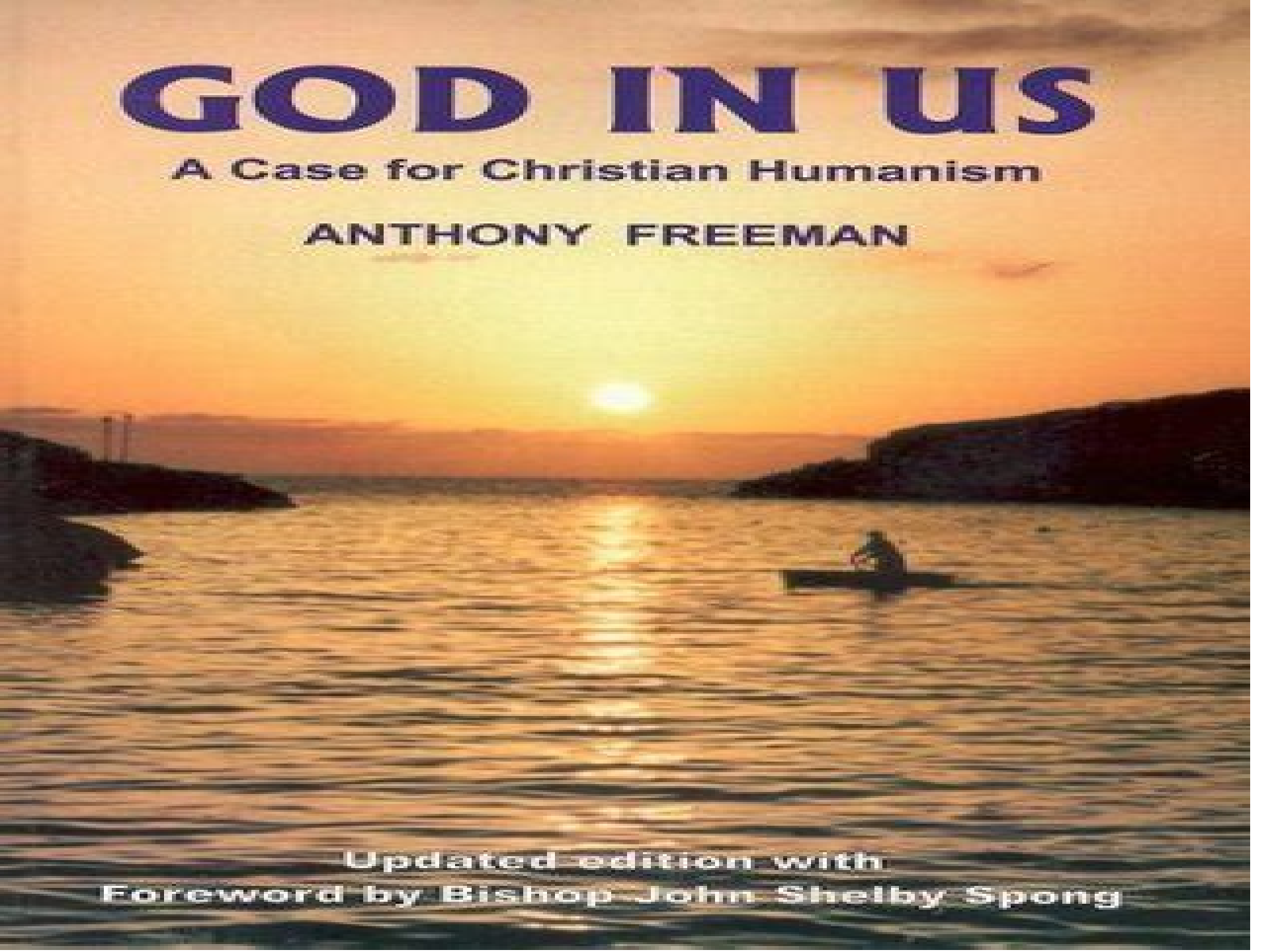


GOD IN US

A Case for Christian Humanism

ANTHONY FREEMAN



**Updated edition with
Foreword by Bishop John Shelby Spong**

God In Us A Case For Christian Humanism

Daniela Niemeyer



God In Us A Case For Christian Humanism:

