

# FROM THE ENEMY'S POINT OF VIEW



Humanity  
and Divinity  
in an  
Amazonian  
Society

Eduardo Viveiros de Castro

Translated by  
Catherine M. Howard

# From The Enemys Point Of View Humanity And Divinity In An Amazonian Society

**Rebecca M. Empson**



## **From The Enemys Point Of View Humanity And Divinity In An Amazonian Society:**

From the Enemy's Point of View Eduardo Viveiros de Castro,1992-07-15 For the Arawet the person is always in transition an outlook expressed in the mythology of their gods whose cannibalistic ways they imitate **The Forbidden Lands** Hal Langfur,2006 This study concerns a pivotal but unexamined surge in frontier violence that engulfed the eastern forests of eighteenth century Brazil It focuses on social cultural and racial relations among settlers slaves and native peoples accused of cannibalism The Ecology of Power Michael Heckenberger,2005 First Published in 2005 Routledge is an imprint of Taylor Francis an informa company Performing Indigeneity Laura R. Graham,H. Glenn Penny,2014-12-01 This engaging collection of essays discusses the complexities of being indigenous in public spaces Laura R Graham and H Glenn Penny bring together a set of highly recognized junior and senior scholars including indigenous scholars from a variety of fields to provoke critical thinking about the many ways in which individuals and social groups construct and display unique identities around the world The case studies in Performing Indigeneity underscore the social historical and immediate contextual factors at play when indigenous people make decisions about when how why and who can be indigenous in public spaces Performing Indigeneity invites readers to consider how groups and individuals think about performance and display and focuses attention on the ways that public spheres both indigenous and nonindigenous ones have received these performances The essays demonstrate that performance and display are essential to the creation and persistence of indigeneity while also presenting the conundrum that in many cases indigeneity excludes some of the voices or identities that the category purports to represent *Making Spirits* Diana Espirito Santo,Nico Tassi,2013-07-15 The analysis of religion has often placed an emphasis on beliefs and ideologies prioritizing these elements over those of the material world Through the ethnographic analysis of a variety of contemporary religious practices Making Spirits questions the presumed separation of spirit and matter and sheds light on the dynamics between spiritual and material domains By examining the cultural contexts in which material culture is central to the creation and experience of religion and belief this volume analyses the different ways in which the concepts of the material and spiritual worlds intersect interact and inform each other in the reproduction of religious rites Using examples such as spirit mediums fetishes and ritual objects across a variety of cultures such as Latin America Japan and Central Africa Nico Tassi and Diana Espirito Santo offer insights that challenge accepted categories in the study of religion making this book important for scholars of comparative religion anthropology and sociology **The Postcolonial Animal** Evan Mwangi,2019-09-06 Despite the central role that animals play in African writing and daily life African literature and African thinkers remain conspicuously absent from the field of animal studies The Postcolonial Animal African Literature and Posthuman Ethics demonstrates the importance of African writing to animal studies by analyzing how postcolonial African writing including folktales religion philosophy and anticolonial movements has been mobilized to call for humane treatment of nonhuman others Mwangi illustrates how African authors grapple with the possibility of an alternative

to eating meat and how they present postcolonial animal consuming cultures as shifting toward an embrace of cultural and political practices that avoid the use of animals and minimize animal suffering The Postcolonial Animal analyzes texts that imagine a world where animals are not abused or used as a source of food clothing or labor and that offer instruction in how we might act responsibly and how we should relate to others both human and nonhuman in order to ensure a world free of oppression The result is an equitable world where even those who are utterly foreign to us are accorded respect and where we recognize the rights of all marginalized groups

**The Anthropology of Love and Anger** Joanna Overing, Alan Passes, 2002-01-04 The Anthropology of Love and Anger questions the very foundations of western sociological thought In their examination of indigenous peoples from across the South American continent the contributors to this volume have come to realise that western thought does not possess the vocabulary to define even the fundamentals of indigenous thought and practice The dualisms of public and private political and domestic individual and collective even male and female in which western anthropology was founded cannot legitimately be applied to peoples whose sociality is based on an aesthetics of community For indigenous people success is measured by the extent to which conviviality all that is peaceful harmonious and sociable has been attained Yet conviviality is not just reliant on love and good but instead on an even balance between all that is constructive love and all that is destructive anger With case studies from across the South American region ranging from the so called fierce Yanomami of Venezuela and Brazil to the Enxet of Paraguay and with discussions on topics from the efficacy of laughter the role of language anger as a marker of love and even homesickness The Anthropology of Love and Anger is a seminal fascinating work which should be read by all students and academics in the post colonial world

