



LOCKE VS DESCARTES ESSAY

From Descartes To Locke

Marjorie Grene, Thomas Vernor Smith



From Descartes To Locke:

Philosophers Speak for Themselves Thomas Vernor Smith,1957 **From Descartes to Locke** Marjorie Grene,Thomas Vernor Smith,1940 The Epistemology of Descartes and Locke. A Comparative Analysis of the Fundamentals of the Theories ,2020-10-27 Seminar paper from the year 2020 in the subject Philosophy Philosophy of the 17th and 18th Centuries grade 1 0 Aristotle University of Thessaloniki language English abstract In this paper the author would like to compare the epistemology of Rene Descartes and John Locke Insofar as both lived and practiced during the Enlightenment she considers it an interesting object of analysis In her opinion the elaboration of the two philosophical currents of empiricism as well as rationalism can be seen particularly well in these two philosophers To this end she will focus particular on the first two meditations of Descartes more precisely the methodological doubt and the Cogito argument as well as the Essay concerning Humane Understanding by John Locke In the first step she will explain Descartes with particular reference to the concept of his own existence and his mathematical approach Furthermore she will try to work out the meaning of logical thinking as well as the meaning of deduction by means of his text and examples taken from it In the following Locke s views will be presented in more detail whereby she will focus particular on the meaning of experience and the development of ideas through that sensory experience Also shortly in contrast to the explanation of deduction in Descartes sense the induction will be also examined This is followed by an analytical comparison of the two theories and their classification in the philosophical currents as well as a critical illumination of the two approaches in order to work out the weaknesses and strengths of both theories which will finally be summarized in a short conclusion **The Imposition of Method** Peter A. Schouls,1980 An attempt to show that in the seventeenth century philosophers believed that if we apply one and the same method of the subject matter of any discipline in which we expect to gain knowledge we will be successful in that discipline **Philosophers Speak for Themselves** Thomas Vernor Smith,Marjorie Grene,1957 Modern thought and modes of living have been immeasurably influenced by the philosophers of the Enlightenment men such as Descartes Hobbes Spinoza Newton Leibniz and Locke Gathered together in this book and preceded by valuable biographical sketches are selections from the basic and most significant writings of each of these men *Locke and Cartesian Philosophy* Philippe Hamou,Martine Pécharman,2018 Twelve original essays by an international team of scholars investigate the relation of John Locke s thought to Descartes and Cartesianism They explore not only these philosophers theories of knowledge but also their views on natural philosophy metaphysics and religion **The Relations Between Descartes and Locke** DERAY LOUIS. HUNT,2025-05-22 The Relations Between Descartes and Locke explores the intricate philosophical connections between Ren Descartes and John Locke two towering figures of the 17th century DeRay Louis Hunt delves into their contrasting yet intertwined ideas on metaphysics epistemology and the nature of human understanding This study provides valuable insights into the development of modern philosophy and the ongoing debate between rationalism and empiricism Hunt s analysis

sheds light on how Locke responded to and diverged from Descartes foundational principles offering a deeper appreciation of their individual contributions and their broader impact on Western thought This book remains an essential resource for scholars and students interested in the history of philosophy early modern intellectual history and the enduring legacy of Descartes and Locke This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

From Descartes to Locke, 1967 **The Science of Modern Virtue** Peter Lawler, Marc Guerra, 2013-11-01 The Science of Modern Virtue examines the influence that the philosopher Rene Descartes the political theorist John Locke and the biologist Charles Darwin have had on our modern understanding of human beings and human virtue Written by leading thinkers from a variety of fields the volume is a study of the complex relation between modern science and modern virtue between a kind of modern thought and a kind of modern action Offering more than a series of substantive introductions to Descartes Locke s and Darwin s accounts of who we are and the kind of virtue to which we can aspire the book invites readers to think about the ways in which the writings of these seminal thinkers shaped the democratic and technological world in which modern human beings live Thirteen scholars in this volume learnedly explore questions drawn from the diverse disciplines of political science philosophy theology biology and metaphysics Let the reader be warned The authors of these essays are anything but consensual in their analysis Considered together the chapters in this volume carry on a lively internal debate that mirrors theoretical modernity s ongoing discussion about the true nature of human beings and the science of virtue Some authors powerfully argue that Locke s and Darwin s thought is amenable to the claims made about human beings and human virtue by classical philosophers such as Aristotle and classical Christian theologians such as Thomas Aquinas Others make the opposite case drawing attention to the ways in which Descartes Locke and Darwin knowingly and dialectically depart from central teachings of both classical philosophy and classical Christian theology *The Locke Reader* John W.

