

Ezekiel 38:1-6: ?? Gog (Satan); Magog (Russia); Persia (Iran); Cush (Ethiopia); Phut/Libya (Libya); Gomer {Europe}; Togarmah (Turkey / Armenia); Meshech (Turkey); Rosh (Russia); Tubal (Eastern Turkey)

Gog Und Magog

Daniel J. Boorstin

Gog Und Magog:

Gog and Magog Sverre Bøe,2001 The names Gog and Magog are found in the Old Testament in the Pseud Epigrapha and the Qumran writings in the Targums and in other Jewish texts in the New Testament in the wirtings of the Church Fathers and even in the Koran In most aof these texts Gog and Magog are persons or nations opposing God s people in the endtime tribulations Sverre Boe focuses on John s use of various Gog and Magog traditions in Revelation 19 17 20 10 He assembles all these traditions and also refers to several hundreds of scholarly works on these many texts He further contributes to the ongoing discussions about the inter textual relationship between Revelation and the Old Testament He argues that John used Ezekiel 38 39 extensively and that there are structural analogies beween Rev 19 11 22 5 and Ezek 36 48 Although Sverre Boe does not raise the fundamental questions about the co called millennium in Rev 20 as such he givesmany implications for that issue also Finally he concludes that Revelation does not see Gog and Magog as Israel s enemies in an ethnic sense since John seems to universalize his pre texts to fit the New Testament notion of God s people as comprising Christians of all nations

Gog and Magog Georges Tamer, Andrew Mein, Lutz Greisiger, 2023-12-31 The tale of a collective evil force known as Gog and Magog has occupied the imagination of Jews Christians and Muslims for millennia finding expression in literary and scholarly works and other cultural artifacts This book gathers the papers from two conferences at the University of Erlangen Nuremberg by scholars ranging from history to religious studies to art history and is the most thorough work on the subject Goa and Magoa in Early Eastern Christian and Islamic Sources E.J. van Donzel, Andrea Schmidt, 2010-05-17 to date Alexander's alleged Wall against Gog and Magog often connected with the enclosure of the apocalyptic people was a widespread theme among Syriac Christians in Mesopotamia In the ninth century Sallam the Interpreter dictated an account of his search for the barrier to the Arab geographer Ibn Khurradadhbih The reliability of Sallam's journey from Samarra to Western China and back 842 45 however has always been a highly contested issue Van Donzel and Schmidt consider the travel account as historical This volume presents a translation of the source while at the same time it carefully looks into other Eastern Christian and Muslim traditions of the famous lore A comprehensive survey reconstructs the political and topographical data As so many other examples also this story pays witness to the influence of the Syriac Christian tradition on Koran and Muslim Traditions The Red Jews: Antisemitism in an Apocalyptic Age, 1200-1600 Andrew Colin Gow, 2021-10-11 This book is the history of an imaginary people the Red Jews in vernacular sources from medieval and early modern Germany From the twelfth to the seventeenth century German language texts repeated and embroidered on an antisemitic tale concerning an epochal threat to Christianity the Red Jews This term which expresses a medieval conflation of three separate traditions the biblical destroyers Gog and Magog the unclean peoples enclosed by Alexander and the Ten Lost Tribes of Israel is a hostile designation of wickedness The Red Jews played a major role in late medieval popular exeges and literature and appeared in a hitherto unnoticed series of sixteenth century pamphlets in which they functioned as the

medieval spectacles through which contemporaries viewed such events as Turkish advances in the Near and Middle East The Red Jews disappear from the sources after 1600 and consequently never found their way into historical scholarship

