

# JOHN HOWARD YODER

**He Came**  
**Preaching Peace**

# He Came Preaching Peace

**Frederic Charles Cook**



## He Came Preaching Peace:

*He Came Preaching Peace* John Howard Yoder, 2007-05-16 At the center of all John Howard Yoder's thought is the scriptural witness and at the center of the scriptural witness is Christ the one who came and preached peace to you who were far off and peace to those who were near Eph 2:17 This collection of short accessible studies of key biblical texts provides a wonderful point of entry into Yoder's more difficult theological writings it can also serve as a guide for a small group Bible study on the theme of Christian peaceableness

*The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 1* Hughes Oliphant Old, 1998 In this volume Hughes Oliphant Old begins his survey of the history of preaching by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ the Apostles and early church leaders

**1 Ephesians** Charles Hodge, 1994 This in depth work outlines the Apostle Paul's suggestions for spiritual growth and explains why the Christian life is worthwhile A Crossway Classic Commentary

**The Jewish-Christian Schism** John Howard Yoder, 2008-11-12 Between 1971 and 1996 the late John Howard Yoder 1927-1997 wrote a series of ten essays revisiting the Jewish Christian schism in which he argued that properly understood Jesus did not reject Judaism Judaism did not reject Jesus and the Apostle Paul's universal mandate for the salvation of the nations is best understood not as a product of Hellenization but rather in the context of his Jewish heritage This posthumous collection of essays is arguably his most ambitious project and displays Yoder's original thesis that the Jewish Christian schism did not have to be Originally published in 2003 by SCM Press and Eerdmans

**The Sermons of George Whitefield** George Whitefield, 2012 This edited and annotated 2 volume set of George Whitefield's sermons gives valuable historical and theological insight into his powerful and passionate preaching that lit the world on fire in the 18th century

*Memoirs of ... G. Whitefield ... revised ... with ... additions ... to which is appended an extensive collection of his sermons and other writings* John GILLIES (D.D., Minister of the College Church, Glasgow.), 1838

**Works** Jean Calvin, 1859

**Commentaries** Jean Calvin, 1859

**Christian Worship** John Brandon Cowden, 1920

**Acts** John Calvin, 1995-05-12

For hundreds of years Christendom has been blessed with Bible commentaries written by great men of God highly respected for their godly walk and their insight into spiritual truth The Crossway Classic Commentaries present the very best work on individual Bible books carefully adapted for maximum understanding and usefulness for today's believers The book of Acts provides an invaluable transition in the Bible from the life of Christ to the formation and expansion of the New Testament Church and the inspired apostolic letters of that era The birth and spread of the Church early struggles in the Body of Christ and the conversion and later missionary journeys of Paul make for enlightening and nurturing reading for all followers of the Lord Jesus Christ John Calvin's insightful examination of this action packed fast paced section of Scripture will give serious Bible students a solid grip on the key passages and themes of Acts And that in turn will give believers renewed enthusiasm and boldness in taking the good news of Christ to their own time and setting

**The Holy Bible, According to the**

**Authorized Version (A.D. 1611)** Frederic Charles Cook,1881      *The Holy Bible* Frederic Charles Cook,1881      **Biblical Preaching and Teaching** Dallas R. Burdette,2010-09 One objective of this book is to set forth an interest in the Book of Ephesians and the Book of Philippians Ten studies are developed from Ephesians in order to explain predestination election and the richness of God s grace Chapters 11 and 12 advance God s salvation with an emphasis in Chapter 11 concerning the role of women in sharing the message of redemption Chapter 13 examines one s life before rebirth and life after rebirth Chapter 14 looks carefully at arguments adopted to condemn instrumental music in the Christian assembly The next seven chapters 15 21 investigate several statements from the Book of Philippians with accent upon God working in us to accomplish His outreach to the lost Three chapters 22 24 look at the purpose of the church church and ministry and the identification of the church Chapter 25 sets forth the biblical date for the Exodus as well as biblical chronology versus liberal chronology The next chapter 26 looks at the prophetic ministry Chapters 27 and 28 review the prophet Jonah with an emphasis upon his psychological setback in his first refusal to carry out God s command to go to Nineveh Chapter 29 discusses God s admonition to Joshua Chapters 30 32 scrutinize 1 Timothy 2 11 15 which in depth study is an overview of the Pastoral Epistles This study seeks an answer to Paul s negative declaration about the participation of women in the church at Ephesus These particular women were involved in the telling of stories about their gods and goddesses as well as the practice of magic They did not understand the true nature of Jesus The next three chapters 33 35 analyze the identity of Jesus And finally Chapter 36 is written from an apologetic viewpoint which reading concentrates upon the cell to demonstrate that there is an Intelligent Designer      The Scripture view of Christ preaching to the spirits in prison rev. Archibald Currie,1871

*PAUL'S LETTER TO THE EPHESIANS* Edward D. Andrews,Thomas F. Marshall,2023-10-20 In an age where the essence and boundaries of the Church are questioned PAUL S LETTER TO THE EPHESIANS CPH New Testament Commentary offers an incisive historically grounded exposition on one of the New Testament s most transformative letters The Apostle Paul wrote to the Ephesian church with a desire to elaborate on the grand scheme of God s eternal plan Through the lens of this epistle this volume unravels complex themes offering clarity and deep insights that fortify the reader s understanding of both the Christian faith and the institution of the Church Indispensable Background and Context The work opens with an enlightening introduction followed by an outline setting the stage for the subsequent exegetical journey It provides crucial historical sociopolitical and theological background contextualizing the situations that the Ephesian Christians faced and how Paul s words aimed to guide them Rich Exegetical Treatment Adhering to a literal translation philosophy and employing the objective Historical Grammatical method the commentary carefully dissects each chapter of Ephesians You will discover how Paul likens the Church to a Body a Temple a Mystery a New Creation and even to roles within a household and a soldier in battle Each likeness serves as an intricate facet revealing the multifaceted institution that God envisioned the Church to be Addressing Difficult Texts Each chapter concludes with a Bible Difficulties section where commonly misunderstood or

