

Economic Concepts Of Ibn Taymiyyah Islamic Economics Series

Michael Brown

Economic Concepts Of Ibn Taymiyyah Islamic Economics Series:

Economic Concepts of Ibn Taimiyah Abdul Azim Islahi,2015-07-01 This valuable work presents Ibn Taimiyah s thoughts on the concept of Islamic economics the state in the economy on public finance money interest prices partnership and profit sharing and offers a comparison of his ideas with those of some medieval scholars in Europe along with a study of his Economic Concepts of Ibn Taymiyah Abdul A. Islahi,1996-06-01 influence on Islamic thinkers in later periods The Making of Islamic Economic Thought Sami Al-Daghistani, 2022-01-06 Interrogating the development and conceptual framework of economic thought in the Islamic tradition pertaining to ethical philosophical and theological ideas this book provides a critique of modern Islamic economics as a hybrid economic system From the outset Sami Al Daghistani is concerned with the polyvalent methodology of studying the phenomenon of Islamic economic thought as a human science in that it nurtures a complex plentitude of meanings and interpretations associated with the moral self By studying legal scholars theologians and Sufis in the classical period Al Daghistani looks at economic thought in the context of Shar as moral law Alongside critiquing modern developments of Islamic economics he puts forward an idea for a plural epistemology of Islam's moral economy which advocates for a multifaceted hermeneutical reading of the subject in light of a moral law embedded in a particular cosmology of human relationality metaphysical intelligibility and economic subjectivity an Islamic Setting Necmettin Kizilkava, Toseef Azid, 2017-03-27 The Islamic labor market rests on the principles of the free market exchange of Islamic economics Regrettably the latter has failed to keep pace with the rapidly growing academic and professional developments of the former Much of the published work within Islamic economics is idealistic if not radically ideological with little relevance to the Islamic labor market leaving students of Islamic economics without a coherent body of economic theory to understand the practical objectives of Shariah that gives a sense of direction to the developments in this field Drawing upon received sources of goals of Shariah the authors present an independent academic work which Emphasizes the common conceptual grounds of labor market behavior shared by the objectives of Shariah approach as well as the conventional approach to economics Adopts standard tools of contemporary economics to explain the industrial relations Extends the conventional scope of the labor market and forces of the labor market under the umbrella of Shariah Enables readers and practitioners of Islamic economics to make economic sense of Shariah compliance and human resource development Explains how the economics of Shariah is liable to offer moral guidance and a sense of direction to regulators and practitioners of the Islamic labor market Labor in an Islamic Setting will be of interest to postgraduate students academics middle and senior management in both the western and the Islamic business communities researchers and policy Handbook of Ethics of Islamic Economics and Finance Abbas Mirakhor, Zamir Igbal, Seyed Kazem makers Sadr, 2020-04-20 Since the financial crisis of 2007 2008 a renewed discussion on the ethics and finance is being examined from different dimensions finance for good society responsible finance ethical finance financial crimes and financial

