

# Footwashing in John 13 and the Johannine Community

— SECOND EDITION —



John Christopher Thomas

# Footwashing In John 13 And Johannine Community

**Helen Orchard**



## **Footwashing In John 13 And Johannine Community:**

**Footwashing in John 13 and the Johannine Community** John Christopher Thomas,1991 *The Diffused Story of the Footwashing in John 13* Yanrong Chen,2021-02-09 The first Catholic missionaries of the early modern period arrived in mainland China in 1582 but the first Catholic Bible did not appear until 1968 long after Protestant missionaries already had published several versions The mystery behind the four hundred year gap is not a why question but instead involves many how questions primarily how did communication of the Bible take place in the Chinese context without a written text in the Chinese language This book uncovers narrative forms of biblical stories and explores the ways they were delivered to Chinese audiences Relying on textual evidence it presents a diversified exploration of a specific biblical story from the Latin Vulgate Bible the footwashing in John 13 and its translation into various Chinese texts In different religious milieus the biblical narrative provided Chinese audiences a core source of faith connected them with the most commonly accepted beliefs and fostered their religiosity across communities in China from the sixteenth through the eighteenth centuries The interdisciplinary approach adopted herein sheds new light on the history of the Bible in China and paves the way for further studies on the abundance of Chinese biblical stories and texts [Courting Betrayal](#) Helen Orchard,1998-05-01 This study explores the dynamics of violence within John s Gospel focusing on the portrayal of the character of Jesus It offers an understanding of the Johannine Jesus that counters the traditional model of a serene figure who maintains sovereign control over his environment Establishing the prevalence of material indicating opposition to Jesus it argues that his experience and perception of victimization are key to his identity Furthermore it is suggested that Jesus colludes with his victimizers raising the issue of who is responsible for his betrayal and death Drawing on the disciplines of victimology literary criticism and liberation theology the work comprises targeted exegesis of substantial portions of the Gospel revealing the prominence of the theme of violence and raising a number of christological questions *John* Gary M. Burge,2009-08-22 The NIV Application Commentary helps you communicate and apply biblical text effectively in today s context The Gospel of John tells us the story that is the foundation of the distinctive teaching of Christianity It provides all the elements necessary to see the full picture of the person and work of Jesus a human Christ to redeem us a divine Christ to reveal God s nature and a powerful Spirit filled Christ to help us lead holy lives This commentary unveils in today s terminology the deeply satisfying portrait of Christ painted in the Gospel of John To bring the ancient messages of the Bible into today s context each passage is treated in three sections Original Meaning Concise exegesis to help readers understand the original meaning of the biblical text in its historical literary and cultural context Bridging Contexts A bridge between the world of the Bible and the world of today built by discerning what is timeless in the timely pages of the Bible Contemporary Significance This section identifies comparable situations to those faced in the Bible and explores relevant application of the biblical messages The author alerts the readers of problems they may encounter when seeking to apply the passage and helps them think through the issues

involved This unique award winning commentary is the ideal resource for today s preachers teachers and serious students of the Bible giving them the tools ideas and insights they need to communicate God s Word with the same powerful impact it had when it was first written

**Pentecostal Theology** Wolfgang Vondey,2017-07-13 Winner of the Pneuma Book Award 2018 from The Society for Pentecostal Studies Pentecostalism is the most rapidly growing branch of Christianity since the 20th century yet it does not lend itself well to a singular doctrine and there is therefore no single comprehensive account of Pentecostal theology worldwide In this volume Wolfgang Vondey suggests an account of Pentecostal theology that is genuine to Pentecostals worldwide while allowing for different adaptation and explication among the various Pentecostal groups He argues that Pentecostal theology is fundamentally concerned with the renewal of the Christian life identified by the transforming work of the Holy Spirit and directed toward the kingdom of God The book unfolds in two main parts illustrating the full gospel story and theology Eleven chapters identify the spiritual underpinnings and motivations for Pentecostal theology formulate a Pentecostal theology of action translate apply and exemplify Pentecostal practices and experiences and integrate Pentecostal theology in the wider Christian tradition

