

# **George Santayana Spanish Philosopher And Poet**

**George Santayana** 

### George Santayana Spanish Philosopher And Poet:

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age of eight and identified himself as an American although he always retained a valid Spanish passport At the age of 48 Santayana left his position at Harvard and returned to Europe permanently Santayana is popularly known for aphorisms such as Those who cannot remember the past are condemned to repeat it Only the dead have seen the end of war and the definition of beauty as pleasure objectified Although an atheist he treasured the Spanish Catholic values practices and worldview in which he was raised George Santayana David A. Carter, 1992 A biography of the Spanish born philosopher George Santa<u>yana, Collection</u> George Santa<u>y</u>ana, 2014-05-22 Jorge Agust n Nicol s Ruiz de Santa<u>y</u>ana y Borr s and author known as George Santayana December 16 1863 September 26 1952 was a philosopher essayist poet and novelist He wrote in English and is generally considered an American man of letters At the age of forty eight Santayana left his position at Harvard and returned to Europe permanently never to return to the United States His last will was to be buried in the Spanish Pantheon of the Cimitero Monumentale del Verano in Rome Santayana is known for famous sayings such as Those who cannot remember the past are condemned to repeat it and Only the dead have seen the end of war Santayana is broadly included among the pragmatists with Harvard University colleagues William James and Josiah Royce He said that he stood in philosophy exactly where he stood in daily life In this book The Sense of Beauty Being the Outlines of Aesthetic Theory Three Philosophical Poets Lucretius Dante and Goethe Character and Opinion in the United States Winds Of Doctrine Studies in Contemporary Opinion Some Turns of Thought in Modern Philosophy Five Essays The Life of Reason George Santayana, 1922 Some Turns Of Thought In Modern Philosophy George Santayana, 2024-04-16 Some Turns of Thought in Modern Philosophy is a philosophical work by George Santayana a Spanish American philosopher essayist poet and novelist Published in 1933 this book explores various themes and ideas in modern philosophy offering Santayana's insightful reflections and critiques In the book Santayana delves into different philosophical currents and movements of the time examining their implications and contributions to the broader landscape of philosophical thought He discusses topics such as skepticism idealism materialism and pragmatism among others providing his nuanced analysis and interpretation Santayana s writing style is known for its clarity elegance and depth of thought He combines rigorous philosophical analysis with literary flair making his work accessible to both scholars and general readers interested in philosophy LIFE OF REASON George 1863-1952 Santayana, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we

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Life of Reason published in five books from 1905 to 1906 ranks as one of the greatest works in modern philosophical naturalism Acknowledging the natural material bases of human life Santayana traces the development of the human capacity for appreciating and cultivating the ideal It is a capacity he exhibits as he articulates a continuity running through animal impulse practical intelligence and ideal harmony in reason society art religion and science The work is an exquisitely rendered vision of human life lived sanely In this third book Santayana offers a naturalistic interpretation of religion He believes that religion is ignoble if regarded as a truthful depiction of real beings and events but regarded as poetry it might be the greatest source of wisdom Santayana analyzes four characteristic religious concerns piety spirituality charity and immortality He is at his most profound in his discussion of immortality arguing for an ideal immortality that does not eradicate the fear of death but offers a way for mortal man to share in immortal things and live in a manner that will bestow on his successors the imprint of his soul This critical edition volume VII of The Works of George Santayana includes notes textual commentary lists of variants and emendations bibliography and other tools useful to Santayana scholars The other four books of the volume include Reason in Common Sense Reason in Society Reason in Art and Reason in Science

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without any vagueness or doubleness in one s criterion of taste one may admire enthusiastically the poetry of each in turn and that one may accept the essential philosophy the positive intuition of each without lack of definition or system in one s own thinking Indeed the diversity of these three poets passes if I may use the Hegelian dialect into a unity of a higher kind Each is typical of an age Taken together they sum up all European philosophy Lucretius adopts the most radical and the most correct of those cosmological systems which the genius of early Greece had devised He sees the world to be one great edifice one great machine all its parts reacting upon one another and growing out of one another in obedience to a general pervasive process or life His poem describes the nature that is the birth and composition of all things It shows how they are compounded out of elements and how these elements which he thinks are atoms in perpetual motion are being constantly redistributed so that old things perish and new things arise Into this view of the world he fits a view of human life as it ought to be led under such conditions His materialism is completed by an aspiration towards freedom and quietness of spirit Allowed to look once upon the wonderful spectacle which is to repeat itself in the world for ever we should look and admire for to morrow we die we should eat drink and be merry but moderately and with much art lest we die miserably and die to day

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