# God-sent Revival: Story of Asahel Nettleton and the Second Great Awakening

Thornbury, John F.

Note: This is not the actual book cover

# **God Sent Revival Asahel Nettleton**

**David W. Kling** 

### **God Sent Revival Asahel Nettleton:**

God Sent Revival John F. Thornbury, 1977 Following the Great Awakening under the leadership of such men as jonathan Edwards and George Whitefield the close of the eighteenth century in America saw a second period of revival which was to last longer than the first and was brought about through the labours of many preachers less well known than their predecessors but following faithfully in their footsteps The outpouring of the Spirit of God upon virtually all evangelical denominations could be called waves of glory which rolled across hundreds of churches and communities Whole communities were transformed by the gospel virtually overnight One of the evangelists to emerge from this second period of revival was Asahel Nettleton There can be little doubt that he was one of the greatest evangelists in the history of the church Literally thousands were converted under his ministry and spurious converts were the exception rather than the rule This well written and well documented book tells the story of Mettleton's life He made mistakes and the author does not cover these up but he was a powerful preacher who sought to glorify God and God blessed his ministry John Thornbury is pastor of Winfield Baptist Church Pennyslvania where he has ministered for the past twenty three years In recent years he has attained a doctorate at Drew University Madison New Jersy and his articles have been published in Eternity and other periodicals He is married with God Sent Revival John F. Thornbury, 1977 Firestorms of Revival Bob Griffin, 2006-10 Learn the ten three children characteristics of revival and see the move of God change not only your ministry but your community Republican Theology Benjamin T. Lynerd, 2014 Since the founding American evangelicals have espoused a civil religion that sees limited government as a condition for a thriving church This republican theology however also accentuates the church's capacity to elevate civic virtue How evangelicals navigate these sometimes contradictory imperatives forms the subtext of their participation in American politics After Jonathan Edwards Oliver D. Crisp, Douglas A. Sweeney, 2012-08-23 This set of essays offers a fresh look at how Edwards s ideas were transmitted received and reworked in the different phases of the life of the New England Theology They also trace the way in which his thought and that of his intellectual progeny had an international impact on the shape of theology in the UK Europe and Asia and on present day Reformed theology

**Reclaiming Your Spiritual Inheritance** Vincent Carbone, 2023-03-27 Remembering the moves of God is a theme that runs throughout Scripture from the Passover to the Lord's Supper By remembering and engaging these events people encounter God's heart motivation of love to move again Connecticut is rich in revival history with people who have encountered the love of God for their generation Their intimacy with God brought a fresh move that went on to touch the world Exploring Connecticut's rich revival history is an invitation for you to engage with God and reclaim the spiritual inheritance for the land and you *Edwards and the Edwardseans* David W. Kling, 2024-09-24 Edwards and the Edwardseans gathers into a single volume eight of the author's previously published articles and chapters Suitable as either a basic or supplementary text for interested lay people and graduate students this book serves as an introduction to the

central spiritual and theological interests of Jonathan Edwards and to the long shadow those interests cast on his eponymous followers The first four chapters Part One focus on Jonathan Edwards his formative role in the Great Awakening his biblical understanding of conversion his perspective on petitionary prayer and his influence on missionary endeavors. The following four chapters Part Two trace a well defined theological movement from Edwards to his second and especially third generation followers The impact of this movement resulted in the creation of a distinct theological culture that over two generations was institutionalized in informal seminaries or schools of the prophets in colleges attended by New Divinity students and staffed by New Divinity presidents and in missionary outreach both at home and abroad Taken together these chapters introduce theological subjects that mattered most to Edwards and his disciples spiritual revival conversion the Bible prayer and extending the kingdom of God An Able and Faithful Ministry James M. Garretson, 2014-03-03 Samuel Miller 1769 1850 played an integral part in founding Princeton Theological Seminary which became one of the most influential training grounds for Presbyterian ministers in the nineteenth century While Miller is most commonly remembered for his writings on church office he also played a significant role instructing students and shaping their theology of preaching and pastoral ministry. In the present volume Jim Garretson highlights the narrative of Miller's life and the major ministerial emphases found in his published writings sermons and unpublished lecture notes As a result readers will come to know the spiritual convictions of Miller's heart and understand the theology of ministry he imparted over the course of his lifetime