**Designs for the Church in the Gospel of John** R. Alan Culpepper,2021-07-16 The essays in this volume which span four decades represent sustained reflection on the historical setting narrative devices and theology of the Gospel of John Methodologically the essays develop a narrative critical approach to the Gospel producing insights that have implications for historical and theological issues Thematically many of the essays explore the Gospel s ecclesiology especilly its vision for the church and its mission As a collection this volume provides an introduction to the Fourth Gospel analyses of major issues including John s anti Judaism relationship to 1 John irony imagery creation ethics evil and eschatology and in depth exploration of key texts especially John 1 1 18 2 20 4 35 38 5 1 18 5 21 30 10 1 18 12 12 15 13 1 20 19 16 30 20 19 23 and chapter 21

Revelation John Christopher Thomas, Frank D. Macchia,2016-04-11 The book of Revelation is perhaps the most theologically complex and literarily sophisticated and also the most sensual document in the New Testament In this commentary John Christopher Thomas s literary and exegetical analysis makes the challenging text of Revelation more accessible and easier to understand Frank Macchia follows up with sustained theological essays on the book s most significant themes and issues accenting especially the underappreciated place of the Holy Spirit in the theology of Revelation

Humility and Human Flourishing Michael W. Austin,2018 Grounded in the canonical gospels and other New Testament passages especially Philippians 2 1 11 this study offers an account of humility from a Christian perspective

**Washing Feet** Thomas O'Loughlin,2015-12-07 More than half a century after its introduction into the Easter liturgy the rite of the washing of feet on Holy Thursday goes to the heart of what it means to take part in Christian liturgy as well as to live a Christian life In Washing Feet Imitating the Example of Jesus in the Liturgy Today Thomas O Loughlin explores the significance of mutual foot washing in early Christian communities and in the rituals of churches today Washing Feet is a sound and engaging combination of liturgical theology historical exploration and practical

pastoral guidance Clergy liturgy committees and RCIA leaders involved in Holy Week liturgies will find this a useful and accessible resource for understanding how this practice is a key to how ordinary Christians understand the nature of the church and their relationship to others within their particular communities

The New International Dictionary of Pentecostal and Charismatic Movements Stanley M. Burgess, Eduard M. van der Maas, 2010-08-03 The Definitive History of the Spirit Filled Church Encyclopedic coverage of Activities of the Spirit over 2 000 years of church history in 60 countries and regions Outpourings at Topeka Mukti Mission India Azusa Street Duquesne University and many other 20th century locations Current movements among today s 500 million plus Pentecostal and charismatic Christians worldwide The New International Dictionary of Pentecostal and Charismatic Movements sets modern Spirit filled Christianity in a context that spans two millennia and the entire Christian world Like no other resource this volume reveals in detail the full sweeping legacy of Spirit empowered movements that have touched hearts and lives both in modern America and across the centuries and continents in medieval Europe Finland in the 1700s South India in the 1800s Azusa Street at the turn of the 20th century and much more including ongoing moves of the Holy Spirit throughout the world today One thousand entries provide the most extensive information available on Pentecostal charismatic and neocharismatic movements The diverse topics covered include as a small sample glossolalia black and Hispanic Pentecostalism prophecy the role of women faith healing music sociology missions church growth and different historic and contemporary revivals With its unique international and historical perspective this completely revised and expanded second edition of the acclaimed Dictionary of Pentecostal and Charismatic Movements offers features that no other reference of its kind approaches Its extraordinary scope and detailed up to date coverage make this the definitive resource on Pentecostal and charismatic denominations and movements both in North America and worldwide Includes Exhaustive coverage of Pentecostal and charismatic movements in 60 countries and regions individual histories cultural and theological aspects and key figures and institutions Statistical section with a wealth of current information on the growth of classical Pentecostalism as well as charismatic and neocharismatic movements 1 000 articles Over 500 photos and illustrations maps and timeline Cross references bibliographies and indexes to people places and topics