Dictionary of Deities and Demons in the Bible Karel van der Toorn, 1999 The Dictionary of Deities and Demons in the Bible DDD is the single major reference work on the gods angels demons spirits and semidivine heroes whose names occur in the biblical books Book jacket The Book of Revelation Robert H. Mounce, 1998 This contribution to The New International Commentary on the New Testament is a revision of Robert Mounce's original entry on the book of Revelation and reflects more than twenty additional years of mature thought and the latest in scholarship The Book of Ezekiel and its Influence Johannes Tromp, 2017-03-02 The Book of the Old Testament prophet Ezekiel 6th century B C E is a book of forceful language and impressive images Its message is often clear sometimes mysterious The book had great impact in Jewish and early Christian literature as well as in western art This book deals with the intentions of the book of Ezekiel but also focuses on its use by subsequent writers editors or artists It traces Ezekiel s influence in Jesus teaching about the Kingdom of God in Paul the Gospels and Revelation and also shows that Ezekiel's imagery via Jewish mysticism influenced the visionary art of William Blake Presenting contributions from leading biblical scholars in Oxford and Leiden based on their unique collaborative research this book will be of interest to a wide range of scholars working in the field of biblical studies including those studying the Hebrew Bible its early versions inter testamental Judaism New Testament and Early Christianity and the reception of Biblical literature in later centuries Text and Territory Sylvia Tomasch, Sealy Gilles, 2016-11-11 Twelve literary scholars and historians investigate the ways in which space and place are politically religiously and culturally inflected Exploring medieval texts as diverse as Icelandic sagas Ptolemy's Geography and Mandeville's Travels the contributors illustrate the intimate connection between geographical conceptions and the mastery of land the assertion of doctrine and the performance of sexuality The Conqueror's Gift Michael Maas, 2025-02-25 The essential role of ethnographic thought in the Roman empire and how it evolved in Late Antiquity Ethnography is indispensable for every empire as important as armies tax collectors or ambassadors It helps rulers articulate cultural differences and it lets the inhabitants of the empire especially those who guide its course understand themselves in the midst of enemies allies and friends In The Conqueror's Gift Michael Maas examines the ethnographic infrastructure of the Roman Empire and the transformation of Rome's ethnographic vision during Late Antiquity Drawing on a wide range of texts Maas shows how the Romans ethnographic thought evolved as they attended to the business of ruling an empire on three continents Ethnography the conqueror's gift gave Romans structured ways of finding a place for foreigners in the imperial worldview and helped justify imperial action affecting them In Late Antiquity Christianity revolutionized the imperial ethnographic infrastructure by altering old concepts and introducing credal models of community The Bible became a source for organizing the Roman world At the same time many previously unseen collective identities emerged across Western Eurasia in reaction to the

