

FROM
ESCOBEDO TO MIRANDA:

The Journey of a Supreme Court Decision

DONALD J. WETZEL

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Yale Kamisar



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Miranda Gary L. Stuart, 2013-11-01 One of the most significant Supreme Court cases in U S history has its roots in Arizona and is closely tied to the state's leading legal figures Miranda has become a household word now Gary Stuart tells the inside story of this famous case and with it the legal history of the accused's right to counsel and silence Ernesto Miranda was an uneducated Hispanic man arrested in 1963 in connection with a series of sexual assaults to which he confessed within hours He was convicted not on the strength of eyewitness testimony or physical evidence but almost entirely because he had incriminated himself without knowing it and without knowing that he didn't have to Miranda's lawyers John P Frank and John F Flynn were among the most prominent in the state and their work soon focused the entire country on the issue of their client's rights A 1966 Supreme Court decision held that Miranda's rights had been violated and resulted in the now famous Miranda warnings Stuart personally knows many of the figures involved in Miranda and here he unravels its complex history revealing how the defense attorneys created the argument brought before the Court and analyzing the competing societal interests involved in the case He considers Miranda's aftermath not only the test cases and ongoing political and legal debate but also what happened to Ernesto Miranda He then updates the story to the Supreme Court's 2000 Dickerson decision upholding Miranda and considers its implications for cases in the wake of 9 11 and the rights of suspected terrorists Interviews with 24 individuals directly concerned with the decision lawyers judges and police officers as well as suspects scholars and ordinary citizens offer observations on the case's impact on law enforcement and on the rights of the accused Ten years after the decision in the case that bears his name Ernesto Miranda was murdered in a knife fight at a Phoenix bar and his suspected killer was Mirandized before confessing to the crime *Miranda The Story of America's Right to Remain Silent* considers the legacy of that case and its fate in the twenty first century as we face new challenges in the criminal justice system *Police Interrogation and Confessions* Yale Kamisar, 2025-10-01 A historical overview of the Supreme Court's efforts to deal with a most troublesome and most controversial cluster of problems from pre Miranda days to the present time

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words but as a literary text resulting from the collaboration between Joan and her interrogators Sullivan provides an illuminating and innovative account of Joan's trial and interrogation placing them in historical social and religious context In the fifteenth century interrogation was a method of truth gathering identified not with people like Joan who was uneducated but with clerics like those who tried her When these clerics questioned Joan they did so as scholastics educated at the University of Paris as judges and assistants to judges and as pastors trained in hearing confessions The Interrogation of Joan of Arc traces Joan's conflicts with her interrogators not to differing political allegiances but to fundamental differences between clerical and lay cultures Sullivan demonstrates that the figure depicted in the transcripts as Joan of Arc is a complex multifaceted persona that results largely from these cultural differences Discerning and innovative this study suggests a powerful new interpretive model and redefines our sense of Joan and her time The Confession Issue from McNabb to Miranda University of California, Berkeley. Institute of Governmental Studies, 1968

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