caliphate Redefined* Hüseyin Yılmaz,2019-11-05 How the Ottomans refashioned and legitimated their rule through mystical imageries of authority The medieval theory of the caliphate epitomized by the Abbasids 750 1258 was the construct of jurists who conceived it as a contractual leadership of the Muslim community in succession to the Prophet Muhammed s political authority In this book H seyin Y lmaz traces how a new conception of the caliphate emerged under the Ottomans who redefined the caliph as at once a ruler a spiritual guide and a lawmaker corresponding to the prophet s three natures Challenging conventional narratives that portray the Ottoman caliphate as a fading relic of medieval Islamic law Y lmaz offers a novel interpretation of authority sovereignty and imperial ideology by examining how Ottoman political discourse led to the mystification of Muslim political ideals and redefined the caliphate He illuminates how Ottoman Sufis reimaged the caliphate as a manifestation and extension of cosmic divine governance The Ottoman Empire arose in Western Anatolia and the Balkans where charismatic Sufi leaders were perceived to be God s deputies on earth Y lmaz traces how Ottoman rulers in alliance with an increasingly powerful Sufi establishment continuously refashioned and legitimated their rule through mystical imageries of authority and how the caliphate itself reemerged as a moral paradigm that shaped early modern Muslim empires A masterful work of scholarship *Caliphate Redefined* is the first comprehensive study of premodern Ottoman political thought to offer an extensive analysis of a wealth of previously unstudied texts in Arabic Persian and Ottoman Turkish **Acute Religious Experiences** Richard Saville-Smith,2023-02-09 This book engages the problem of how in the 21st century we are to speak about experiences of the extraordinary anomalous extreme which occur on a transhistorical and transcultural basis Critical re readings of seminal texts show how 20th century theoreticians in the humanities sought to erase madness from their irrational subjects This propensity to sanitize madness in the study of religions was mirrored by the instinct of psychiatrists to degrade religious experiences by reducing mad consciousness to psychosis or dissociation Richard Saville Smith introduces explanatory pluralism as a way of recognizing these disciplinary biases and mad studies as a way of

negotiating this understanding The disproportionate significance of madness in shaping the fabric of the human story can then be recovered from both erasure and dismissal to be given the recognition previously denied as acute religious experiences Acute Religious Experiences divides into three sections beginning with re readings of William James s pathological programme Rudolf Otto s numinous T K Oesterreich s possession Mircea Eliade s shamanism Walter Stace s mysticism Walter Pahnke s psychedelic experience and Abraham Maslow s peak experiences These ideas are shown to constitute the beginnings of a fractured discourse on the irrational In part two contemporary psychiatry s Diagnostic and Statistical Manual DSM and Foucault s History of Madness are re read to reposition madness as not necessarily pathological This opens the way for the identification of acute religious experiences as a new holistic and post colonial approach through which religious data can be organized and addressed on a comparative basis In part three The Gospel of Mark is re read as a case study to demonstrate the novel insights which flow from the identification of acute religious experiences Richard Saville Smith draws on his own experiences of madness and his PhD from the School of Divinity at The University of Edinburgh to elucidate his research

Taming the Messiah Aslihan Gurbuzel,2023-01-10 In the history of the Ottoman Empire the seventeenth century has often been considered an anomaly characterized by political dissent and social conflict In this book Asl han Gu rbu zel shows how the early modern period was in fact crucial to the formation of new kinds of political agency that challenged negotiated with and ultimately reshaped the Ottoman social order By uncovering the histories of these new political voices and documenting the emergence of a robust public sphere Gu rbu zel challenges two common assumptions first that the ideal of public political participation originated in the West and second that civic culture was introduced only with Westernization efforts in the nineteenth century Contrary to these assumptions which measure the Ottoman world against an idealized European prototype Taming the Messiah offers a new method of studying public political life by focusing on the variety of religious visions and lifeworlds native to Ottoman society and the ways in which they were appropriated and repurposed in the pursuit of new forms of civic engagement

Popular Iranian Cinema before the Revolution Pedram Partovi,2017-07-14 Critics and academics have generally dismissed the commercial productions of the late Pahlavi era best known for their songs and melodramatic plots as shallow derivative entertainment Instead they have concentrated on the more recent internationally acclaimed art films claiming that these constitute Iranian national cinema despite few Iranians having seen them Film discourse and even fan talk have long attempted to marginalize the mainstream releases of the 1960s and 1970s with the moniker filmfarsi ironically asserting that such popular favorites were culturally inauthentic This book challenges the idea that filmfarsi is detached from the past and present of Iranians Far from being escapist Hollywood fare merely translated into Persian it claims that the better films of this supposed genre must be taken as both a subject of and source for modern Iranian history It argues that they have an appeal that relies on their ability to rearticulate traditional courtly and religious ideas and forms to problematize in unexpectedly complex and sophisticated ways the modernist agenda

that secular nationalist elites wished to impose on their viewers Taken seriously these films raise questions about standard treatments of Iran s modern history By writing popular films into Iranian history this book advocates both a fresh approach to the study of Iranian cinema as well as a rethinking of the modernity tradition binary that has organized the historiography of the recent past It will appeal to those interested in Iranian cinema Iranian history and culture and more broadly readers dissatisfied with a dichotomous approach to modernity

Iran After the Mongols Sussan Babaie,2019-11-28 Following the devastating Mongol conquest of Baghdad in 1258 the domination of the Abbasids declined leading to successor polities chiefly among them the Ilkhanate in Greater Iran Iraq and the Caucasus Iranian cultural identities were reinstated within the lands that make up today s Iran including the area of greater Khorasan The Persian language gained unprecedented currency over Arabic and new buildings and manuscripts were produced for princely patrons with aspirations to don the Iranian crown of kingship This new volume in The Idea of Iran series follows the complexities surrounding the cultural reinvention of Iran after the Mongol invasions but the book is unique capturing not only the effects of Mongol rule but also the period following the collapse of Mongol based Ilkhanid rule By the mid 1330s the Ilkhanate in Iran was succeeded by alternative models of authority and local Iranian dynasties This led to the proliferation of diverse and competing cultural religious and political practices but so far scholarship has neglected to produce an analysis of this multifaceted history in any depth Iran After the Mongols offers new and cutting edge perspectives on what happened Analysing the fourteenth century in its own right Sussan Babaie and her fellow contributors capture the cultural complexity of an era that produced some of the most luminous masterpieces in Persian literature and the most significant new building work in Tabriz Yazd Herat and Shiraz Featuring contributions by leading scholars this is a wide ranging treatment of an under researched period and the volume will be essential reading for scholars of Iranian Studies and Middle Eastern History

Ubi Sumus? Quo Vademus? Stephan Conermann,2013 In Mamlukology an enormous amount of fundamental work in the edition of texts remains yet to be done Many Mamlukists are primarily engaged in this activity It may also have been this unavoidable focus on handwritten materials that resulted in the fact that the scholars studying the Mamluk Era have only very rarely occupied themsel

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The Enigmatic Realm of **Gods Unruly Friends Dervish Groups In The Islamic Middle Period 1200 155**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Gods Unruly Friends Dervish Groups In The Islamic Middle Period 1200 155** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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