



# God Of Love A Neoclabbical Inquiry

**Jonathan Fuqua, Robert C. Koons**



## **God Of Love A Neoclabbical Inquiry:**

**God of Love** Kurian Kachappilly, 2002      **Journal of Dharma** , 2005      **God-talk Reconstructed** Kurian Kachappilly, 2006      *Charles Hartshorne's Concept of God* S. Sia, 2013-03-14 Charles Hartshorne's considerable writings have been influential in contemporary religious and philosophical thought Not only is he regarded as the leading living representative of process thought as well as a much respected interpreter of Whitehead but he has also established himself as an original and creative thinker in his own right The literature on his philosophy has been rapidly increasing His thought and influence have also been the subject of a number of conferences and gatherings of scholars One of Hartshorne's most notable contributions to contemporary philosophy and theology is his concept of God In his writings he has set out to formulate the idea of deity so as to preserve perhaps increase its religious value while yet avoiding the contradictions which seem inseparable from the idea as customarily defined The result of his efforts has been the development of the concept of a dipolar God insofar as contrasting metaphysical predicates e.g. relative absolute contingent necessary finite infinite and so on are affirmed as applicable to God although always in an eminent way Inasmuch as he has elaborated this concept in close dialogue with classical theism he also refers to it as neo-classical Because of the emphasis he places on the reality of change and becoming in his metaphysics which regards God as the chief exemplification of metaphysical principles the term process has likewise been used to describe his notion of God      **Process, Implications, and Applications** Kurian Kachappilly, 2006 On the views of Alfred North Whitehead 1861-1947 on process philosophy      **Philosophical Inquiry** , 1993      *From Suffering to God* Santiago Sia, 1994-09-13 A splendid book The authors give a moving account of a tragic aspect of our present human world It is a scholarly learned account Charles Hartshorne Professor Emeritus of Philosophy University of Texas at Austin Does the reality of suffering disclose anything about God's nature The authors address this fundamental question by reflecting on some theistic responses to the challenge of suffering Taking seriously the persistence of theistic belief despite widespread suffering they focus on the practical ways some believers deal with suffering by suffering with those in affliction and working for the liberation of those who are oppressed They then investigate the possibility of describing God as co-sufferer and liberator In their exploration they turn to literature theology and philosophy and offer an interesting interpretation of the relationship between these disciplines Part I contains literary and descriptive reflections on the experiences of certain theists faced with the reality of suffering The authors present and analyse the concerns fears and hopes expressed in the book of Job and selected poems by Hopkins Vaughan Donne and Herbert They then try to show that an important challenge that needs to be investigated and met given the presence of so much suffering in the world is discovering the kind of God in whom we can credibly continue to believe This question is developed theologically and philosophically in Part II In developing some answers the authors turn to Latin American liberation theology and Charles Hartshorne's process philosophy and offer a new synthesis of these two schools of thought Their exploration is an interesting