**Mobility and Migration in Indigenous Amazonia** Miguel N. Alexiades, 2009-04-01 Contrary to ingrained academic and public assumptions wherein indigenous lowland South American societies are viewed as the product of historical emplacement and spatial stasis there is widespread evidence to suggest that migration and displacement have been the norm and not the exception This original and thought provoking collection of case studies examines some of the ways in which migration and the concomitant processes of ecological and social change have shaped and continue to shape human environment relations in Amazonia Drawing on a wide range of historical time frames from pre conquest times to the present and ethnographic contexts different chapters examine the complex and important links between migration and the classification management and domestication of plants and landscapes as well as the incorporation and transformation of environmental knowledge practices ideologies and identities

**Indigenous Youth in Brazilian Amazonia** Pirjo K. Virtanen, 2012-11-09 How do Amazonian native young people perceive question and negotiate the new kinds of social and cultural situations in which they find themselves Virtanen looks at how current power relations constituted by ethnic recognition new social contacts and cooperation with different institutions have shaped the current native youth in Amazonia

**Translating Worlds, Defending Land** Casey High, 2025-02-18 In 2019 after decades of ecological damage from oil

Waorani people took to the streets of Amazonian Ecuador to protest drilling on their ancestral lands Working with international activists lawyers and other Indigenous groups they successfully sued the government for selling oil concessions without prior consent Placing their struggle for territorial autonomy in the global spotlight this unprecedented legal victory for environmental rights by an Indigenous people reflected the new forms of collaboration emerging in contemporary Amazonia Translating Worlds Defending Land explores how Waorani collaborations whether with environmentalists or academic researchers bring about new possibilities challenges and imaginative horizons Based on fieldwork over a period of twenty five years Casey High interrogates what these engagements mean for Indigenous communities and how they offer critical reflection on collaboration as a concept method and practice The alliances misunderstandings and conflicts that emerge in these contexts challenge the assumption that productive collaborations reflect or require shared purposes generating important implications for an engaged anthropology open to reconsidering what constitutes ethnographic knowledge and who it is for As some young Waorani adults become not just community leaders or environmental citizens but also skilled researchers and ethnographers translating between Indigenous understandings of land and the Western language conservation they create a powerful new voice in international environmental politics Images of Public Wealth or the Anatomy of Well-Being in Indigenous Amazonia Fernando Santos-Granero, 2015-11-26 What is considered a good life in contemporary societies Can we measure well being and happiness Reflecting a global interest on the topics of well being happiness and the good life in the face of the multiple failures of millennial capitalism Images of Public Wealth or the Anatomy of Well Being in Indigenous Amazonia deliberately appropriates a concept developed by classical economists to understand wealth accumulation in capitalist societies in order to denaturalize it and assess its applicability in non capitalist kin based societies Mindful of the widespread discontent generated by the ongoing economic crisis in postindustrial societies as well as the renewed attempts by social scientists to measure more effectively what we consider to be development and economic success the contributors to this volume contend that the study of public wealth in indigenous Amazonia provides not only an exceptional opportunity to apprehend native notions of wealth poverty and the good life but also to engage in a critical revision of capitalist constructions of living well Through ethnographic analysis and thought provoking new approaches to contemporary and historical cases the book s contributors reveal how indigenous views of wealth based on the abundance of intangibles such as vitality good health biopower and convivial relations are linked to the creation of strong productive and moral individuals and collectivities differing substantially from those in capitalist societies more inclined toward the avid accumulation and consumption of material goods **Harnessing Fortune** Rebecca M. Empson, 2011-04-14 This is the first detailed ethnography of rural Mongolian life since the collapse of the Soviet Union Based on fieldwork with migrant herding families who traverse the Northern Mongolian Russian border the volume explores how intimate social relationships and identities are drawn upon to engage with new political and economic uncertainties **State Healthcare**

