FROM GORKY TO PASTERNAK

Six Writers in Soviet Russia



HELEN MUCHNIC



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Bolshevik Visions William G. Rosenberg,1990 The first volume of a collection of writings by early Soviet critics and theorists

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Mikhail Sholokhov and His Art Herman Ermolaev,2017-03-14 Treating Sholokhov's art and life against the Soviet political background the author considers the episodes in his life that influenced his writing and then shows how one sided commitment to party ideology led to his creative deterioration Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Twentieth-century Literary Criticism Gale Research Company, 1981 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960 Up from Bondage Dale E. Peterson, 2000 The first systematic comparison of the emergence of cultural nationalism among Russian and African American intellectuals in the post Books on Communism and the Communist Countries Peter Hast Vigor, 1971 Selected annotated bibliography of books published in English between 1920 and 1971 on communism and communist countries and political Catalogue, 1926-1968 Great Britain. Foreign Office. Library, 1972 Записки Русской академической The Image of Christ in Russian Literature John Givens, 2018-05-29 Vladimir Nabokov **группы в С. Ш. А** ,1972 complained about the number of Dostoevsky's characters sinning their way to Jesus In truth Christ is an elusive figure not only in Dostoevsky's novels but in Russian literature as a whole The rise of the historical critical method of biblical criticism in the nineteenth century and the growth of secularism it stimulated made an earnest affirmation of Jesus in literature highly problematic If they affirmed Jesus too directly writers paradoxically risked diminishing him either by deploying faith explanations that no longer persuade in an age of skepticism or by reducing Christ to a mere argument in an ideological dispute The writers at the heart of this study understood that to reimage Christ for their age they had to make him known through indirect even negative ways lest what they say about him be mistaken for clich doctrine or na ve apologetics The Christology of Dostoevsky Leo Tolstoy Mikhail Bulgakov and Boris Pasternak is thus apophatic because they deploy negative formulations saying what God is not in their writings about Jesus Professions of atheism in Dostoevsky and Tolstoy's nondivine Jesus are but separate negative paths toward truer discernment of Christ This first study in English of the image of Christ in Russian literature highlights the importance of apophaticism as a theological practice and a literary method in understanding the Russian Christ It also emphasizes the importance of skepticism in Russian literary attitudes toward Jesus on the part of writers whose private crucibles of doubt produced some of the most provocative and enduring images of Christ in world literature This important study will appeal to scholars and students of Orthodox Christianity and Russian literature as well as educated general readers interested in religion and nineteenth century Russian novels **Author - Title Catalog** University of California, Berkeley. Library, 1963 The Reader's Adviser ,1968 Modern Greek Studies Yearbook ,2006

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