



Germany Confronts Modernization: German Culture and Society, 1790-1890

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Germany Confronts Modernization German Culture And S

Katherine Pence, Paul Betts



Germany Confronts Modernization German Culture And S:

The Nazi Impact on a German Village Walter Rinderle, Bernard Norling, 2021-05-11 A vivid sensitive portrait of a small tradition bound community coming to terms with modernity under the most adverse of conditions Observer Review Many scholars have tried to assess Adolf Hitler's influence on the German people usually focusing on university towns and industrial communities most of them predominately Protestant or religiously mixed This work by Walter Rinderle and Bernard Norling however deals with the impact of the Nazis on Oberschopfheim a small rural overwhelmingly Catholic village in Baden Wuerttemberg in southwestern Germany This incisively written book raises fundamental questions about the nature of the Third Reich The authors portray the Nazi regime as considerably less totalitarian than is commonly assumed hardly an exemplar of the efficiency for which Germany is known and neither revered nor condemned by most of its inhabitants The authors suggest that Oberschopfheim merely accepted Nazi rule with the same resignation with which so many ordinary people have regarded their governments throughout history Based on village and county records and on the direct testimony of Oberschopfheimers this book will interest anyone concerned with contemporary Germany as a growing economic power and will appeal to the descendants of German immigrants to the United States because of its depiction of several generations of life in a German village An excellent study Describes in rich detail the political economic and social structures of a village in southwestern Germany from the turn of the century to the present Publishers Weekly A lively informative treatise that puts a human face on history South Bend Tribune This very readable story emphasizes continuities within change in German historical development during the twentieth century American Historical Review **Germany** Donald S. Detwiler, 1999 This new edition of a best selling history of Germany originally published in 1976 includes the great watershed of 1989/90 and its aftermath With twelve maps a chronology of events and an updated bibliographical essay **Germany A Short History** provides a thorough introduction to German history from antiquity to the present **Hitler's Germany** Roderick Stackelberg, 2002-01-22 Hitler's Germany provides a comprehensive narrative history of Nazi Germany and sets it in the wider context of nineteenth and twentieth century German history Roderick Stackelberg analyzes how it was possible that a national culture of such creativity and achievement could generate such barbarism and destructiveness This second edition has been updated throughout to incorporate recent historical research and engage with current debates in the field It includes an expanded introduction focusing on the hazards of writing about Nazi Germany an extended analysis of fascism totalitarianism imperialism and ideology a broadened contextualisation of antisemitism discussion of the Holocaust including the euthanasia program and the role of eugenics new chapters on Nazi social and economic policies and the structure of government as well as on the role of culture the arts education and religion additional maps tables and a chronology a fully updated bibliography Exploring the controversies surrounding Nazism and its afterlife in historiography and historical memory Hitler's Germany provides students with an interpretive framework for understanding this

extraordinary episode in German and European history Reconstructing the Middle Ages Carolina Armenteros, 2009-05-27

Reconstructing the Middle Ages looks at nineteenth century medievalism in France using as a case study Gaston Paris philologist literary critic and professor of medieval studies Gaston Paris's method traditionally seen as a combination of romanticism and positivism exemplifies several elements of nineteenth century medievalism in the Parisian academia in late nineteenth century France The text investigates Gaston Paris's theories about three medieval literary genres epic fabliaux and Arthurian tales to understand how Paris's view of medieval literature and history cross related with nationalism at a time when France was particularly vulnerable and at which French academics were especially eager to make a long lasting contribution Examining the work of Gaston Paris and his interaction with other scholars in the Parisian milieu Reconstructing the Middle Ages offers a look at academic medievalism and the history philology linguistics and literary and textual criticism in late nineteenth century France In particular the book shows that when it comes to the self image of France medievalism was a topic that reached far beyond the walls of academia as it was related to national pride memory and identity The Politics of the Two Germanies Peter William Edgington, 1977 **Newsletter** United States. Department of State, 1972

