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Women in Love D. H. Lawrence, 1987-05-21 Seen by Lawrence as his most accomplished book but subject to the initial prudery and incomprehension that met most of his fiction *Women in Love* examines the regenerative and destructive aspects of human passion as illustrated by its depiction of Ursula and Gudrun Brangwen who first appeared in *The Rainbow* and their relationships with Gerald Crich and Rupert Birkin Set against the backdrop of a world consuming itself in war the novel creates an instructive vision of humanity's dance with life and death This text is the famous first *Women in Love* the unexpurgated version preferred by Lawrence himself which was rejected by every publisher because of the banning of *The Rainbow* in 1915 More positive in tone than the revised version published in his lifetime with different central relationships and a radically different ending it is now viewed by many as Lawrence's masterpiece **BOOK JACKET The Art of**

Faulkner's Novels Peter Swiggart, 2014-09-01 To say that the entirety of human experience can be a novelist's theme is to voice an absurdity But as Peter Swiggart convincingly argues Faulkner's work can be viewed as an extraordinary attempt to transform the panorama of man's social experience into thematic material Faulkner's two dimensional characters his rhetorical circumlocutions and his technical experiments are efforts to achieve a dramatic focus upon material too unwieldy at least in principle for any kind of fictional condensation Faulkner makes use of devices of stylization that apply to virtually every aspect of his successful novels For example the complex facts of Southern history and culture are reduced to the scale of a simplified and yet grandiose social mythology the degeneration of the white aristocracy the rise of Snopesism and the white Southerner's gradual recognition of his latent sense of racial guilt Within Faulkner's fictional universe human psychology takes the form of absolute distinctions between puritan and nonpuritan characters between individuals corrupted by moral rationality and those who are simultaneously free of moral corruption and social involvement In this way Faulkner is able to create the impression of a comprehensive treatment of important social concerns and universal moral issues Like Henry James he makes as much as he can of clearly defined dramatic events until they seem to echo the potential complexity and depth of situations outside the realm of fiction When this technique is successful the reader is left with the impression that he knows a Faulkner character far better than he could know an actual person At the same time the character retains the atmosphere of complexity and mystery imposed upon it by Faulkner's handling of style and structure This method of characterization reflects Faulkner's simplifications of experience and yet suggests the inadequacy of any rigid interpretation of actual behavior The reader is supplied with special eyeglasses through which the tragedy of the South as well as humanity's general inhumanity to itself can be viewed in a perspective of simultaneous mystery and symbolic clarity *The British Controversialist and Literary Magazine* , 1863 *The Library of Anglo-Catholic Theology: Ninety-Six Sermons, Lancelot Andrewes (1841-1843)* , 1843 **1990 Census of Population and Housing** , 1993 *Works*. Edited by J. P. Wilson and James Bliss Lancelot Andrewes, 1843 **Cornwall Feet of Fines** Great Britain. Court of Common Pleas, 1914 **Ninety-six**

Sermons Lancelot Andrewes,1843 "What is Man?" John Anderson (M.R.C.S.),1888 The British Controversialist ,1863
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