

Millard J. Erickson

*God
in Three
Persons*

*A Contemporary
Interpretation
of the Trinity*

God In Three Persons A Contemporary Interpretation Of The Trinity

Asle Eikrem



God In Three Persons A Contemporary Interpretation Of The Trinity:

God in Three Persons Millard J. Erickson, 1995 The trinity is the least understood and most important concept in the church Yet many would just as soon jettison it in the interest of ecumenical unity God in Three Persons defends the significance of a trinitarian definition and explains it in understandable terms *The Rise and Fall of the Complementarian Doctrine of the Trinity* Kevin Giles, 2017-07-14 Since the late 1970s complementarian theologians have been arguing that the divine three persons in the Trinity are ordered hierarchically and that this is the ground for the hierarchical ordering of the sexes Suddenly and unexpectedly in June 2016 a number of complementarian theologians of confessional Reformed convictions came out and said that to so construe the Trinity is heresy it is a denial of what the creeds and confessions of the church rule is the teaching of Scripture A civil war among complementarians followed and in a very short time those arguing for hierarchical ordering in the Trinity capitulated This book tells the story Colin Gunton and the Failure of Augustine Bradley G Green, 2012-01-26 The British systematic theologian Colin Gunton argued that Augustine bequeathed to the West a theological tradition with serious deficiencies According to Gunton Augustine's particular construal of the doctrine of God led to fundamental errors and problems in grasping the relationship between creation and redemption and in rightfully construing a truly Christian ontology In Colin Gunton and the Failure of Augustine Bradley G Green's close reading of Augustine challenges Gunton's understanding Gunton argued that Augustine's supposed emphasis of the one over the many severed any meaningful link between creation and redemption contra the theological insights of Irenaeus and furthermore that because of Augustine's supposed emphasis on the timeless essence of God at the expense of the three real persons he failed to forge a truly Christian ontology effectively losing the insights of the Cappadocian Fathers For all of Gunton's many insights Green argues that on the contrary Augustine did not sever the link between creation and redemption but rather affirmed that the created order is a means of genuine knowledge of God that the created order is indeed the only means by which redemption is accomplished that the cross of Christ is the only means by which we can see God and that the created order is fundamentally oriented toward a telos redemption Concerning ontology Augustine's teaching on the imago Dei and the prominent role that relationship plays in Augustine's doctrines of man and God provides the kind of relational Christian ontology that Gunton sought In short Green argues Augustine could have provided Gunton key theological resources in countering the modernity he so rightfully challenged *Revisioning, Renewing, Rediscovering the Triune Center* Derek J. Tidball, Brian S. Harris, Jason S. Sexton, 2014-11-10 An international cast of theologians come together in this volume to offer essays in tribute to the late Stanley J. Grenz one of the leading theologians of his generation Accordingly the volume includes timely explorations in some of the most exciting areas in contemporary theology It is only fitting that these very explorations revolve around the key motifs of Grenz's theology Trinity community eschatology and the key sources from which he drew for theology's construction Scripture tradition culture While engaging key features seen in Grenz's work some of the essays here

interact with Grenz's own writings reflecting on his theological journey and his contributions to evangelical theology. In these ways, this volume highlights the kind of evangelical theology that so many have experienced in recent years and of which Stan Grenz was a leading proponent. *Revisioning Renewing Rediscovering the Triune Center* then makes a significant contribution to discussions in contemporary theology while itself setting out to honor the life and work of an eminent theologian who did so much for evangelical theology.

God Is Impassible and Impassioned Rob Lister, 2012-11-30 Modern theologians are focused on the doctrine of divine impassibility, exploring the significance of God's emotional experience and most especially the question of divine suffering. Professor Rob Lister speaks into the issue, outlining the history of the doctrine in the views of influential figures such as Augustine, Aquinas, and Luther while carefully examining modernity's growing rejection of impassibility and the subsequent evangelical response. With an eye toward holistic synthesis, this book proposes a theological model based upon fresh insights into the historical, biblical, and theological dimensions of this important doctrine.

Mutual Hierarchy Jeffrey A. Dukeman, 2019-02-22 Social Trinitarians have not been shy about positing community as the chief ontological category for Trinitarian discourse. As beneficial as this is, social Trinitarians have typically been less helpful in advocating the sort of human community for the Trinitarian analogy that most people would probably find desirable. To use the example of a marriage, one has often been forced to choose between a fully egalitarian view where the spouses supposedly have no differences from each other and a hierarchical view where a husband exercises a unilateral and oppressive power over his wife. This book advocates a third alternative for the sort of community present in the Trinity. Just as genuine teamwork is generally desirable in various human communities, the divine persons have a mutual hierarchy relationship with each other. Here, each divine person has a unique hierarchy over the others, and yet each uses this hierarchy to serve the others in a dignified way. Recognizing this mutual hierarchy of the divine persons fosters a view of the Trinity that is maximally social, in keeping with the name social Trinitarianism. In proceeding thus, the book attempts to, in a unique way, show the harmony between systematic theology, exegesis, and practice.

