

GEORGE SYLVESTER MORRIS

His Philosophical Career
And Theistic Idealism

A SYMPATHETIC ANALYSIS
OF AN AMERICAN THINKER
WHOSE CONTRIBUTION —
AFTER A HALF CENTURY OF
OBLIVION — BEGINS TO TAKE
ON NEW IMPORTANCE

By

Marc Edmund Jones



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Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. While all the major post Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers. In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

Late German Idealism Frederick C. Beiser, 2013-09-26 Frederick C. Beiser presents the first book to be written on two of the most important idealist philosophers in Germany after Hegel: Adolf Trendelenburg and Rudolf Lotze. Beiser addresses every aspect of their philosophy: logic, metaphysics, ethics and aesthetics, and traces their intellectual development from their youth until their death.

The Life and Work of George Sylvester Morris Robert Mark Wenley, 1917 Dewey's Metaphysics Raymond Boisvert, 2019-01-29 Whitehead's response to the epistemological challenges of Hume and Kant, written in a style devoid of the metaphysical intricacies of his later works. Symbolism makes accessible his theory of perception and his more general insights into the function of symbols in culture and society. Dewey's Metaphysics: Form and Being in the Philosophy of John Dewey is available from the publisher on an open access basis.

The Chicago Pragmatists and American Progressivism Andrew Feffer, 2018-10-18 Founded in 1894 at a peak of social and industrial turmoil, the Chicago school of pragmatist philosophy is emblematic of the progressive spirit of early twentieth century America. The Chicago pragmatists, under the leadership of John Dewey, pursued a close critique of the modern workplace, school and neighborhood, which provided a theoretical base for the progressive reform agenda. Andrew Feffer here provides a richly textured group portrait of Dewey and his colleagues George Herbert Mead and James Hayden Tufts against the backdrop of Chicago's social history. In this nuanced intellectual biography of the Chicago pragmatists, Feffer retraces the story of their personal involvement in reform movements and examines how they revised contemporary political rhetoric and social theory in order to reestablish the foundations of democracy in productive and rewarding work. Drawing on liberal Christian reformist as well as

philosophical idealist traditions the pragmatists advanced a radically humanistic social theory that attacked the regimentation of factory life and demanded the democratization of industry and education Feffer also gives an account of certain elitist and anti democratic assumptions of pragmatist theory he shows in particular how progressive reformers inherited the pragmatists mistrust of the political impulses of the industrial workers they championed Michigan Alumnus ,1950 Includes section Some Michigan books The Legacy of Hegel J.J. O'Malley,K.W. Algozin,H.P. Kainz,L.C. Rice,2012-12-06 The present volume represents the proceedings of the Marquette Hegel Symposium held at Marquette University Milwaukee Wisconsin on June 2 5 1970 The Symposium celebrating the two hundredth anniversary of Hegel's birth was presented under the combined sponsorship of the Philosophy Department of Marquette University the American Council of Learned Societies and the Johnson Foundation of Racine Wisconsin Its general theme embraced not only specific topics of interest in contemporary Hegel studies but also the wider aspects of the influences and impact of Hegel's thought upon contemporary philosophical political and social problems Principal contributors and panelists were selected for their scholarly achievements in Hegel studies and also in keeping with the broad view of the Hegelian legacy in current thought All sessions of the Symposium were plenary and designed for maximum discussion and interchange among participants The Symposium Committee regrets that it has not been feasible to incorporate the transcript of the discussions except for the round table discussion on editing and translating Hegel into this volume The papers presented in each day's sessions are published here with editorial changes and corrections made by their respective authors The papers by Professors Otto Poggeler and Eric Weil were originally translated by members of our Committee the present versions incorporate many changes and corrections made by their authors The comments on each paper were brought into their present form only after the Symposium and in the light of the discussions which took place during it **Science** ,1892 Hegel's Aesthetics John Steinfort Kedney,1885 **Journal of pedagogy** ,1894 *Philosophy After Darwin* John Herman Randall Jr.,1977-07-22 *Philosophy After Darwin* **The Publishers Weekly** ,1883 **The Philosophical Review** ,1926 The Letters of Robert Frost Robert Frost,2016-09-13 The second installment of Harvard's critically acclaimed five volume edition of Robert Frost's correspondence contains letters from 1920 to 1928 400 of them gathered here for the first time His 160 correspondents include family friends colleagues fellow writers visual artists publishers educators librarians farmers and admirers **The Philosophy of John Dewey** NA Dewey,2013-11-11 John Dewey ranks as the most influential of America's philosophers That influence stems in part from the originality of his mind the breadth of his interests and his capacity to synthesize materials from diverse sources In addition Dewey was blessed with a long life and the extraordinary energy to express his views in more than 50 books approximately 750 articles and at least 200 contributions to encyclopedias He has made enduring intellectual contributions in all of the traditional fields of philosophy ranging from studies primarily of interest for philosophers in logic epistemology and metaphysics to books and articles of wider appeal in ethics political philosophy

religion aesthetics and education Given the extent of Dewey s own writings and the many books and articles on his views by critics and defenders it may be asked why there is a need for any further examination of his philosophy The need arises because the lapse of time since his death in 1952 now permits a new generation of scholars to approach his work in a different spirit Dewey is no longer a living partisan of causes sparking controversy over the issues of the day He is no longer the advocate of a new point of view which calls into question the basic assumptions of rival philosophical schools and receives an almost predictable criticism from their entrenched positions His works have now become classics **The Literary World** ,1882 **The Dial** Francis Fisher Browne,1892

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