misinterpreted texts are put under the microscope Employing rigorous conservative scholarship the commentary dispels doubts and misconceptions reinforcing the inerrancy of Scripture Apologetic Undertone Beyond mere exposition this book has a robust apologetic undertone It serves as a defense of the Christian faith addressing contemporary issues and challenges through the lens of Paul s teachings It unequivocally establishes that there is no universal salvation and that the concept of once saved always saved is unscriptural It also emphasizes that while we live in an age of grace obedience to Christ remains paramount Who This Book is For Scholars seminary students pastors and committed laypersons will find this volume an invaluable resource It serves as a comprehensive guide for sermon preparation academic study and for anyone eager to dive deep into understanding God s purpose for the Church as laid out in Paul s Letter to the Ephesians Comprehensive Concluding with a meticulous bibliography the book is exhaustive but not exhausting making it accessible for readers at a 10th to 11th grade reading level It employs simplified terminology concrete examples and visual aids to ensure that even complex theological concepts are easily grasped In a world filled with spiritual confusion and doctrinal dilution PAUL S LETTER TO THE EPHESIANS CPH New Testament Commentary stands as a beacon guiding the reader back to the immutable truths of God s Word It is not just a book to be read but a treasure to be explored Exposition of the Old and New Testament Matthew Henry, Samuel Palmer, 1829 *The Poverty of Radical Orthodoxy* Lisa Isherwood, Marko Zlomislíć, 2012-09-21 Radical Orthodoxy whose founding father is John Milbank claims that God has been pushed to the margins in modernity and that a false and misleading neo theology has taken hold that needs to be revisited and contested It is this return to the premodern that often leads theologians to have reservations about Radical Orthodoxy when they might otherwise have some sympathy for many of its positions Radical Orthodoxy like most traditional theology claims that the power of God is in all creation and that God sits everywhere for all to partake of But there appears to be a failure to see that the church and theology do not set in place systems that live out this basic assumption Liberation theology while sharing much of the same assumption that God is everywhere and to be shared at the same time engages in a critique of the structures that claim to facilitate this vision and finds them wanting From here then liberation theologians attempt to refigure our understanding of shared power in order to broaden the vision while it may be argued that Radical Orthodoxy simply restates the assumption with little political critique of the issues Perhaps this point explains why this book is titled *The Poverty of Radical Orthodoxy* rather than *Radical Error* Things Hold Together Branson L. Parler, 2012-10-03 As an Anabaptist John Howard Yoder is often depicted as Christ centered in his theology but with a creation deficient approach to culture In this clearly reasoned study Branson Parler argues that Yoder advocates a trinitarian theology of culture that upholds the continuity between God s work in creation and in redemption For Yoder Jesus humanity makes him directly relevant to culture while Jesus divinity connects him directly to creation Yoder s writings says Parler affirm that Jesus restores and re-establishes the politics of creation In *Things Hold Together* Parler joins a growing number of writers from

outside Anabaptist or Mennonite traditions who are finding resonance with Yoder one of the leading theologians of the twentieth century Interpreters who dismiss Yoder's call to discipleship find comfort in suggesting he lacked a doctrine of creation or in finding him to be at best a heterodox theologian Parler takes the ground away from such critics His book sets the bar for any future reception of Yoder's theology D Stephen Long author of *Speaking of God: Theology, Truth, and Language* Things Hold Together helps us see that John Howard Yoder was from first to last a trinitarian thinker Parler therefore provides an illuminating context for interpreting Yoder's critique of H Richard Niebuhr Stanley Hauerwas Gilbert T Rowe professor of theological ethics Duke University *New Monasticism* Jonathan Wilson-Hartgrove, 2008-05-01 New Monasticism is a growing movement of committed Christians who are recovering the radical discipleship of monasticism and unearthing a fresh expression of Christianity in America It's not centered in a traditional monastery many New Monastics are married with children but instead its members live radically settling in abandoned sections of society committing to community sharing incomes serving the poor and practicing spiritual disciplines New Monasticism by Jonathan Wilson-Hartgrove offers an insider's perspective into the life of the New Monastics and shows how this movement is dependent on the church for stability diversity and structure A must read for New Monastics or those considering joining the movement it will also appeal to pastors leaders those interested in the emerging church and 20 and 30 somethings searching for new ways to be Christian **Becoming Like Jesus** Christopher J. H. Wright, 2016-05-14 In the last sermon he ever preached John Stott echoed the Apostle Paul when he said that God's greatest desire and plan for us is to become like his Son Jesus Christ BUT HOW Stott prayed daily that God would bear the fruit of the Holy Spirit in his own life a prayer clearly answered and evident in his Christlikeness Chris Wright a close friend of John Stott reflects on all nine qualities that the Apostle Paul includes in the fruit of the Spirit in Galatians He shows how they are rooted in the character of God first revealed in the Old Testament and modelled and taught by Jesus With applications to encourage biblical growth with depth and questions at the end of each chapter this is an ideal resource for preachers study groups and personal reflection Many people rightly stress the importance of the gifts power and ministries of the Holy Spirit but easily neglect Paul's command to live and walk by the Spirit and cultivate the fruit that only he can bear in our lives Paying close attention to the beautiful and robust qualities that Paul includes in the fruit and seeking daily to cultivate them with God's help is surely one way we can become more and more like Jesus

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