A Historical and Theological Investigation of John's Gospel Kirk R. MacGregor, 2020-08-24 This book provides original and controversial contributions into specific areas of Johannine studies along with defenses of various traditional theological interpretations of John that are commonly overlooked in New Testament scholarship. Kirk R. MacGregor offers new insights into the authorship of the Fourth Gospel, the content of the underlying Signs Source, the meaning of the phrases "believe in him" and "believe in his name." Jesus' claim that Abraham saw his day, the significance of John 14:6, and why the resurrected Jesus upbraided Thomas. MacGregor employs the doctrine of middle knowledge to reconcile the seemingly paradoxical Johannine claims of divine predestination, genuine human freedom, and the universal divine salvific will. He defends the ontological equality but functional subordination of the Johannine Jesus to God the Father, as well as the deity and personality of the Holy Spirit as presented by the Gospel of John.

The Doctrine of the Covenant of Redemption According to John Gill (1697-1771) Wang Yong Lee, 2025-02-11

What is the doctrine of the covenant of redemption Why does John Gill 1697 1771 an English Baptist pastor and theologian regard this doctrine as the kernel in his systematic theology This book explicates how core theological doctrines in the Bible e g the doctrine of God the Trinity Christology and soteriology are integrated in the doctrine of the covenant of redemption from the biblical and theological perspective of John Gill From his long pastoral experience and over fifty years of rich writing Gill demonstrates that a careful investigation of the Bible and of God the Trinity makes him love the reality of the covenant of redemption in eternity which is ultimately revealed by the gospel of Jesus Christ Gill sees those who are in the gospel of Jesus Christ as the ones through whom the eternal reality of the covenant of redemption is manifested to the saved Gill also encourages those who are in Christ to see the eternal reality of the covenant of redemption revealed by the gospel of Jesus Christ

Exploring Christian Theology : Volume 1 ,2014-11-11 The Foundations of Theology in Everyday Language Dallas Seminary professors Nathan Holsteen and Michael Svigel are passionate about the key doctrines of Christianity They want readers to know why they re important and why they matter This volume includes two parts How Firm a Foundation Revelation Scripture and Truth God in Three Persons Father Son and Holy Spirit The authors explore these important topics in a concise and highly readable style that makes sense whether you re a student of the Bible a pastor or someone who simply wants to know God better For each topic you ll find An introduction overview and review of the key points Several applicable Bible texts including verses to memorize A quick paced history of the doctrine Distortions to be aware of and avoid Reading lists for further study A glossary of theological terms Exploring Christian Theology is a wonderful doctrinal primer that teaches theology in a way that will engage you and cause you to reflect A great way to get acquainted with key biblical theological themes Darrell Bock Senior Research Professor Dallas Theological Seminary

Jesus in Trinitarian Perspective Fred R. Sanders,Klaus Dieter Issler,2007 Jesus in Trinitarian Perspective studies the person of Jesus on Earth as well as how He is the eternal second person of the Trinity

Christian Theology Millard J. Erickson,1998-08 A new edition of leading theologian Millard Erickson s classic text

Why Does God Seem So Hidden? Joshua C. Waltman,2023-04-06 Why does God seem so hidden obscure and silent Why doesn t he make himself known in a more explicit way to those who dispute his existence This line of questioning presents a perplexing conundrum for Christian theologians On the one hand Christians affirm that God s revelation of himself is sufficient but on the other hand it appears that some genuine seekers remain unconvinced of his existence In recent decades philosopher J L Schellenberg has proposed an argument for atheism that attempts to exploit this apparent contradiction This book offers a new take by approaching the conversation using a Trinitarian theological lens The character of Trinitarian love shapes the way God communicates in pursuit of relationships Namely God desires spiritually oriented communal divine human relationships and this endeavor necessarily entails hiddenness This work proposes five spiritual criteria that an individual must meet to be open to having a relationship with the triune God and these are the criteria that atheists have failed to consider Articulating these five is exactly what is needed