repression The principal objective of this Handbook on Ethics of Islamic Economics and Finance is to provide a deeper understanding of the ethical underpinning of Islamic economics and finance The reader will notice that the Handbook reflects a diversity of views on the subject of economic and business ethics in Islam across the intellectual spectrum of Muslim thought over the globe Handbook attempts to find answers to some questions concerning the definition and characteristics of the ethical system in Islam What is its goal and how do its rules and practices ensure welfare for individuals and society Are the moral principles universal and invariable or do they change and adapt with the social changes of communities and progress in science and technology Is the present generation accountable for the welfare of future generations Where is the boundary between law and ethics and who guarantees their adoption and implementation and the Path to Human and Economic Development A. Mirakhor, H. Askari, 2010-08-18 This book briefly surveys the evolution of the Western concept of development recognizing the wider dimensions of human and economic development and the role of institutions and rules which has moved toward the vision and the path of development envisaged in Islam Mediterranean Tradition in Economic Thought Louis Baeck, 2012-08-21 The Mediterranean Tradition in Economic Thought surveys the legacy of thinking on economic affairs from the countries in the Mediterraean basin over four millenia It considers the economic content of the scriptures of the Mesopotamian civilisations Pharaonic Egypt and the Biblical peoples and the contributions of the Greeks and Romans and their influence on Islamic civilisation and on the Medieval scholastics The flowering of the school of Salamanca as recently as the seventeenth century demonstrates how long lived the tradition was and throughout Baeck demonstrates how these ideas continue to survive and resurface citing the renewed interest in the ethical dimension of economics the revival of interest in the history of Islamic thought and the re emergence of Slavophile doctrines in contemporary Russian Labor Economics in an Islamic Framework Toseef Azid, Umar Burki, Muhammad Junaid Khawaja, Nasim Shah Shirazi, Muhammad Tahir, 2021-12-30 The labor market in Islam is governed by the Islamic laws of fairness justice and reward that is equivalent to the job done Most of the literature in the field discusses the normative aspect of the labor market whereas few attempts can be seen to address more positive aspects There is a need for new theoretical and empirical models for the Islamic labor market which should differ from established approaches This book provides a comprehensive overview of the nature scope and dimensions of the labor market in an Islamic context from both theoretical and practical perspectives It presents and discusses labor economics and then compares the similarities and differences between conventional and Islamic views of the labor market explaining where they meet and critically justifying why they differ under the umbrella of Shari ah The book raises pertinent issues which it analyzes from both standpoints and widens the discourse to include norms morality and related institutions such as social security and welfare A unique feature of the book is that it examines labor economics practices among a specific group of countries and studies the labor conditions within these countries where the majority of the population follow the teachings of Islam in their daily lives The book

proposes practical strategies for the development of new models for the Islamic labor market which are compatible with the modern world The book will enable academics and practitioners of Islamic economics to make economic sense of Shari ah compliance and human resource development Economics and Capitalism in the Ottoman Empire Deniz Kilinçoğlu, 2015-06-19 Is it possible to generate capitalist spirit in a society where cultural economic and political conditions did not unfold into an industrial revolution and consequently into an advanced industrial capitalist formation This is exactly what some prominent public intellectuals in the late Ottoman Empire tried to achieve as a developmental strategy long before Max Weber defined the notion of capitalist spirit as the main motive behind the development of capitalism This book demonstrates how and why Ottoman reformists adapted English and French economic theory to the Ottoman institutional setting and popularized it to cultivate bourgeois values in the public sphere as a developmental strategy It also reveals the imminent results of these efforts by presenting examples of how bourgeois values permeated into all spheres of socio cultural life from family life to literature in the late Ottoman Empire The text examines how the interplay between Western European economic theories and the traditional Muslim economic cultural setting paved the way for a new synthesis of a Muslim capitalist value system shedding light on the emergence of capitalism as a cultural and an economic system and the social transformation it created in a non Western and more specifically in the Muslim Middle Eastern institutional setting This book will be of great interest to scholars of modern Middle Eastern history economic history and the history of economic thought