God in Us Anthony Freeman, 2015-10-28 *God In Us* is a radical representation of the Christian faith for the 21st century. Following the example of the Old Testament prophets and the first century Christians it overturns received ideas about God. God is not an invisible person out there somewhere but lives in the human heart and mind as the sum of all our values and ideals guiding and inspiring our lives. This new updated edition includes a foreword by Bishop John Shelby Spong and an afterword from the author. *The Case for Christian Humanism* R. W. Franklin, Joseph M. Shaw, 1991. This is a print on demand book and is therefore non returnable. Franklin and Shaw make a convincing case historical biblical liturgical and theological in focus for the essential compatibility of humanism and the Christian faith. Long neglected and often misunderstood the rich tradition of Christian humanism offers much potential for greater personal and societal wholeness.

Jesus and the Trojan War Michael Horan, 2016-06-14 *Jesus and the Trojan War* looks at ways in which stories are presented and understood and how story tellers and their listeners may wittingly or unwittingly confuse fact with fiction. This book explores the parallels between four stories the Trojan war Moses King Arthur and Jesus and the way their sources relate to their histories and contemporary relevance. **Christianity Without God** Lloyd Geering, 2015-12-23 Does the failure of the conventional idea of God spell the end of the Christian tradition? Or does it simply mean the end of conventional Christian doctrine? Christianity without God affirms the latter treating Christian culture as a living and evolving stream. In this cogently argued book Lloyd Geering brings the resources of his deep scholarship to look at what the world really needs from contemporary religion. His inspiration is the cultivation of the wisdom of Christianity not a dependence on beliefs about a supernatural saviour. *Realism and Christian Faith* Andrew Moore, 2003-03-27 The question of realism that is whether God exists independently of human beings is central to much contemporary theology and church life. It is also an important topic in the philosophy of religion. This book discusses the relationship between realism and Christian faith in a thorough and systematic way and uses the resources of both philosophy and theology to argue for a Christocentric narrative realism. Many previous defences of realism have attempted to model Christian belief on scientific theory but Moore argues that this comparison is misleading and inadequate on both theological and philosophical grounds. In dialogue with speech act theory and critiques of realism by both non realists and Wittgensteinians a new account of the meaningfulness of Christian language is proposed. Moore uses this to develop a regulative conception of realism according to which God's independent reality is shown principally in Christ and then through Christian practices and the lives of Christians. *Christian Humanism* Russell Henry Stafford, 1928. *The Radical Evangelical* Nigel G. Wright, 2016-08-31 The gospel we profess is the most radical power on earth reaching to the depths of our personal social and political existence. It needs a radical people to embody and proclaim it. This book examines the nature of evangelical theology dealing with areas of persistent disagreement and controversy such as the status of the Bible the nature of Christ's achievement on the cross and the meaning of hell. It offers a

new way forward that remains committed to the fundamentals of faith while retaining a flexible response to the challenges of the future

The Meanings of Michael Oakeshott's Conservatism Corey Abel, 2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott's conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott's conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind

An Unorthodox Faith Kurt Struckmeyer, 2017-02-14 The time is ripe for a new Christian reformation a profound transformation of theological substance not just liturgical style Jesus never intended to create a new religion of rites creeds and dogma that offered an eternal reward in heaven Instead he announced the subversive arrival of the kingdom of God a social and economic revolution of the heart based on a lifestyle of radical love lavish generosity extravagant forgiveness inclusive hospitality compassionate action selfless service a passion for justice creative nonviolence and simple living He invited his followers to transform their lives and change the world A postmodern Christianity will call people to engage in the Jesus revolution a conspiracy of love that rises up against the unjust systems of the world through everyday acts of kindness compassion and resistance An Unorthodox Faith provides a framework for a faithful life based on the Way of Jesus a way of living authentically and humanely for the sake of others It offers countless people those who remain in the church those who have left and those who have never ventured near with a life of faith that is meaningful intelligent and passionate