to resolve the vexing theological puzzle of divine hiddenness **Trinitarian Theology after Barth** Myk Habets, Phillip Tolliday, 2011-01-01 The most outstanding theological thinker of the twentieth century is proving to be the most pivotal theological figure of the twenty first century as well It is no wonder some have referred to Karl Barth as a Father of the Church Karl Barth widely acknowledged as the most influential theologian of the modern era continues to provoke and inspire Christian theological reflection in a distinct and enduring way His work has occasioned appreciation critique and rejection but however one responds to Barth one must reckon with him in pursuing the theological task This volume draws together scholars whose essays exhibit work after Barth in engaging the doctrine of the Trinity and its related themes Barth's thought as evidenced amongst his most expert commentators allows for a variety of interpretations the details of which are being hammered out on the pages of academic journals and volumes such as this one It is this variety of responses to and interpretations of Barth's theology that gives such vibrancy to the essays in this volume by seasoned Barth scholars and voices new to the conversation Contributors include Ivor J Davidson Bruce L McCormack John C McDowell Paul D Molnar Murray A Rae and a Foreword by John B Webster **The Maleness of Jesus** Neil H. Williams, 2011-01-01 At the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus This raises a number of questions that are the subject of this book What is the significance of Jesus' maleness Does it reveal the character of God Is it foundational for the gospel Is Jesus' maleness associated with an ongoing created order of male priority Our answers will affect Christianity's task of love justice and reconciliation in a world that is characterized by the global marginalization oppression and abuse of women *Embracing Vulnerability* Roberto Sirvent, 2017-04-27 Arguments in favour of divine impassibility take many forms one of which is moral This argument views emotional risk vulnerability suffering and self love as obstacles to moral perfection In *Embracing Vulnerability Human and Divine* the author challenges these mistaken assumptions about moral judgment Through an analysis of Hebrew thought and modern philosophical accounts of love justice and emotion Roberto Sirvent reveals a fundamental incompatibility between divine impassibility and the Imitation of God ethic imitatio Dei This book shows that a God who is not emotionally vulnerable is a God unworthy of our imitation But in what sense can we call divine impassibility immoral To be sure God's moral nature teaches humans what it means to live virtuously But can human understandings of morality teach us something about God's moral character If true how should we go about judging God's moral character Isn't it presumptuous to do so After all if we are going to challenge divine impassibility on moral grounds what reason do we have to assume that God is bound by our standards of morality *Embracing Vulnerability Human and Divine* addresses these questions and many others In the process Sirvent argues for the importance of thinking morally about theology inviting scholars in the fields of philosophical theology and Christian ethics to place their theological commitments under close moral scrutiny and to consider how these commitments reflect and shape our understanding of the good life *God as Sacrificial*

Love Asle Eikrem,2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today

Perichoretic Salvation James D. Gifford,2011-09-15 For two thousand years Christian theologians have struggled to explain the believer s union with Christ What sort of union is it How can it be fully described This book is an attempt to join the conversation to explore exactly what it means to be in union with Christ This book will argue that the believer s union with Christ can rightly be presented as a third type of perichoresis Perichoresis is a word that describes the way the persons of the Trinity interrelate without losing their essential oneness nor without being absorbed into each other In short the doctrine of perichoresis preserves the unity and diversity within the Godhead It is also used to describe the hypostatic union of the divine and human in Christ In *Perichoretic Salvation* James Gifford argues that the union of the believer and Christ is a relationship of the same kind though of a third type Arguing from a perspective that is rooted biblically historically and theologically the book will allow the union to be explained more fully than in the past while remaining within the bounds of what the church has taught over the centuries It may prove to be a basis for understanding the work of Christ afresh for the twenty first century

Constructing a Mediating Theology J. D. Kim,2022-11-16 How does an almighty and all loving God respond to his beloved human creatures who are made in his image and yet implicated in sin and suffering What is the origin of human suffering Is it sin or the limitations of human beings Is God moved by our suffering If he sympathizes and co suffers with us can he deliver us out of our miseries Thousands and perhaps millions of people have asked these questions and are searching desperately for their answers Two major views have been advanced in the history of Christian theology to describe God s response to the suffering of the world divine impassibility and divine passibility More recently a third mediating position between impassibilism and passibilism has arisen which affirms both the impassibility and the passibility of God This position can be identified as modified classical theism an approach that grasps the perfect and relational nature of God Following this mediating position this book sets out its own constructive understanding of a mediating position with the help of a new way of understanding the way in which the eternal actions and corresponding passions of the divine persons condition one another the dynamic reciprocity model

Relational Christianity Wesley M. Pinkham,2022-06-21 This work begins with a transformative idea human existence is fundamentally relational *Relational Christianity* explores how the nature of the Trinity must define the Church and the Christian spiritual life Utilizing Scripture Christian spiritual tradition and philosophy Pinkham and Gruenberg paint the picture of a Trinitarian Jesus centered Christianity led by the Father and

explored in interpersonal oneness In this view God s intimate unifying love is the theological river that runs through the landscape of biblical revelation and through God s movement in history This work of Trinitarian practical theology suggests that the relation between Father Son and Spirit should shape and guide all Christian interactions with God with others and with self In the paradigm of relational Christianity the formation of genuine personhood and identity are based upon relational connections first with the Trinity and second with God s family The shape of the new covenant community must reflect the Father s nature Church culture must prioritize relationship in the same way the Trinity does The Eternal Generation of the Son Kevin Giles,2012-05-07 Theologian Kevin Giles defends the historically orthodox doctrine of the eternal generation of the Son of God He argues on biblical historical and theological bases that given its fundamental meaning this doctrinal formulation is indispensable irreplaceable and faithful to Christian revelation

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **God In Three Persons A Contemporary Interpretation Of The Trinity**

In a global inundated with screens and the cacophony of instant interaction, the profound power and psychological resonance of verbal artistry frequently diminish into obscurity, eclipsed by the regular assault of noise and distractions. Yet, situated within the musical pages of **God In Three Persons A Contemporary Interpretation Of The Trinity**, a fascinating function of literary brilliance that impulses with raw emotions, lies an wonderful journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that magical opus instructions viewers on a mental odyssey, lightly exposing the latent possible and profound affect embedded within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is main themes, dissect its interesting writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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