

From  
*Biography*  
to  
**HISTORY**

*The Historical Imagination*  
and  
**AMERICAN FICTION**  
1880 - 1940

LOIS HUGHSON

# From Biography To History The Historical Imagination And American Fiction 1880 194

**Lois Hughson**



## **From Biography To History The Historical Imagination And American Fiction 1880 194:**

**From Biography to History** Lois Hughson,1988-01-01      **From Biography to History** Lois Hughson,1988  
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*The Christian Union* ,1890      **The Academy and Literature** ,1880      **Epic Landscapes** Julia Sienkewicz,2019-11-13  
Epic Landscapes is the first study devoted to architect Benjamin Henry Latrobe s substantial artistic oeuvre from 1795 when he set sail from Britain to Virginia to late 1798 when he relocated to Pennsylvania Thus this book offers the only extended consideration of Latrobe s Virginian watercolors including a series of complex trompe l oeil studies and three significant illustrated manuscripts Though Latrobe s architecture is well known his watercolors have received little critical attention Epic Landscapes rediscovers Latrobe s watercolors as an ambitious body of work and reconsiders the close relationship between the visual and spatial sensibility of these images and his architectural designs It also offers a fresh analysis of Latrobe within the context of creative practice in the Atlantic world at the end of the eighteenth century as he explored contemporary ideas concerning the form of art for Republican society and the social impacts of revolution Published by University of Delaware Press Distributed worldwide by Rutgers University Press      **Academy; a Weekly Review of Literature, Learning, Science and Art** ,1880 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910      **Historical Abstracts** ,1998      **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased** Samuel Austin Allibone,1871      **Portraits of Wollstonecraft** Eileen M. Hunt,2023-09-21 One of The Tablet s Books of the Year 2021 Portraits of Wollstonecraft collects and introduces 102 texts and artifacts that document Mary Wollstonecraft s public reception in art literature philosophy and feminist politics Each portrait is a milestone in her depiction in culture From William Blake s 1803 poem Mary to Maggi Hambling s contentious sculpture in 2020 these sources validate the monumental place Wollstonecraft holds in not just one but many canons The color images in Part I Public Sightings trace her earliest reception in portraiture from 1785 to 1804 with detailed analysis paired with each of the illustrations Arranged chronologically these landmark images are followed by the reviews of Wollstonecraft s books that appeared during her lifetime in Jamaica Madrid Amsterdam and London Part II Global Afterlives examines her multifarious posthumous reception and features diary entries excerpts from English language biographies letters articles and introductions to her books From Olive Schreiner s introduction to the Rights of Women composed in Cape Town in 1889 to

the translator's preface to the first Czech edition of *A Vindication of the Rights of Woman* in 1904 they showcase an impressive sweep of cross cultural perspectives on her life and writings. The sources in Part III *Making an International Icon* chart the depth and breadth of her legacies on a global scale. Feminists, philosophers and social scientists from Ruth Benedict to Virginia Sapiro to Amartya Sen have written and spoken with conviction about the emotional power of looking into the eyes of the author of the *Rights of Woman*. This section includes major thinkers from across the 19th and 20th centuries who responded to Wollstonecraft's theories on virtue, love, gender, education and rights. Mary Shelley, Emma Goldman, Virginia Woolf, Simone de Beauvoir, Betty Friedan, Susan Moller Okin, Barbara Johnson and Martha Nussbaum. We see how Wollstonecraft gained traction in feminist politics both as a philosopher and as a transcultural icon of the cause, beginning with English suffragist Millicent Fawcett's centennial edition of the *Rights of Woman* in 1891 and extending through feminist art in *The Paris Review* during the age of MeToo. Assembling responses from Ireland, Continental Europe, North and South America and across the former colonies of the British Empire, this one-of-a-kind collection tells a compelling story of Wollstonecraft's watershed contributions to human rights debates throughout the modern and contemporary world.

Subject Catalog, 1981 Library of Congress, 1981      Dictionary Catalog of the Schomburg Collection of Negro Literature & History Schomburg Collection of Negro Literature and History, 1962      *Compton's Pictured Encyclopedia -- to Inspire Ambition, to Stimulate the Imagination, to Provide the Inquiring Mind with Accurate Information, Told in an Interesting Style, and Thus Lead Into Broader Fields of Knowledge, Such is the Purpose of this Work*, 1937      **Éirinn & Iran go Brách** Mansour Bonakdarian, 2023-12-05. This book analyzes particular patterns of nationalist self-configuration and nationalist uses of memory, counter-memory and historical amnesia in Ireland from roughly around the time of the emergence of a broad-based non-sectarian Irish nationalist platform in the late eighteenth century, the Society of United Irishmen, until Ireland's partition and the founding of the Irish Free State in 1922. In approaching Irish nationalism through the particular historical lens of Iran, this book underscores the fact that Irish nationalism during this period and even earlier always utilized a historical paradigm that grounded Anglo-Irish encounters and Irish nationalism in the broader world history, a process that I term *worlding of Ireland*. In effect, Irish nationalism was always politically and culturally cosmopolitan in outlook in some formulations, even in the case of many nationalists who resorted to insular and narrowly defined exclusionary ethnic and/or religious formulations of the Irish nation. Irish nationalists, as nationalists in many other parts of the world, recurrently imagined their own history either in contrast to or as reflected in the histories of peoples and lands elsewhere, even while claiming the historical uniqueness of the Irish experience. Present in a wide range of Irish nationalist political, cultural and historical utterances were assertions of past and/or present affinities with other peoples and lands.

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