Towards Tragedy/Reclaiming Hope Pink Dandelion, Douglas Gwyn, Rachel Muers, Brian Phillips, 2017-03-02 The death of tragedy in the modern era has been proposed and debated in recent years largely in terms of literature and western culture in general Today any catastrophe or misadventure is likely to be labeled a tragedy without any inference of a larger transcendent horizon or providential design that the word once conveyed This book offers new perspectives on the idea of the death of tragedy taking England and the Religious Society of Friends Quakers in particular as a case study Chapters focus on the origins of tragedy in ancient Greece gospel and tragedy the beginnings of the Quaker movement in seventeenth century England apocalyptic versus secularized experiences of time Edwardian Quaker triumphalism the search for English identity in postcolonial Britain liberal Quakerism at the end of the twentieth century and the promise and dilemma of postmodernity The different disciplinary perspectives of the contributing authors bring literature history theology and sociology into a creative and revealing conversation A Foreword by Richard Fenn introduces the book with an original and provocative meditation on tragedy and time

Psi Wars James E. Alcock, Jean E. Burns, Anthony Freeman, 2003 At the heart of the parapsychology psi battle are two types of phenomena extra sensory perception and psycho kinesis Neither effect can be explained by ordinary science so parapsychologists with evidence that they are real are accused of bad science or bad faith

or both The Palgrave Handbook of Radical Theology Christopher D. Rodkey, Jordan E. Miller, 2018-10-10 The Palgrave Handbook of Radical Theology is the definitive guide to radical theology and the commencement for new directions in that field For the first time radical theology is addressed and assessed in a single comprehensive volume including introductory and historical essays for the beginner essays on major figures and their thought and shorter articles on various themes concepts and related topics This book is a seminal work for the radical theology movement It clarifies origins and demonstrates the exigency and utility of current figures and issues A useful and essential guide for newcomers and veterans in the field this volume serves as both a reference work and an introduction to omitted or forgotten topics within contemporary discussions *Can We Trust the New Testament?* George Albert Wells, 2004 Can We Trust the New Testament questions the historical accuracy of widely held views of early Christianity In this book radical Bible scholar G A Wells examines Biblical accounts of the lives of the apostles Peter and Paul and presents evidence that the events described in the New Testament were written over time to support the agendas of the Christian church He embarks on a close analysis of the Book of Acts questioning its authorship and casting doubt on the events it and the gospels describe *The Case Against the Democratic State* Gordon Graham, 2002 We are now so familiar and accepting of the State s pre eminence in all things that few think to question it and most suppose that democratic endorsement legitimizes it The aim of this book is to present a compelling argument against both presumptions **Ecclesiastical Law, Clergy and Laity** Neil Patterson, 2018-09-13 Discipline in an ecclesiastical context can be defined as the power of a church to maintain order among its members on issues of morals or doctrine This book presents a scholarly engagement with the way in which legal discipline has evolved within the Church of England since 1688 It explores how the Church of England unusually among Christian churches has come to be without means of effective legal discipline in matters of controversy whether liturgical doctrinal or moral The author excludes matters of blatant scandal to focus on issues where discipline has been attempted in controversial matters focussing on particular cases The book makes connections between law the state of the Church and the underlying theology of justice and freedom At a time when doctrinal controversy is widespread across all Christian traditions it is argued that the Church of England has an inheritance here in need of cherishing and sharing with the universal Church The book will be a valuable resource for academics and researchers in the areas of law and religion and ecclesiastical history

Tomorrow's God Lloyd Geering, 2015-12-23 The post Christian era offers a mixed blessing as people find greater personal freedom while facing a future without the certainty of traditional beliefs and practices In Tomorrow s God renowned writer and commentator Lloyd Geering argues that the world we live in is largely a product of our own making Thus God a central symbol of meaning is entirely a human creation Geering urges us to consciously create new meaning for our lives in a work that is a distillation of a lifetime s reading and reflection on religious and social questions Eighteen Takes on God Leslie Stevenson, 2019-10-29 The old man in the sky The omnipresent person The unchangeable necessary being Negative