illustration of how literature theology and philosophy can throw some light on an area of common concern      **The American Economist** ,1980      *A History of the Concept of God* Daniel A. Dombrowski,2016-02-01 Daniel A Dombrowski explores the history of the concept of God from the perspective of neoclassical or process theism His neoclassical approach assuages the current crisis in philosophical theism caught between a defense of classical theism and assertions of religious skepticism Instead the work offers Charles Hartshorne s notion of a God who always evolves quite unlike the allegedly perfect figure of more traditional and increasingly unsatisfactory accounts Dombrowski surveys the classical theists and their roots in ancient Greek philosophy before turning to contributions from the sixteenth through twentieth centuries ultimately discussing twenty three thinkers The key figures in this history are Plato who ironically provided the philosophical basis both for classical and neoclassical concepts and three great figures in process theism Henri Bergson Alfred North Whitehead and Hartshorne The concept of God has a rich past this book argues that it can have a rich future as well      **Person** Regine Kather,2007      **Reenchantment without Supernaturalism** David Ray Griffin,2018-08-06 The process philosophy of Alfred North Whitehead and Charles Hartshorne has made many distinctive contributions to the philosophy of religion David Ray Griffin now offers the first full scale philosophy of religion written from this perspective discussing such topics as the relationship between science and religion the validity of religious experience the nature and existence of God religious pluralism creation and evolution and the problem of evil Griffin s clear and comprehensive book also serves as a valuable introduction to process philosophy itself In his vigorous defense of a worldview that is fully naturalistic and fully religious Griffin shows not only how this position reconciles naturalism with freedom genuine religious experience and even life after death but also how its naturalistic theism reenchants the world in the sense of providing cosmic support for moral values Highly original and sometimes controversial Griffin s book develops its stance in conversation with influential proponents of other philosophical positions including William P Alston Jürgen Habermas John Hick Colin McGinn Alvin Plantinga Hilary Putnam Willard Quine Ninian Smart Jeffrey Stout and Bernard Williams      *Classical Theism* Jonathan Fuqua,Robert C. Koons,2023-02-10 This volume provides a contemporary account of classical theism It features 17 original essays from leading scholars that advance the discussion of classical theism in new and interesting directions It s safe to say that classical theism the view that God is simple omniscient and the greatest possible being is no longer the assumed view in analytic philosophy of religion It is often dismissed as being rooted in outdated metaphysical systems of the sort advanced by ancient and medieval philosophers The main purpose of this volume is twofold to provide a contemporary account of what classical theism is and to advance the scholarly discussion about classical theism In Section I the contributors offer a clear and cutting edge account of the nature and existence of the God and the historical and theological foundations of classical theism Section II contains chapters on a variety of topics such as whether classical theism s doctrine of simplicity needs revision whether simplicity is compatible with the Christian doctrine of the Incarnation and whether the hypothesis of a multiplicity of divine

ideas is consistent with divine simplicity among others Classical Theism will appeal to scholars and advanced students in the philosophy of religion who are interested in the nature of God Chapters 2 and 6 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

*Notes English Optional Subject - UPSC Mains Exam Mocktime*

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**A Theology of Divine Vulnerability** Peter Hooton, 2024-05-20 A Theology of Divine Vulnerability The Silence that Gives Light understands confidence in the idea of God to rest largely on three claims The first is that God is responsible in some quite fundamental way for the existence of the universe for the fact that there is anything at all The second is that God's own existence and essential goodness are not vitiated by the presence of evil in the world And the third is that God knows we are here and shares fully somehow in the joys and pains of transient life Peter Hooton considers these claims on the whole sympathetically He prefers to traditional Christian views of God's omnipotence a more nuanced understanding of God's power and draws on a rich plurality of voices to describe God as much more loving than wrathful as persuasive rather than coercive as more passible than impassible and the Christian's relationship with God as essentially a compassionate participation in the reality signified by the crucified and risen Christ

Philosophers on Their Own Work International Federation of Philosophical Societies, 1981

**Philosophes Critiques D'eux-mêmes**, 1980

Evangelism and the Openness of God Vaughn W. Baker, 2012-12-18 In Evangelism and the Openness of God Vaughn Baker argues that a dynamic concept of God as articulated in open theism better serves the evangelistic mission of the church than does conventional theology Open theism affirms an ontology of love as opposed to power and it focuses on God's kenosis in creation allowing for the authentic freedom of creation influenced by divine persuasion God's genuine temporal relationship with creation one that is open synergist and non coercive provides a new perspective for evangelistic activity In this volume the author has made a valuable contribution to the integration of new developments in theology and evangelism

**Philosophers on Their Own Work**, 1981

**Becoming and Being** Colin E. Gunton, 2011-05-26 Becoming and Being presents an analysis and comparison of two influential modern approaches to the doctrine of God Although they are in many respects diametrically opposed the one finding its basis in biblical revelation and steeped in the tradition of trinitarian reflection the other relying on pure speculative reason there are numerous and surprising points of contact The second edition offers a new conclusion by the author in which he responds to his critics and reflects on how his views have changed and remained the same in the intervening years While providing useful portraits of its two central thinkers Barth and Hartshorne the book will also serve as a fine introduction to the rational basis of theology as well as providing insight into some of the perennial questions arising from belief in God

Death at Christy Burke's Anne Emery, 2011-11 When graffiti appears indicating that there's a killer on the premises Father Brennan Burke investigates learning information that he cannot reveal yet compels him to look at his family's place in Irish history

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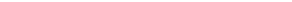
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