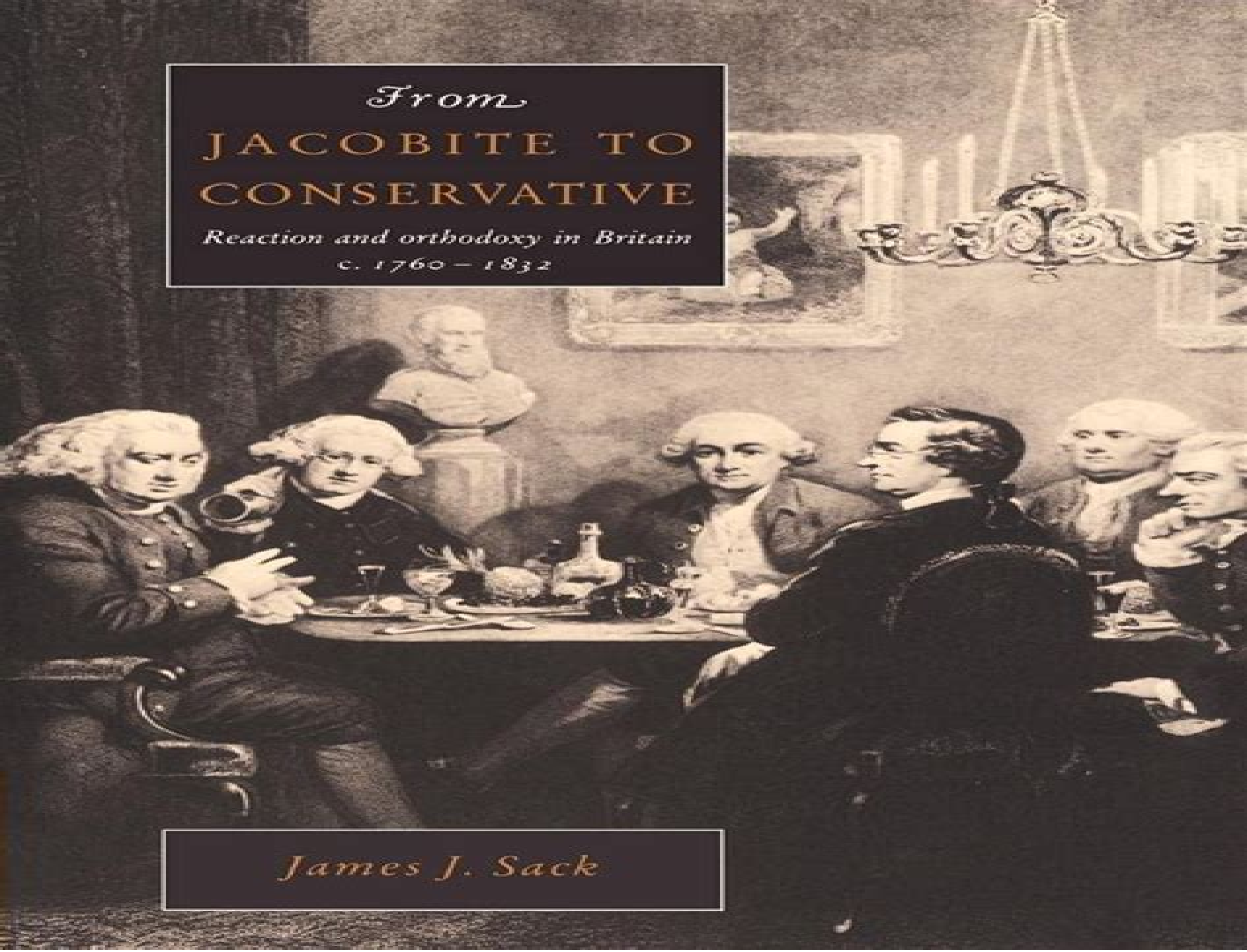


From
**JACOBITE TO
CONSERVATIVE**

Reaction and orthodoxy in Britain
c. 1760 – 1832



James J. Sack

From Jacobite To Conservative

**W M Verhoeven, Claudia L
Johnson, Philip Cox, Amanda
Gilroy, Robert Miles**

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Writing against Revolution Kevin Gilmartin, 2007-01-11 Conservative culture in the Romantic period should not be understood merely as an effort to preserve the old regime in Britain against the threat of revolution Instead conservative thinkers and writers aimed to transform British culture and society to achieve a stable future in contrast to the destructive upheavals taking place in France Kevin Gilmartin explores the literary forms of counterrevolutionary expression in Britain showing that while conservative movements were often inclined to treat print culture as a dangerously unstable and even subversive field a whole range of print forms ballads tales dialogues novels critical reviews became central tools in the counterrevolutionary campaign Beginning with the pamphlet campaigns of the loyalist Association movement and the Cheap Repository in the 1790s Gilmartin analyses the role of periodical reviews and anti Jacobin fiction in the campaign against revolution and closes with a fresh account of the conservative careers of Robert Southey and Samuel Taylor Coleridge