The Company of the Preachers *Ionathan Edwards's Apologetic for the Great Awakening Robert Davis* Smart, 2011-06-06 In the 1740s Jonathan Edwards emerged as the New Light proponent of the claim that the Great Awakening was in the main a true work of the Spirit of God Conversely Charles Chauncy led the Old Lights in opposition by offering criticisms of the Awakening In this book Robert Davis Smart examines Edwards s defense of the revival with particular attention to Chauncy's criticisms which have often been acknowledged but not previously subjected to thorough analysis He sets forth historical and contextual factors that shaped Edwards and his generation shows how Edwards emerged as a leader of the revival from its early days and offers an updated survey of the modern attempts to interpret the Awakening theologically sociologically and historically Here is a detailed treatment of the contrasting perspectives of Edwards and Chauncy an extensive analysis of their major works regarding the revival an able assessment of the essential issues raised by the debate and an evaluation of the significant contributions of these men Table of Contents Introduction to Edwards s Historical Context Chapter One Jonathan Edwards and the Great Awakening Chapter Two Interpretations of the Awakening Chapter Three The Distinguishing Marks and Some Thoughts Chapter Four Chauncy's Seasonable Thoughts Chapter Five Edwards s Final Response to Chauncy Conclusion The Debate and Its Legacy Biblical Counsel ,1993 **Contending for** our all JOHN PIPER, 2020-05-21 Every Christian needs dependable role models to whom one can look for teaching and example Many of the greatest role models have departed from this life but their legacy lives on Believers of this day and age

can learn much about a godly life from saints of the past Athanasius John Owen and J Gresham Machen are three such saints Each stood for the truth of God's Word in the face of opposition all out of a deep love for Christ and a desire for people to know God as he truly is Popularity was not a concern and they took no joy in controversy for argument s sake However these men were willing to suffer for the sake of guarding the sanctity of the gospel Many threats years of exile deaths of loved ones opposition from friends and authorities sickness and pain none of these setbacks could keep these three from maintaining their efforts for the furthering of Christ's Kingdom or quench their zeal for Christ himself John Piper's Contending for Our All gives us biographies of Athanasius John Owen and J Gresham Machen bishop pastor and seminary founder In the life of each one personal holiness was emphasized publicly and privately despite suffering They were true soldiers for the sake of the cross and each man offers life lessons for Christians today Thoughts on Preaching and Pastoral Ministry James M. Garretson, 2015-12-11 In Thoughts on Preaching and Pastoral Ministry James M Garretson provides a detailed narrative of James W Alexander's life in order to better understand his approach to gospel labors Garretson draws deeply from Alexander s correspondence tracking the spiritual development of his life as it shaped his practice of pastoral ministry In addition assessments of Alexander's sermons books and especially reviews provide valuable personal statements that shed light on his character and convictions Throughout Alexander is allowed to speak for himself so that the reader may enter into the spiritual pulse that animated his life and actions Bracing heartening and at times frustrating Alexander's growth as a Christian and development as a minister is the story of a man subdued by God's grace and a life marked by a growing conformity to the likeness of Christ For those whose privilege it is to serve as ministers of the gospel Alexander's life and instruction provide inspiration and wisdom for how to do pastoral ministry well and with all of one s heart Turmoil Alan P.F. Sell,1998-05-13 In Theology in Turmoil Alan Sell examines the controversy between conservatives and liberals The perennially important question What is the Christian gospel was writes the author thrust to the fore in that debate between theological conservatives and liberals which was at its height between 1890 and 1930 and of which echoes may be heard to this day In this book I seek to trace the roots of this debate to outline its course and draw some lessons from Revival Steve Gaines, 2024-05-28 Why don t our churches today look like the church in the book of Acts Could they When God manifests his presence to a fellowship of believers in Christ God's people experience revival That's one way to define what revival is when God comes to church In Revival When God Comes to Church Pastor Steve Gaines analyzes how churches can look like the church of the first century Infused with the Holy Spirit they evangelized most of the civilized world within only three centuries We don't need another program personalities or marketing we need his presence The Holy Spirit is our primary draw and when he touches people they re never the same An Uncommon Christian Francis I. Kyle III,2007-12-24 An Uncommon Christian seeks to show how and why James Brainerd Taylor 1801 1829 became a popular participant during America's Second Great Awakening and why the Princeton graduate and Yale Seminary student grew to