Department of State News Letter United States. Department of State, 1972 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1974 *German Culture in Texas* Southwest Texas State University. School of Liberal Arts, 1980 Newsletter, 1972 **News Letter** United States. Department of State, 1972 *Beyond Berlin* Gavriel D. Rosenfeld, Paul B. Jaskot, 2015-05-01 Beyond Berlin breaks new ground in the ongoing effort to understand how memorials buildings and other spaces have figured in the larger German struggle to come to terms with the legacy of Nazism The contributors challenge reigning views of how the task of coming to terms with the Nazi Past Vergangenheitsbewältigung has been pursued at specific urban and architectural sites Focusing on west as well as east German cities whether prominent metropolises like Hamburg dynamic regional centers like Dresden gritty industrial cities like Wolfsburg or idyllic rural towns like Quedlinburg the volume's case studies of individual urban centers provide readers with a more complex sense of the manifold ways in which the confrontation with the Nazi past has directly shaped the evolving form of the German urban landscape since the end of the Second World War In these multidisciplinary discussions of important intersections with historical art historical anthropological and geographical concerns this collection deepens our understanding of the diverse ways in which the memory of National Socialism has profoundly influenced postwar German culture and society Scholars and students interested in National Socialism modern Germany memory studies urban studies and planning geography industrial design and art and architectural history will find the volume compelling Beyond Berlin will appeal to general audiences knowledgeable about the Nazi past as well as those interested in historic preservation memorials and the overall dynamics of commemoration **Franz Radziwill and the Contradictions of German Art History, 1919-45** James A. Van Dyke, 2011

An exploration of the career of Franz Radziwill investigating the question of art in a Nazi context **German Literature on**

the Middle East Nina Berman, 2011 An investigation of Germany and the Middle East through literary sources in the context of social economic and political practices Socialist Modern Katherine Pence, Paul Betts, 2008 This book explores the ways in which modernity shaped the relationship between socialist state and society in East Germany The reunification of Germany in 1989 may have put an end to the experiment in East German communism but its historical assessment is far from over Where most of the literature over the past two decades has been driven by the desire to uncover the relationship between power and resistance complicity and consent more recent scholarship has tended to concentrate on the everyday history of East German citizens experience of life in East Germany with a particular view toward addressing the question what did modernity mean for East German state and society As such the collection moves beyond the conceptual divide between state level politics and everyday life so as to bring into sharper focus the specific contours of the GDR's unique experiment in Cold War socialism What unites all the essays is the question of how the very tensions around socialist modernity shaped the views memories and actions of East Germans over four decades the Cold War Eastern Europe the history of communism European social history and the history of everyday life gender history as well as modernity and socialist popular culture **Crime and Criminal Justice in Modern Germany** Richard F. Wetzell, 2014-05-01 The history of criminal justice in modern Germany has become a vibrant field of research as demonstrated in this volume Following an introductory survey the twelve chapters examine major topics in the history of crime and criminal justice from Imperial Germany through the Weimar and Nazi eras to the early postwar years These topics include case studies of criminal trials the development of juvenile justice and the efforts to reform the penal code criminal procedure and the prison system The collection also reveals that the history of criminal justice has much to contribute to other areas of historical inquiry it explores the changing relationship of criminal justice to psychiatry and social welfare analyzes representations of crime and criminal justice in the media and literature and uses the lens of criminal justice to illuminate German social history gender history and the history of sexuality

Modernizing Tradition Adam C. Stanley, 2008-12-15 In the turbulent decades after World War I both France and Germany sought to return to an idealized prewar past Many people believed they could recapture a sense of order and stability by reinstituting traditional gender roles which the war had thrown off balance While French and German women necessarily filled men's roles in factories and other jobs during the war those who continued to lead active working lives after World War I risked being called modern women Far from a compliment this derogatory label encompassed everything society found threatening about women's new place in public life smoking working women who preferred independence and sexual freedom to a traditional role in the home Society felt threatened by the image of the modern woman yet also realized that conceptions of femininity needed to accommodate the cultural changes brought about by the Great War In *Modernizing Tradition* Adam C Stanley explores how interwar French and German popular culture used commercial images to redefine femininity in a way that granted women some access to modern life without encouraging the assertion of female

independence Examining advertisements articles and cartoons as well as department store publicity materials from the popular press of each nation Stanley reveals how the media attempted to convince women that with the help of newly available consumer goods such as washing machines refrigerators and vacuum cleaners being a mother or a housewife could be empowering even liberating A life devoted to the home these images promised need not be an unmitigated return to old fashioned tradition but could offer a rewarding lifestyle based on the wonders and benefits of modern technology Stanley shows that the media carefully limited women s association with modernity to those activities that reinforced women s traditional roles or highlighted their continued dependence on masculine guidance expertise and authority In this cross national study Stanley brings into sharp relief issues of gender and consumerism and reveals that despite the larger political differences between France and Germany gender ideals in the two countries remained virtually identical between the world wars That these concepts of gender stayed static over the course of two decades years when nearly every other aspect of society and culture seemed to be in constant flux attests to their extraordinary power as a force in French and German society