*Pentecostal Ecclesiology* Chris Green, 2016-06-27 This reader in Pentecostal ecclesiology edited by Chris Green brings together in a single volume a number of critically important previously published essays written by leading Pentecostal and charismatic scholars addressing the theology of the church sacraments and ministry in the Pentecostal charismatic traditions Contributors include Estrela Alexander Peter Althouse Jonathan E Alvarado Ken Archer Daniela Augustine Simon Chan Graciela Esparza Jenny Everts Chris E W Green Walter Hollenweger Cheryl Bridges Johns Veli Matti K rkk inen Andy Lord Frank Macchia Clark Pinnock Margaret M Poloma Lisa Stephenson Wolfgang Vondey and Amos Yong

**Liturgy with a Difference** Stephen Burns, Bryan Cones, 2019-05-30 Christian churches in recent decades have taken some steps in their practices of liturgy and worship toward acknowledging the graced dignity of human variety But who is

still excluded What pernicious norms still govern below the surface and how might they be revealed How do texts gestures and space abet and enforce such norms How might Christian assemblies gather multiple expressions of human difference to propose through Christian liturgy patterns of graced interaction in the world around them Liturgy with a Difference gathers a broad range of international theologians and scholars to interrogate current practices of liturgy and worship in order to unmask ways in which dehumanizing majoritarianisms and presumed norms of gender culture ethnicity and body among others remain at work in congregations Together the chapters in this collection call for a liturgical practice that recognizes and rehearses the vivid richness of God s image found in the human community and glimpsed if only for a moment in liturgical celebration They point a way beyond mere inclusion toward a generous embrace of the many differences that make up the Christian community With contributions from Rachel Mann Teresa Berger Susannah Cornwall Miguel A DeLa Torre Edward Foley W Scott Haldeman Michael Jagessar Bruce T Morrill Kristine Suna Koro and Frank Senn Foreword by Ann Loades

*The Gospel of John in Cultural and Rhetorical Perspective* Jerome H. Neyrey, 2009-11-10 Johns Gospel has been studied and evaluated and interpreted constantly by theologians throughout the ages Can anything more possibly be said Jerome Neyrey says it can indeed by interpreting it in two fresh ways by means of ancient rhetoric and by viewing it in its cultural context In order to find patterns and concepts that have a bearing on how to read John Neyrey examines the rhetoric of praise and blame described in the ancient encomium the Greek commonplace on noble death rules for rhetorical conclusions and Jewish background materials He then uses materials from cultural anthropology such as the effects of limited good and envy secrecy and brokerage Even innocent topics such as time and space have much to say about interpreting the figure of Jesus In viewing John through these two lenses *The Gospel of John in Cultural and Rhetorical Perspective* brings the book into clear focus as a truly maverick gospel

**T&T Clark Handbook of Sacraments and Sacramentality** Martha Moore-Keish, James Farwell, 2022-12-29 Introducing readers to the contemporary field of sacramental theology this volume covers the biblical and historical foundations a survey of the state of the discipline and a collection of constructive essays representing major themes practices and approaches to sacraments and sacramentality in the contemporary world The volume starts with a set of foundational essays that offer broad introduction to the field of sacramental theology from contemporary scholars analysing a number of historical figures in order to illumine and inform contemporary sacramental theology The second part of the volume is dedicated to a series of essays on sacramentality and includes attention to elements of space time ritual action music and word all as aspects of what Christians have termed sacramental reality The third set of essays includes attention to each of the seven practices that have most commonly been termed sacraments in Christian traditions baptism eucharist Lord s Supper confirmation confession forgiveness and reconciliation marriage ordination and anointing The final part of this volume features scholars who are working on sacraments in conversation with contemporary academic disciplines critical race theory queer theory comparative theology