apophatic theology Truth goodness and beauty Pantheism Deism The God who changes and acts Instrumentalism
 Reductionism Postmodernism Relativism Wittgensteinian Christianity Religious experience The eternal thou Moral faith
 Forgiveness and grace The inward light *Theology, Evolution and the Mind* Neil Spurway, 2009-05-05 In pre scientific
 thought mind itself and its religious perceptions particularly were considered gifts from God injected into a previously
 created world of matter By contrast all the contributors to this book accept an evolutionary account of life mind and its
 religious dispositions However they hold more divergent views on the relation of mind to body and brain on the validity of
 those religious dispositions and on how far even Christ and his predicted Second Coming may be seen as aspect of the
 evolutionary process The seventeen contributions are rewritten and extended versions of papers first delivered at the annual
 conference of the UK's Science and Religion Forum held at Canterbury Christ Church College in Sept 2007 Though most
 speakers were British representatives from The Netherlands Jordan Zimbabwe and USA also contributed Invited individual
 chapters consider the general pattern of evolutionary thought arguing that it can make a major contribution to the
 maturation of theology archeological evidence for the emergence of religion and the proposal that it was an inevitable phase
 in human evolution the contribution of religious concepts to the development of our species and the question whether that
 provides any ground for accepting them as true the unresolved debate whether mind is a separate entity from brain or a
 consequence of its activity and the melding of paleo anthropology with theology to provide an integrated account of humanity
 and its culmination in Christ Each of these papers is the subject of an individual expert response and they are all drawn
 together in an overview essay which concludes the first part of the book The second shorter part contains a selection from
 the papers contributed by registrants for the meeting Their topics are whether mathematics consists of truths discovered or
 thought forms developed by human minds ecological awareness as an evolutionary development the neurobiology of freewill
 and sin an evolutionary perspective on holistic medicine and the impressive fruitfulness of juxtaposing neurophysiological
 and biblical concepts of the human body mind Text and Trauma Ian Richard Netton, 2012-12-06 An essay in literary
 criticism with a difference addressing the nature of blasphemy and using selected novels by Salman Rushdie Najib Mahfuz
 and Nikos Kazantzakis as case studies Loving God with Our Minds Michael Welker, 2004-11-15 This volume explores the
 challenges and possibilities facing contemporary theological inquiry Produced in honor of Wallace M Alston the book is
 framed around the areas of discussion that Alston as director of the Center of Theological Inquiry in Princeton New Jersey
 has diligently placed at the forefront of Christian reflection Written by some of today's leading Christian pastors and
 theologians these insightful chapters probe topics of interest to both the church and the academy In the first section Denise
 M Ackermann Gerhard Sauter William Schweiker Max L Stackhouse Michael Welker and Carver T Yu examine cultural social
 political and ethical challenges to Christian theology In the second section Don Browning Brian E Daley Botond Gal Niels
 Henrik Gregersen John Polkinghorne and Dirk Smit discuss theology's ongoing dialogue with the sciences and the humanities

In the third section Milner S Ball L Ann Jervis John S McClure Allen C McSween Jr Patrick D Miller Jrgen Moltmann Fleming Rutledge and Virgil Thompson illuminate the role of theology in preaching and teaching In the fourth and final section of the book David Fergusson Thomas W Gillespie Colin Gunton Cynthia A Jarvis Robert W Jenson J Harold McKeithen Jr A J McKelway Daniel L Migliore look at several cutting edge themes drawn from Reformed and ecumenical theology Loving God with Our Minds unites voices from the various enterprises of the Center of Theological Inquiry from different churches from different theological and academic disciplines and from different countries across the globe The book is thus a bouquet of diverse perspectives mirroring what is so central and admirable in Wallace Alston and reflecting what he so desires to see among fellow Christians and pastor theologians loving God not only with our hearts but also with our minds Contributors Denise M Ackermann Milner S Ball Don Browning Brian E Daley David Fergusson Botond Gal Thomas W Gillespie Niels Henrik Gregersen Colin Gunton Cynthia A Jarvis Robert W Jenson L Ann Jervis John S McClure J Harold McKeithen Jr A J McKelway Allen C McSween Jr Daniel L Migliore Patrick D Miller Jrgen Moltmann John Polkinghorne Fleming Rutledge Gerhard Sauter William Schweiker Dirk Smit Max L Stackhouse Virgil Thompson Michael Welker Carver T Yu

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