

ՀԱՅԿԱ ՄԱՐԶՈՒՅՄ-ԵԼԵՐԱՆՑՄ ԲԱՍՏՈՏՈՒՄ

ԳՐԱԴԱՐԱՆԱՆ ԵՐԱՆՈՒՄԻ, ՄԱՍԻՍ

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Hay K Nnadatut Yun

**Abraham Terian**



## Hay K Nnadatut Yun:

Constructions of Gender in Religious Traditions of Late Antiquity Kathy Ehrensperger, Juni Hoppe, Shayna Sheinfeld, 2024-03-26 This volume examines questions concerning the construction of gender and identity in the earliest days of what is now Judaism Christianity and Islam Methodologically explicit the contributions analyze textual and material sources related to these religious traditions in their cultural contexts The sources examined are predominantly products of patriarchal elite discourses requiring innovative approaches to unveil aspects of gender otherwise hidden This volume extends the discussion represented in the volume *Gender and Second Temple Judaism* 2020 and highlights the fruitfulness of interdisciplinary research beyond anachronistic discipline distinctions

**Patriotism and Piety in Armenian Christianity** Abraham Terian, 2005 Armenian Christianity manifests a unique blend of patriotism and piety given its ethnic character from the outset and the fact of its having survived the unfavorable currents of history Beginning from the inception of Armenian letters at the turn of the fifth century the author surveys that blend in ancient Armenian sources spanning a thousand years He shows how the theme finds its fullest manifestation as a literary motif in the medieval panegyrics dedicated to St Gregory the Illuminator founder of the Armenian Church at the dawn of the fourth century Of these the panegyric by Hovhannes of Erzenka a prolific author of the thirteenth century exhibits all the characteristics of the motif in ancient Armenian literature Consequently his work receives ample coverage in this unique study including a translation of the entire text with commentary Annotated selections from the other panegyrics on St Gregory complete the book the second volume in the AVANT series devoted to the study of the Armenian Christian heritage

**BOOK JACKET Accessions List, Middle East** Library of Congress. Library of Congress Office, Cairo, 1993 December issue includes cumulative author index

**An Armenian Mediterranean** Kathryn Babayan, Michael Pifer, 2018-05-07 This book rethinks the Armenian people as significant actors in the context of Mediterranean and global history Spanning a millennium of cross cultural interaction and exchange across the Mediterranean world essays move between connected histories frontier studies comparative literature and discussions of trauma memory diaspora and visual culture Contributors dismantle narrow national ways of understanding Armenian literature propose new frameworks for mapping the post Ottoman Mediterranean world and navigate the challenges of writing national history in a globalized age A century after the Armenian genocide this book reimagines the borders of the Armenian pointing to a fresh vision for the field of Armenian studies that is omnivorously comparative deeply interconnected and rich with possibility

Yeghishe Charents Marc Nichanian, Vardan Matt'ēosean, 2003 This book offers a collection of articles and studies on Yeghishe Charents 1897 1937 who has always been considered as the poet of Revolution in Armenia and is certainly one of the greatest poetical voices of the twentieth century in the Armenian language The volume partly gathers the essays presented at the Charents conference organized at Columbia University in November 1997 by Marc Nichanian for the centennial of the poet's birth and the sixtieth anniversary of his

untimely and tragic death It was the first time an international conference on a modern Armenian writer was held at a Western University Other important essays have been added in order to echo recent readings of Charents in the United States A general introduction proposes a reflection on the poet's encounter with history his infatuation with Mayakovsky and the work of mourning that he was obliged to carry out after his renunciation of Futurism in 1924 He was forced into this renunciation in order to save his life and his career as a national poet in a Communist setting After 1926 Charents's poetical works are but a long meditation on the resources of poetry in the aftermath of the repudiation of Futurism BOOK JACKET

Moralia Et Ascetica Armeniaca ,2021-12-17 The twenty three discourses presented in this volume have a long textual history that ascribes them to St Gregory the Illuminator of Armenia d 328 a prevalent view that lasted through the nineteenth century Armenian scholarship through the last century has tended to ascribe them to St Mashtots the inventor of the Armenian alphabet d 440 In his critical introduction to this first ever English translation of the discourses Terian presents them as an ascetic text by an anonymous abbot writing near the end of the sixth century The very title in Armenian Ya axapatum a k literally Oft Repeated Discourses further validates their ascetic environment where they were repeatedly related to novices For want of answers to introductory questions regarding authorship and date and because of the pervasive grammatical difficulties of the text the document has remained largely unknown in scholarship The discourses include many of the Eastern Fathers favorite theological themes They are heavily punctuated with biblical quotations and laced with recurring biblical images and phraseology the doctrinal and functional centrality of the Scriptures is emphasized throughout They are replete with traditional Christian moral teachings that have acquired elements of moral philosophy transmitted through Late Antiquity Echoes of St Basil's thought are heard in several of them and some evidence of the author's dependence on the Armenian version of the saint's Rules translated around the turn of the sixth century is apparent On the whole they show how Christians were driven by the Johannine love command and the Pauline Spirit guided practice of virtuous living ever maturing in the ethos of an in group solidarity culminating in monasticism *Bibliographic Guide to Soviet and East European Studies* ,1978 *A bibliography of classical Armenian literature to 1500 AD* Robert W. Thomson,1995

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