The Politics of Samuel Johnson J. Clark, H. Erskine-Hill, 2012-06-12 A major academic controversy has raged in recent years over the analysis of the political and religious commitments of Samuel Johnson the most commanding of the commanding heights of eighteenth century English letters This book one of a trilogy from Palgrave brings that debate to a decisive conclusion retrieving the historic Johnson

Scotland and the French Revolutionary War, 1792-1802 Atle Wold, 2015-07-07 Scotland and the French Revolutionary War 1792 1802 aims to provide an up dated discussion of the nature and extent of Scottish support for the British state in the 1790s

The Persistence of Party Max Skjönsberg, 2021-01-28 This fundamental re evaluation of the origins and importance of the idea of party in British political thought and politics in the eighteenth century draws on the writings of Rapin Bolingbroke David Hume John Brown and Edmund Burke to demonstrate that attitudes to party were more complex and penetrating than previously thought

Americomania and the French Revolution Debate in Britain, 1789-1802 Wil Verhoeven, 2013-11-12 This book explores the evolution of British identity and participatory politics in the 1790s Wil Verhoeven argues that in the course of the French Revolution debate in Britain the idea of America came to represent for the British people the choice between two diametrically opposed models of social justice and political participation Yet the American Revolution controversy in the 1790s was by no means an isolated phenomenon The controversy began with the American crisis debate of the 1760s and 1770s which overlapped with a wider Enlightenment debate about transatlantic utopianism All of these debates were based in the material world on the availability of vast quantities of cheap American land Verhoeven investigates the relation that existed throughout the eighteenth century between American soil and the discourse of transatlantic utopianism between America as a physical

geographical space and America as a utopian dystopian idea image **Atlantic Republic** Paul Giles, 2006-11-23 Publisher description **Edmund Burke and the Invention of Modern Conservatism, 1830-1914** Emily Jones, 2017 Between 1830 and 1914 in Britain a dramatic modification of the reputation of Edmund Burke 1730 1797 occurred Burke an Irishman and Whig politician is now most commonly known as the founder of modern conservatism an intellectual tradition which is also deeply connected to the identity of the British Conservative Party The idea of Burkean conservatism a political philosophy which upholds the authority of tradition the organic historic conception of society and the necessity of order religion and property has been incredibly influential both in international academic analysis and in the wider political world This is a highly significant intellectual construct but its origins have not yet been understood This volume demonstrates for the first time that the transformation of Burke into the founder of conservatism was in fact part of wider developments in British political intellectual and cultural history in the nineteenth and early twentieth centuries Drawing from a wide range of sources including political texts parliamentary speeches histories biographies and educational curricula Edmund Burke and the Invention of Modern Conservatism shows how and why Burke s reputation was transformed over a formative period of British history In doing so it bridges the significant gap between the history of political thought as conventionally understood and the history of the making of political traditions The result is to demonstrate that by 1914 Burke had been firmly established as a conservative political philosopher and was admired and utilized by political Conservatives in Britain who identified themselves as his intellectual heirs This was one essential component of a conscious re working of C conservatism which is still at work today Lay Activism and the High Church Movement of the Late Eighteenth Century Robert M. Andrews, 2015-05-12 Lay Activism and the High Church Movement of the Late Eighteenth Century The Life and Thought of William Stevens 1732 1807 by Robert M Andrews is the first full length study of Stevens life and thought Historiographically revisionist and contextualised within a neglected history of lay High Church activism Andrews presents Stevens as an influential High Church layman who brought to Anglicanism not only his piety and theological learning but his wealth and business acumen With extensive social links to numerous High Church figures in late Georgian Britain Stevens lay activism is shown to be central to the achievements and effectiveness of the wider High Church movement during the late eighteenth and early nineteenth centuries *The Oxford Movement in Context* Peter Benedict Nockles, 1994 This book offers a radical reassessment of the significance of the Oxford Movement and of its leaders Newman Keble and Pusey by setting them in the context of the Anglican High Church tradition of the preceding 70 years No other study offers such a comprehensive treatment of the historical and theological context in which the Tractarians operated *The Tory World* Jeremy Black, 2016-03-03 Political decisions are never taken in a vacuum but are shaped both by current events and historical context In other words long term developments and patterns in which the accumulated memory of what came earlier can greatly and sometimes subconsciously influence subsequent policy choices Working forward from the later seventeenth

century this book explores the deep history of the changing and competing understandings within the Tory party of the role Britain has aspired to play on a world stage Conservatism has long been one of the major British political tendencies committed to the defence of established institutions with a strong sense of the national interest and embracing both liberal and authoritarian views of empire The Tory party has moreover at several times been deeply divided if not convulsed by different perspectives on Britain's international orientation and different positions on foreign and imperial policy Underlying Tory beliefs upon which views of Britain's global role were built were often not stated but assumed As a result they tend to be obscured from historical view This book seeks to recover and reconsider those beliefs and to understand how the Tory party has sought to navigate its way through the difficult pathways of foreign and imperial politics and why this determination outlasted Britain's rapid decolonisation and was apparently remarkably little affected by it With a supporting cast from Pitt to Disraeli Churchill to Thatcher the book provides a fascinating insight into the influence of history over politics Moreover it argues that there has been an inherent politicisation of the concept of national interests such that strategic culture and foreign policy cannot be understood other than in terms of a historically distorted political debate