Ethical Teachings of Abū Ḥāmid al-Ghazālī Sami Al-Daghistani,2021-02-26 This book studies the interplay of economic philosophy and moral conduct as reflected in the writings of one of the most renowned scholars in Islamic history Ab mid Mu ammad ibn Mu ammad al Ghaz l d 1111 As is well known Im m al Ghaz l nicknamed the proof of Islam contributed immensely to Islamic theology philosophy and Sufism or Islamic mysticism ta awwuf Strikingly enough al Ghaz l also made seminal contributions to the field of economic thought but this contribution has been largely neglected although al Ghaz I dedicated many chapters to what he considered just and Shar a based economic conduct in Muslim society This book aims to analyse and revive al Ghaz I s understudied contribution to economic thought by emphasizing his economic philosophy and its correlation between Shar as moral law and the tradition of ta awwuf as well as to situate his thought within the context of modern economic theories What is Islamic Economics? Umer Chapra, 1996-12-01 In this lecture Dr Umer Chapra has explained both the subject matter of Islamic economics as well as its methodology in his usual masterly fashion He has also presented a comparative perspective for solving the eternal economic problem He has explained how the Islamic economics paradigm deals with this problem and allocates the scarce resources among their alternative uses in such a way that human well being is maximized without sacrificing social objectives Islamic Trade, Export-Import Laws and Regulations Handbook Volume 1 Strategic Information and Laws for Selected Countries IBP USA, **Methodology of Islamic Economics** Necmettin Kizilkaya, 2019-11-05 In its pursuit to equip the reader with a basic knowledge of Islamic economics

this book divulges the micro foundations of the discipline and highlights the predominant schools of thought that exist in the field It explains in simple terms what Islamic economics entails and how it can be studied as a science in relation to the Holy Quran the Sunnah and the Islamic intellectual tradition based on these two sources The book familiarizes the reader with knowledge of the basic maxims of the discipline It then establishes the arguments that are presented by the proponents of religion based economics specifically Islam and apprises readers about the aforementioned schools as they exist A number of chapters consider the dimension of the dilemmas the discipline is facing and the chronological progress of the field is reviewed hence providing a comprehensive overview of the topic The book deals with the issues about the origins of Islamic economics the basic methodological questions the use of the opportunities offered by figh in the methodological discussions and the main problems arising from the encounter with other cultures and civilizations It offers practical solutions despite the differing schools of thought not unlike the development of conventional Economics where radical differences between Keynesian Classical and Monetarist approaches existed It concludes by incorporating some of the finest works that explain to the reader how Islamic economics may progress as a discipline This guide will provide both students and researchers in Comparative Economic Studies Islamic Economics and Islamic Finance with an essential overview of the field Princeton Encyclopedia of Islamic Political Thought Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii Studying Islam in the Arab World Sari Hanafi, 2023-12-22 Addressing the rupture between religious and social sciences in Arab universities this book provides a critical assessment of the curricula of Shariah and Islamic Studies departments across the Arab World arguing for increased interdisciplinary dialogue Based on over 250 interviews with university students and teachers this study is the sum of five years of field research observing the curricula and teaching styles of colleges in the Shariah sciences The author provides critical insight into these curricula by focusing on case studies in Lebanon and Jordan Morocco Kuwait and Qatar and in Malaysia In doing so the book aims to answer the following questions What is the aim of religious education Does it aim to create people who specialize solely in religious affairs or does it aim to form the student according to a comprehensive human framework What is the nature of the relationship between the social sciences and the Shariah sciences The book concludes by examining three pioneering institutions which have introduced alternative curricula in teaching Shariah studies The book has wide geographic and ideological coverage and will appeal to university students academics and policy analysts working across a range of disciplines including the philosophy of knowledge Islamic law and education and sociology Studies in Islamic Commercial Law & Ottoman Land Law Servet Armagan, 2011 This book is a humble essay on some topics in Islamic law It is divided into two main parts The first part presents some legal studies carried out by a jurist in Islamic commercial law The second part

takes up land law in the Ottoman Empire Nonetheless we should admit that one of the most obvious features of the Ottoman Empire was its wide territory and characteristics of its administration The Ottoman Empire lasted for more than 600 years and extended across three continents Asia Africa and Europe Economically this worlwide empire known as the Pact Ottomana is important for the Ottoman treasury The land law of the Ottoman Empire can be a model for Islamic countries today both with respect to administration and economics the latter is very important These countries should adopt the land system of the Ottoman Empire and this book will elucidate the main justifications and reasons for this claim **The Future of Islamic Finance** Edib Smolo, Mohamed Mahees Raheem, 2024-11-07 This exhaustive collection presents an all encompassing account of the current status of Islamic finance accentuating its ethical technological and sustainable facets