and disability studies      **Pentecostal Formation** Cheryl Bridges Johns,2010-11-01 The Pentecostal movement has been subject to some negative external assumptions In this enlightening and challenging book Cheryl Bridges Johns argues that in fact Pentecostals employ a powerful process of formation of catechesis which has enabled millions of believers to own and articulate the Christian story She engages dialectically with the work of Paulo Freire a specialist in education among the marginalized As well as looking more broadly at the nature of all catechesis there is also an attempt to move beyond the rationalism found in a praxis epistemology      **Sense Perception and Testimony in the Gospel According to John** Sunny Kuan-Hui Wang,2017-06-02 In this book Sunny Kuan Hui Wang explores the relationship between sense perception and testimony in the Gospel of John While Johannine scholars tend to focus on one or the other she shows that sense perception and testimony are both significant and are used together with the intention of drawing readers into the narrative so that they become witnesses in an emotionally engaged way It is argued that John s use of sense perception together with testimony is rooted in Jewish literature Yet John also employs a Graeco Roman rhetorical technique *enargeia* which appeals to the persuasive power of sense perception to make his narrative vivid John does not downplay sense perception Rather he uses it in the context of testimony as a means of persuasion to draw the readers in their imagination into the experience of the first disciples and thus deeper into faith and witness      *Purity in the Gospel of John* Wil Rogan,2023-06-15 Wil Rogan argues that contrary to twentieth century interpretation the Fourth Gospel did not replace purity with faith in Jesus Instead as with other early Jewish writings its discourse about purity functions as a way to make sense of life before God in the world He suggests that John s Gospel employs biblical and early Jewish traditions of purity associated with divine revelation and Israel s restoration to narrate how God s people are prepared for the coming of Jesus and enabled by him to have life with God characterized by love After evaluating different theories of purity for the interpretation of the Fourth Gospel Rogan explores John the Baptist as an agent of ritual purification Jesus as the agent of moral purification and the disciples of Jesus as ones who are or are not made morally pure by Jesus While purity is not one of the Fourth Gospel s primary focuses Rogan stresses that the concept figures into some of its most significant claims about Christology the doctrine of salvation and ethics Through purity the Fourth Gospel guards continuity with the past while placing surprising conditions on participation in Israel s future      **Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts** Jan Willem van Henten,Joseph Verheyden,2012-11-29 Early Christian Ethics in Interaction with Jewish and Greco Roman Contexts focuses upon the nexus of early Christian Ethics and its contexts as a dynamic process The ongoing interaction with Jewish Greco Roman or early Christian traditions as well as with the social historical context at large continuously transformed early Christian ethics The volume proposes a dynamic model for studying culture and its various expressions in a society composed of several ethnic and religious groups The contributions focus on specific transformations of ethics in key documents of early Christianity or take a more comparative perspective pointing to similar developments and overlaps as well as particularities

within early Christian writings Hellenistic Jewish writings Dead Sea Scrolls and Jewish inscriptions *The Lord's Supper* Dale Stoffer, 2019-10-28 This work gives a stimulating overview of the history theology and practice of the Lord's Supper in denominations that share the common heritage of believers baptism The essays first developed for a major conference at Ashland Theological Seminary discuss sharing the bread and cup footwashing and the love feast Several scholars examine the witness of Scripture and of church history on communion Others describe the current practice and theology of the Lord's Supper in denominations as varied as Baptist and Quaker Seventh Day Adventist and African Methodist Church conferences beginning in 1967 and their related publications Here is a rare opportunity to observe the special significance of this sacred ceremony in believers church *The Art of Reading Scripture* Ellen F. Davis, Richard B. Hays, 2003-10-02 The difficulty of interpreting the Bible is felt all over today Is the Bible still authoritative for the faith and practice of the church If so in what way What practices of reading offer the most appropriate approach to understanding Scripture The church's lack of clarity about these issues has hindered its witness and mission causing it to speak with an uncertain voice to the challenges of our time This important book is for a twenty first century church that seems to have lost the art of reading the Bible attentively and imaginatively *The Art of Reading Scripture* is written by a group of eminent scholars and teachers seeking to recover the church's rich heritage of biblical interpretation in a dramatically changed cultural environment Asking how best to read the Bible in a postmodern context the contributors together affirm up front Nine Theses that provide substantial guidance for the church The essays and sermons that follow both amplify and model the approach to Scripture outlined in the Nine Theses Lucidly conceived carefully written and shimmering with fresh insights *The Art of Reading Scripture* proposes a far reaching revolution in how the Bible is taught in theological seminaries and calls pastors and teachers in the church to rethink their practices of using the Bible Contributors Gary A Anderson Richard Bauckham Brian E Daley Ellen F Davis Richard B Hays James C Howell Robert W Jenson William Stacy Johnson L Gregory Jones Christine McSpadden R W L Moberly David C Steinmetz Marianne Meye Thompson



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