Thomas Paine J. C. D. Clark, 2018-03-16 Thomas Paine 1737-1809 was England's greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of *Common Sense* and *Rights of Man* No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine's own and detaches him from a number of causes including anti slavery women's emancipation and class action with which he was once associated Paine's formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than to the writings of a few individuals who framed lasting and eventually triumphant political discourses

Western Political Thought Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability

Enemies of the Enlightenment Darrin M. McMahon, 2002-07-18 Critics have long treated the most important intellectual movement of modern history the Enlightenment as if it took shape in the absence of opposition In this groundbreaking new study Darrin McMahon demonstrates that on the contrary

contemporary resistance to the Enlightenment was a major cultural force shaping and defining the Enlightenment itself from the moment of inception while giving rise to an entirely new ideological phenomenon what we have come to think of as the Right McMahon skillfully examines the Counter Enlightenment showing that it was an extensive international and thoroughly modern affair

Britain in the Hanoverian Age, 1714-1837 Gerald Newman, Leslie Ellen Brown, 1997 In 1714 king George I ushered in a remarkable 123 year period of energy that changed the face of Britain and ultimately had a profound effect on the modern era The pioneers of modern capitalism industry democracy literature and even architecture flourished during this time and their innovations and influence spread throughout the British empire including the United States Now this rich cultural period in Britain is effectively surveyed and summarized for quick reference in a first of its kind encyclopedia which contains entries by British Canadian American and Australian scholars specializing in everything from finance and the fine arts to politics and patent law More than 380 illustrations mostly rare engravings enhance the coverage which runs the whole gamut of political economic literary intellectual artistic commercial and social life and spotlights some 600 prominent individuals and families

Disaffected Parties John Owen Havard, 2019-02-14 Disaffected Parties reveals how alienation from politics effected crucial changes to the shape and status of literary form Recovering the earliest expressions of grumbling irritability and cynicism towards politics this study asks how unsettled partisan legacies converged with more recent discontents to forge a seminal period in the making of English literature and thereby poses wide ranging questions about the lines between politics and aesthetics Reading works including Laurence Sterne s Tristram Shandy James Boswell s Life of Johnson the novels of Maria Edgeworth and Jane Austen and the satirical poetry of Lord Byron in tandem with print culture and partisan activity this book shows how these writings remained animated by disaffected impulses and recalcitrant energies at odds with available party positions and emerging governmental norms even as they sought to imagine perspectives that looked beyond the divided political world altogether No one can be more sick of or indifferent to politics than I am Lord Byron wrote in 1820 Between the later eighteenth century and the Romantic age disaffected political attitudes acquired increasingly familiar shapes Yet this was also a period of ferment in which unrest associated with the global age of revolutions including a dynamic transatlantic opposition movement collided with often inchoate assemblages of parties and constituencies As writers adopted increasingly emphatic removes from the political arena and cultivated familiar stances of cynicism detachment and retreat their estrangement also promised to loop back into political engagement and to make their works parties all their own

Anti-Jacobin Novels, Part I, Volume 1 W M Verhoeven, Claudia L Johnson, Philip Cox, Amanda Gilroy, Robert Miles, 2017-09-29 A selection of Anti Jacobin novels reprinted in full with annotations The set includes works by male and female writers holding a range of political positions within the Anti Jacobin camp and represents the French Revolution American Revolution Irish Rebellion and political unrest in Scotland

Crown, Church and Constitution Jörg Neuheiser, 2016-05 Much scholarship on nineteenth century English workers has been devoted to the

radical reform politics that powerfully unsettled the social order in the century's first decades. Comparatively neglected have been the impetuous patriotism, royalism and xenophobic anti-Catholicism that countless men and women demonstrated in the early Victorian period. This much-needed study of the era's conservatism from below explores the role of religion in everyday culture and the Tories' successful mobilization across class boundaries. Long before they were able to vote, large swathes of the lower classes embraced Britain's monarchical, religious and legal institutions in the defense of traditional English culture.

Thomas Paine and America, 1776-1809 Vol 6 Kenneth W Burchell, 2020-04-13 From his migration to America in 1774 to his death in New York City in 1809, Thomas Paine's ideology was at the centre of American political and social debate. This six-volume facsimile edition brings together rare texts from books, periodicals and newspaper contributions to unearth the contemporary American response to Thomas Paine.

The Governing of Britain, 1688-1848 Peter Jupp, 2006-09-27 Focusing on the institutions and players of central and local government during an era of great transformation, Peter Jupp examines the cohesive nature of the British state and how Britain was governed between 1688 and 1848. Divided into two parts, bisected by the accession of George III in 1760, this study examines the changes to the framework and function of executive government, presents an analysis of its achievements, the composition and functions of Parliament, explores Parliament's role in government, looks at the interaction between the executive, Parliament and the public, providing new insights into the formulation of notions and traditions of legislation, the public sphere and popular politics. *The Governing of Britain* is an essential guide to a formative era in political life.

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