Yolton, 1977-03-01 John Yolton seeks to allow readers of Locke to have accessible in one volume sections from a wide range of Locke s books structured so that some of the interconnections of his thought can be seen and traced Although Locke did not write from a system of philosophy he did have in mind an overall division of human knowledge The readings begin with Locke

s essay on Hermeneutics and the portions of his Essay Concerning Human Understanding on how to read a text The reset of the selections are organized around Locke s division of human knowledge into natural science ethics and the theory of signs Yolton s introduction and commentary explicate Locke s doctrines and provide the reader with the general background knowledge of other seventeenth century writers and their works necessary to an understanding of Locke and his time

Ideas, Mental Faculties and Method Paul Schuurman,2004-02-01 The seventeenth century was a period of dramatic change in the field of philosophy In logic traditional Aristotelian textbooks were transformed by the emergence of an alternative logic of ideas This new logic was developed by Descartes and Locke its main representatives and by Arnauld and Malebranche The present study starts with a fresh and detailed analysis of the logic of ideas The author then puts the fruitfulness of his characterization of the new logic to the test by studying its reception in the eclectic intellectual environment of the Dutch Republic between 1690 and 1750 This is the first comprehensive study of the early modern logic of ideas It is also a profound contribution to our understanding of the interaction between Aristotelianism and new philosophy and between rationalism and empiricism *Philosophers Speak for Themselves* Thomas Vernor Smith,Marjorie Grene,1962

A Companion to Locke Matthew Stuart,2015-11-09 This collection of 28 original essays examines the diverse scope of John Locke s contributions as a celebrated philosopher empiricist and father of modern political theory Explores the impact of Locke s thought and writing across a range of fields including epistemology metaphysics philosophy of science political theory education religion and economics Delves into the most important Lockean topics such as innate ideas perception natural kinds free will natural rights religious toleration and political liberalism Identifies the political philosophical and religious contexts in which Locke s views developed with perspectives from today s leading philosophers and scholars Offers an unprecedented reference of Locke s contributions and his continued influence **Perceptual Acquaintance** John W. Yolton,1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible to scholars students researchers and general readers Rich with historical and cultural value these works are published unaltered from the original University of Minnesota Press editions The books offered through Minnesota Archive Editions are produced in limited quantities according to customer demand and are available through select distribution partners

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This hugely detailed work is an invaluable collation of Locke's theories **Ideas, Evidence, and Method** Graciela De Pierris, 2015-04-30 Graciela De Pierris presents a novel interpretation of the relationship between skepticism and naturalism in Hume's epistemology and a new appraisal of Hume's place within early modern thought Whereas a dominant trend in recent Hume scholarship maintains that there are no skeptical arguments concerning causation and induction in Book I Part III of the *Treatise* Graciela De Pierris presents a detailed reading of the skeptical argument she finds there and how this argument initiates a train of skeptical reasoning that begins in Part III and culminates in Part IV This reasoning is framed by Hume's version of the modern theory of ideas developed by Descartes and Locke The skeptical implications of this theory however do not arise as in traditional interpretations of Hume's skepticism from the veil of perception They arise from Hume's elaboration of a presentational phenomenological model of ultimate evidence according to which there is always a justificatory gap between what is or has been immediately presented to the mind and any ideas that go beyond it This happens paradigmatically in the causal inductive inference and as De Pierris argues in demonstrative inference as well Yet in spite of his firm commitment to radical skepticism Hume also accepts the naturalistic standpoint of science and common life and he does so on the novel interpretation presented here because of an equally firm commitment to Newtonian science in general and the Newtonian inductive method in particular Hume defends the Newtonian method against the mechanical philosophy while simultaneously rejecting all attempts including those of the Newtonians to find a place for the supernatural within our understanding of nature

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