

# FROM CHAUCER TO TENNYSON

ENGLISH LITERATURE IN EIGHT CHAPTERS

WITH

SELECTIONS FROM THIRTY AUTHORS

BY  
HENRY A. BEERS

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NEW YORK:  
CHARLES SCRIBNER'S SONS,  
15 E. 57th Street,  
1890.

# From Chaucer To Tennyson English Literature In Eight Chapters

**EW Minium**



## **From Chaucer To Tennyson English Literature In Eight Chapters:**

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Henry A.. Beers, 1890      **Ballad Collection, Lyric, and the Canon** Steve Newman, 2013-04-23 The humble ballad defined in 1728 as a song commonly sung up and down the streets was widely used in elite literature in the eighteenth century and beyond Authors ranging from John Gay to William Blake to Felicia Hemans incorporated the seemingly incongruous genre of the ballad into their work Ballads were central to the Scottish Enlightenment's theorization of culture and nationality to Shakespeare's canonization in the eighteenth century and to the New Criticism's most influential work *Understanding Poetry* Just how and why did the ballad appeal to so many authors from the Restoration period to the end of the Romantic era and

into the twentieth century Exploring the widespread breach of the wall that separated high and low Steve Newman challenges our current understanding of lyric poetry He shows how the lesser lyric of the ballad changed lyric poetry as a whole and in so doing helped to transform literature from polite writing in general into the body of imaginative writing that became known as the English literary canon For Newman the ballad s early lack of prestige actually increased its value for elite authors after 1660 Easily circulated and understood ballads moved literature away from the exclusive domain of the courtly while keeping it rooted in English history and culture Indeed elite authors felt freer to rewrite and reshape the common speech of the ballad Newman also shows how the ballad allowed authors to access the common speech of the public sphere while avoiding what they perceived as the unpalatable qualities of that same public s increasingly avaricious commercial society

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**and General Record of British and Foreign Literature, and Booksellers' Record** ,1891 John Donne in the

Nineteenth Century Dayton Haskin,2007-06-21 In 1906 having been assigned Izaak Walton s Life of Donne to read for his English class a Harvard freshman heard a lecture on the long disparaged metaphysical poets Years later when an appreciation of these poets was considered a consummate mark of a modernist sensibility T S Eliot was routinely credited with having discovered Donne himself John Donne in the Nineteenth Century tracks the myriad ways in which Donne was lodged in literary culture in the Romantic and Victorian periods The early chapters document a first revival of interest when Walton s Life was said to be in the hands of every reader they explore what Wordsworth and Coleridge contributed to the conditions for the 1839 publication of the only edition ever called The Works which reprinted the sermons of Dr Donne Later chapters trace a second revival when admirers of the biography turning to the prose letters and the poems to supplement Walton discovered that his hero s writings entail the sorts of controversial issues that are raised by Browning by the fleshly school of poets and by self consciously decadent writers of the fin de si cle The final chapters treat the spread of the academic study of Donne from Harvard where already in the 1880s he was the anchor of the seventeenth century course to other institutions and beyond the academy showing that Donne s status as a writer eclipsed his importance as the subject of Walton s narrative which Leslie Stephen facetiously called the masterpiece of English biography

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