Africa in Translation Sara Pugach,2012-01-03 Africa in Translation is a thoughtful contribution to the literature on colonialism and culture in Germany and will find readers in the fields of German history and German studies as well as appealing to audiences in the large and interdisciplinary fields of colonialism and postcolonialism Jennifer Jenkins University of Toronto The study of African languages in Germany or Afrikanistik originated among Protestant missionaries in the early nineteenth century and was incorporated into German universities after Germany entered the Scramble for Africa and became a colonial power in the 1880s Despite its long history few know about the German literature on African languages or the prominence of Germans in the discipline of African philology In Africa in Translation A History of Colonial Linguistics in Germany and Beyond 1814 1945 Sara Pugach works to fill this gap arguing that Afrikanistik was essential to the construction of racist knowledge in Germany While in other countries biological explanations of African difference were central to African studies the German approach was essentially linguistic linking language to culture and national identity Pugach traces this linguistic focus back to the missionaries belief that conversion could not occur unless the Word was allowed to touch a person s heart in his or her native language as well as to the connection between German missionaries living in Africa and armchair linguists in places like Berlin and Hamburg Over the years this resulted in Afrikanistik scholars using language and culture rather than biology to categorize African ethnic and racial groups Africa in Translation follows the history of Afrikanistik from its roots in the missionaries practical linguistic concerns to its development as an academic subject in both Germany and South Africa throughout the nineteenth and twentieth centuries Sara Pugach is Assistant Professor of History at California State University Los Angeles Jacket image Perthes Justus Mittel und S d Afrika Map Courtesy of the University of Michigan s Stephen S Clark Library map collection

The German Patient Jennifer M. Kapczynski,2010-02-11 The German Patient takes an original look at fascist constructions of health and illness arguing that

the idea of a healthy national body propagated by the Nazis as justification for the brutal elimination of various unwanted populations continued to shape post 1945 discussions about the state of national culture Through an examination of literature film and popular media of the era Jennifer M Kapczynski demonstrates the ways in which postwar German thinkers inverted the illness metaphor portraying fascism as a national malady and the nation as a body struggling to recover Yet in working to heal the German wounds of war and restore national vigor through the excising of sick elements artists and writers often betrayed a troubling affinity for the very biopolitical rhetoric they were struggling against Through its exploration of the discourse of collective illness *The German Patient* tells a larger story about ideological continuities in pre and post 1945 German culture Jennifer M Kapczynski is Assistant Professor of Germanic Languages and Literatures at Washington University in St Louis She is the coeditor of the anthology *A New History of German Cinema* Cover art From *The Murderers Are Among Us* 1946 Reprinted courtesy of the Deutsche Kinemathek A highly evocative work of meticulous scholarship Kapczynski's deftly argued *German Patient* advances the current revaluation of Germany's postwar reconstruction in wholly original and even exciting ways its insights into discussions of collective sickness and health resonate well beyond postwar Germany Jaimey Fischer University of California Davis *The German Patient* provides an important historical backdrop and a richly specific cultural context for thinking about German guilt and responsibility after Hitler An eminently readable and engaging text Johannes von Moltke University of Michigan This is a polished eloquently written and highly informative study speaking to the most pressing debates in contemporary Germany *The German Patient* will be essential reading for anyone interested in mass death genocide and memory Paul Lerner University of Southern California

Beyond the Bauhaus Deborah Ascher Barnstone, 2016-06-28 Although the Breslau arts scene was one of the most vibrant in all of Weimar era Germany it has largely disappeared from memory Studies of the influence of Weimar culture on modernism have focused almost exclusively on Berlin and the Dessau Bauhaus yet the advances that occurred in Breslau affected nearly every intellectual field forming the basis for aesthetic modernism internationally and having an enduring impact on visual art and architecture Breslau boasted a thriving modern arts scene and one of the premier German arts academies of the day until the Nazis began their assault on so called degenerate art This book charts the cultural production of Breslau based artists architects art collectors urban designers and arts educators who operated in the margins of Weimar era cultural debates Rather than accepting the radical position of the German avant garde or the reactionary position of German conservatives many Breslauers sought a middle ground This richly illustrated volume is the first book in English to address this history constituting an invaluable addition to the literature on the Weimar period Its readership includes scholars of German history art architecture urban design planning collecting and exhibition history of the avant garde and of the development of arts academies and arts pedagogy

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