The Foundations of Islamic Political Economy Masudul Alam Choudhury, Uzir Abdul Malik, 2016-07-27 This rigorously written book on the areas of Islamic principle theory and application is expected to break new ground in modern economic analysis both for the Islamically inclined and others The main features of the book include analytical treatments of the essential axioms and instruments of Islamic Political Economy their expected application and a comparative perspective both in respect to contemporary Islamic literature as well as comparative economic theory **Konsep Rate of Profit Perspektif Ekonomi Islam** Trisiladi Supriyanto,2015-03-27 Buku ini menyimpulkan bahwa cita cita bank syariah untuk mewujudkan distribusi pendapatan dan kekayaan yang berkeadilan sesuai tujuan ekonomi syariah belum terlaksana Struktur penentuan rate of profit dan pembebanan pendapatan pada produk produk aset bank syariah tidak menciptakan distribusi pendapatan yang adil equitable distributive income baik bagi nasabah maupun bank itu sendiri sehingga tujuan tercapainya keadilan ekonomi dalam masyarakat social justice secara makro maupun mikro tidak dapat terlaksana Penyamaan konsep rate of profit dengan rate of interest bunga dan penerapan time value of money di dalam prakteknya di bank syariah pada transaksi pinjaman dan investasi telah menyebabkan ketidakstabilan dalam sistem keuangan dan menurunnya distribusi pendapatan pada nasabah dana serta tingginya biaya modal pada nasabah financing Akibatnya sesuai dengan hasil penelitian penulis bank syariah memiliki risk profile yang sama dengan bank konvensional sehingga tidak menciptakan equitable distribution of income distribusi pendapatan yang berkeadilan pada transaksi investasi di bank syariah Praktek penggunaan rate of interest sebagai dasar penentuan rate of profit di bank syariah secara esensi telah menghilangkan sifat keadilan justice yang merupakan tujuan pokok syariah magashid sha riah Dalam rangka menemukan konsep rate of profit yang menciptakan equitable distribution of income and wealth keadilan distributif dalam pendapatan dan kekayaan penulis menawarkan konsep rate of profit yang sesuai dengan perspektif Islam baik dari sisi kajian fikih pendekatan teori ekonomi Islam maupun studi empiris di bank syariah dengan harapan akan terjadi penyatuan pemikiran di kalangan ekonom Islam terhadap konsep rate of profit ini Solusi yang utama adalah Dengan tidak menggunakan lagi benchmark suku bunga bank konvensional dalam pricing margin ujrah atau rate of profit di bank syariah Tujuannya agar 1 Industri perbankan syariah memiliki metode yang

Islami dalam penentuan rate of profit sebagai pengganti rate of interest yang selama ini digunakan sebagai benchmark 2 Konsep rate of profit yang Islami dengan prinsip economic value of time ini dapat diaplikasikan di bank syariah untuk tercapainya keadilan ekonomi melalui distribusi pendapatan berkeadilan pada transaksi investasi di produk produk bank syariah Konsep rate of profit Islami yang akan menciptakan keadilan distributif pada pendapatan dan kekayaan itu adalah konsep yang menghilangkan komponen riba baik nasi ah maupun fadl dan komponen maysir spekulasi Komponen riba al nasi ah dalam penentuan harga pembiayaan di bank syariah yang dihilangkan adalah komponen cost of fund yang mengikuti siklus rate of interest suku bunga sedangkan komponen riba al fadl dan maysir yang dihilangkan adalah komponen risk premium untuk mengatasi gagal bayar default dan jangka waktu pembiayaan yang panjang Secara khusus komponen maysir yang dihilangkan adalah komponen jangka waktu uncertainty dalam pembiayaan jangka panjang yang bersifat fixed Sedangkan komponen overhead cost dan spread kuntungan rate of profit bank tetap ada

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