diminution of Roman power These changes deeply affected the Empire's ethnographic infrastructure and vision of the world Maas argues that a major consequence of these developments was the beginning of a sectarian age as individuals and political communities came to identify themselves primarily in terms of religion as well as ethnicity As they adjusted to changing ethnographic realities Romans understood their place among the peoples of the world in new ways Willingly or not we continue to be recipients of the conqueror s gift today Giants Monsters and Dragons Carol Rose, 2001-12-04 Contains alphabetically arranged entries that describe the imaginary creatures found in legends religions folklore oral history and theologies around the world An Islamic View of Gog and Magog in the Modern World: Gog and Magog in the Modern World Imran Hosein, 2021 I began my study of Gog and Magog more than fifteen years ago in the early 90 s while resident in New York My subsequent public lecture on the subject never failed to provoke keen interest from my Muslim audiences in several parts of the world The evidence and arguments presented in the chapter on Gog and Magog in my book Jerusalem in the Qur an succeeded in convincing many who read the book that we now live in a world dominated by Gog and Magog There were easily convinced that the town mentioned in the Qur an in Surah Al Anbiyah 21 95 96 was Jerusalem and hence that Gog and Magog and Dajjal explained the ominously unfolding was on Islam with slaughter and destruction of Muslims in so many parts of the world As a consequence such readers also understood Israel's mysterious imperial agenda and many have been making efforts to extricate themselves and their families from the embrace of Gog and Magog an embrace that will take 999 out of every 1000 of mankind into the hellfire Despite my best efforts however I failed miserable again and again to convince my learned peers the scholars of Islam I earnestly hope and pray that this book mught make a difference InshaAllah Gog and Magog Frederick William Fairholt, 1859 Polemical and Exegetical Polarities in Medieval Jewish Cultures Ehud Krinis, Nabih Bashir, Sara Offenberg, Shalom Sadik, 2021-10-25 In his academic career that by now spans six decades Daniel J Lasker distinguished himself by the wide range of his scholarly interests In the field of Jewish theology and philosophy he contributed significantly to the study of Rabbinic as well as Karaite authors In the field of Jewish polemics his studies explore Judeo Arabic and Hebrew texts analyzing them in the context of their Christian and Muslim backgrounds His contributions refer to a wide variety of authors who lived from the 9th century to the 18th century and beyond in the Muslim East in Muslin and Christian parts of the Mediterranean Sea and in west and east Europe This Festschrift for Daniel J Lasker consists of four parts The first highlights his academic career and scholarly achievements In the three other parts colleagues and students of Daniel J Lasker offer their own findings and insights in topics strongly connected to his studies namely intersections of Jewish theology and Biblical exegesis with the Islamic and Christian cultures as well as Jewish Muslim and Jewish Christian relations Thus this wide scoped and rich volume offers significant contributions to a variety of topics in Jewish Studies Colonialism and the Jews in German History Stefan Vogt, 2022-06-16 Colonialism and the Jews in German History brings together new and path breaking studies on the historical relationship

between colonialism and the Jews in Germany The book considers the mutual influences on the situation of the Jews in Germany including attitudes towards Jews and anti Semitism but also Jewish self conceptions and the ideology and politics of German colonialism The contributors discuss the ways in which colonial ideology and practice have affected the position of the Jews in Germany and the relationship between anti Semitism and colonial racism In doing so the volume introduces German colonialism as a relevant context for German Jewish history and it expands the perspective on German colonial history significantly by considering Jews both as distinct objects and also as agents within the field of German colonialism The volume includes studies on the pre colonial era the phase of active German colonialism since the 1880s and the time after Germany lost its colonies in the First World War All these studies testify to the fact that German Jewish history takes on additional significance if seen as part of a global history of collective relationships **Cultures of Eschatology** Veronika Wieser, Vincent Eltschinger, Johann Heiss, 2020-07-20 In all religions in the medieval West as in the East ideas about the past the present and the future were shaped by expectations related to the End The volumes Cultures of Eschatology explore the many ways apocalyptic thought and visions of the end intersected with the development of pre modern religio political communities with social changes and with the emergence of new intellectual and literary traditions. The two volumes present a wide variety of case studies from the early Christian communities of Antiquity through the times of the Islamic invasion and the Crusades and up to modern receptions from the Latin West to the Byzantine Empire from South Yemen to the Hidden Lands of Tibetan Buddhism Examining apocalypticism messianism and eschatology in medieval Christian Islamic Hindu and Buddhist communities the contributions paint a multi faceted picture of End Time scenarios and provide their readers with a broad array of source material from different historical contexts The first volume Empires and Scriptural Authorities examines the formation of literary and visual apocalyptic traditions and the role they played as vehicles for defining a community's religious and political enemies The second volume Time Death and Afterlife focuses on key topics of eschatology death judgment afterlife and the perception of time and its end It also analyses modern readings and interpretations of eschatological concepts **The Discoverers** Daniel J. Boorstin, 2011-01-26 An original history of man's greatest adventure his search to discover the world around him In the compendious history Boorstin not only traces man s insatiable need to know but also the obstacles to discovery and the illusion that knowledge can also put in our way Covering time the earth and the seas nature and society he gathers and analyzes stories of the man's profound quest to understand his world and the The Reader's Handbook of Allusions, References, Plots and Stories Ebenezer Cobham Brewer, 1889 cosmos

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