be a frequent example of evangelical Protestant spirituality and evangelistic passion long after his untimely death Those interested in religious revivals evangelism and missions spirituality early nineteenth century American history the integration of faith and action with university or seminary studies or inspirational Christian biography will benefit from this exhaustive and long overdue book on a forgotten hero of the Protestant faith Without Benefit of Clergy Karin E. Gedge, 2003-11-06 The common view of the nineteenth century pastoral relationship found in both contemporary popular accounts and 20th century scholarship was that women and clergymen formed a natural alliance and enjoyed a particular influence over each other In Without Benefit of Clergy Karin Gedge tests this thesis by examining the pastoral relationship from the perspective of the minister the female parishioner and the larger culture The question that troubled religious women seeking counsel says Gedge was would their minister respect them help them honor them Surprisingly she finds the answer was frequently negative Gedge supports her conclusion with evidence from a wide range of previously untapped primary sources including pastoral manuals seminary students and pastors journals women s diaries and letters pamphlets sentimental and sensational novels and The Scarlet Letter 27 Servants of Sovereign Joy John Piper, 2022-09-02 From Bestselling Author John Piper 27 Biographies of Notable Figures from Church History including Augustine John Calvin and Martin Luther Throughout church history the faithful ministries of Christian leaders though full of struggle sin and weakness have magnified the worth and majesty of God Their lives and teachings are still profoundly relevant Their voices live on in the stories we read and tell today In this book John Piper celebrates the lives of 27 such leaders from church history offering a close look at their perseverance amidst opposition weakness and suffering Let the resilience of these faithful but flawed saints inspire you toward a life of Christ exalting courage passion and joy Written by Best Selling Author John Piper The author of more than 50 books including Desiring God Don t Waste Your Life Providence The Supremacy of God in Preaching Expository Exultation and Why I Love the Apostle Paul Short Biographies of 27 Inspiring Figures from Church History Features short biographies of Augustine John Calvin John Bunyan Martin Luther John Newton William Wilberforce and more Updated from 21 Servants of Sovereign Joy Includes new chapters about Martyn Lloyd Jones Jonathan Edwards Bill Piper J C Ryle Andrew Fuller and Robert Murray McCheyne The New England Theology Douglas A. Sweeney, Allen C. Guelzo, 2015-05-13 This volume of rare sermons and documents makes an unprecedented contribution to our understanding of the New England Theology as it emerged from Jonathan Edwards and continued through Edwards Amasa Park The introduction prepared by two seasoned Edwards scholars represents an acute and thought provoking analysis of the intellectual and rheological underpinnings of the New England Theology A rich absorbing and always engaging collection this volume will be of great interest to Edwards scholars and general readers alike Harry S Stout Yale University One of the problems in studying American theology in the eighteenth and nineteenth century is that many of the sources are not easily available The New England Theology is a marvelous anthology of central writings Aficionados may quibble because some valuable material was left out but this is a

great collection The introductions and editorial work of the editors are also helpful and fair minded Bruce Kucklick University of Pennsylvania This volume collecting the major representative writings of the American disciples of Jonathan Edwards is the first of its kind and long overdue In the hands of Sweeney and Guelzo the New Divinity movement emerges here as a grand story told in the medium of theology that both reflected and shaped the new republic Kenneth P Minkema Yale University Although both historians and the general public have become increasingly fascinated by Jonathan Edwards many know little about the thinkers who tried to carry on his legacy Douglas Sweeney and Allen Guelzo should be commended for assembling a marvelous collection of writings Catherine A Brekus University of Chicago Divinity School In these judicious selections accompanied by crisp and illuminating introductions Sweeney and Guelzo ably identify the vitality and scope of the New England Theology If you want to know something of the flavor and substance of America's first indigenous theology this volume is the place to begin David W Kling University of Miami This collection of the New England Theology's primary texts clearly reveals both the continuing presence of Edwardsean thought and the diversity of its expression in the century following Jonathan Edwards s death Ava Chamberlain Wright State University Edwards on the Will Allen C. Guelzo, 2008-03-17 Jonathan Edwards towered over his contemporaries a man over six feet tall and a figure of theological stature but the reasons for his power have been a matter of dispute Edwards on the Will offers a persuasive explanation In 1753 after seven years of personal trials which included dismissal from his Northampton church Edwards submitted a treatise Freedom of the Will to Boston publishers Its impact on Puritan society was profound He had refused to be trapped either by a new Arminian scheme that seemed to make God impotent or by a Hobbesian natural determinism that made morality an illusion He both reasserted the primacy of God s will and sought to reconcile freedom with necessity In the process he shifted the focus from the community of duty to the freedom of the individual Edwards died of smallpox in 1758 soon after becoming president of Princeton as one obituary said he was a most rational and exemplary Christian Thereafter for a century or more all discussion of free will and on the church as an enclave of the pure in an impure society had to begin with Edwards His disciples the New Divinity men principally Samuel Hopkins of Great Barrington and Joseph Bellamy of Bethlehem Connecticut set out to defend his thought Ezra Stiles president of Yale tried to keep his influence off the Yale Corporation but Edwards s ideas spread beyond New Haven and sparked the religious revivals of the next decades In the end old Calvinism returned to Yale in the form of Nathaniel William Taylor the Boston Unitarians captured Harvard and Edwards s troublesome ghost was laid to rest The debate on human freedom versus necessity continued but theologians no longer controlled it In Edwards on the Will Guelzo presents with clarity and force the story of these fascinating maneuverings for the soul of New England and of the emerging nation

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