**and Yanomami Transformations** José Antonio Kelly, 2011-10-01 Amazonian indigenous peoples have preserved many aspects of their culture and cosmology while also developing complex relationships with dominant non indigenous society Until now anthropological writing on Amazonian peoples has been divided between traditional topics like kinship cosmology ritual and myth on the one hand and the analysis of their struggles with the nation state on the other What has been lacking is work that bridges these two approaches and takes into consideration the meaning of relationships with the state from an indigenous perspective That long standing dichotomy is challenged in this new ethnography by anthropologist Jos Kelly Kelly places the study of culture and cosmology squarely within the context of the modern nation state and its institutions He explores Indian white relations as seen through the operation of a state run health system among the indigenous Yanomami of southern Venezuela With theoretical foundations in the fields of medical and Amazonian anthropology Kelly sheds light on how Amerindian cosmology shapes concepts of the state at the community level The result is a symmetrical anthropology that treats white and Amerindian perceptions of each other within a single theoretical framework thus expanding our understanding of each group and its influences on the other This book will be valuable to those studying Amazonian peoples medical anthropology development studies and Latin America Its new takes on theory and methodology make it ideal for classroom use

*The Trojan Horse and Other Stories* Julia Kindt, 2024-01-11 What makes us human What if anything sets us apart from all other creatures Ever since Charles Darwin s theory of evolution the answer to these questions has pointed to our own intrinsic animal nature Yet the idea that in one way or another our humanity is entangled with the non human has a much longer and more venerable history In the West it goes all the way back to classical antiquity This grippingly written and provocative book boldly reveals how the ancient world mobilised concepts of the animal and animality to conceive of the human in a variety of illuminating ways Through ten stories about marvelous mythical beings from the Trojan Horse to the Cyclops and from Androcles lion to the Minotaur Julia Kindt unlocks fresh ways of thinking about humanity that extend from antiquity to the present and that ultimately challenge our understanding of who we really are

The Routledge International Handbook of Learning Peter Jarvis, Mary H. Watts, 2012 As our understanding of learning focuses on the whole person rather than individual aspects of learning so the process of learning is beginning to be studied from a wide variety of perspectives and disciplines This handbook presents a comprehensive overview of the contemporary research into learning it brings together a diverse range of specialities with chapters written by leading scholars throughout the world from a wide variety of different approaches The International Handbook of Learning captures the complexities of the learning process in seven major parts Its 54 chapters are sub divided in seven parts Learning and the person senses cognitions emotions personality traits and learning styles Learning across the lifespan Life wide learning Learning across the disciplines covering everything from anthropology to neuroscience Meaning systemse tm interpretation Learning and disability Historical and contemporary learning theorists Written by international experts this book is the first comprehensive multi disciplinary

analysis of learning packing a diverse collection of research into one accessible volume      **Amazon Fruits: An Ethnobotanical Journey** Nigel Smith,2023-09-26 This is the first comprehensive listing of Amazon fruits from an ethnobotanical perspective This detailed book covers 50 botanical families 207 species in the Amazon including how the people of each region use them It is lavishly illustrated with high quality photographs taken by the author an extensive list of references and Dr Smith s latest meticulous research This book should be a foundational work for scholars working in the plant sciences researchers in ethnobotanical studies and general interest scholars seeking more detailed information on the latest research by a leading scientist in the Amazon      Animism and the Question of Life Istvan Praet,2013-08-15 The central purpose of this book is to help change the terms of the debate on animism a classic theme in anthropology It combines some of the finest ethnographic material currently available including firsthand research on the Chachi of Ecuador with an unusually broad geographic scope the Americas Asia and Africa Edward B Tylor originally defined animism as the first phase in the development of religion The heyday of cultural evolutionism may be over but his basic conception is commonly assumed to remain valid in at least one respect there is still a broad consensus that everything is alive within animism or at least that more things are alive than a modern scientific observer would allow for e g clouds rivers mountains It is considered self evident that animism is based on a kind of exaggeration its adherents are presumed to impute life to this that and the other in a remarkably generous manner Against the prevailing consensus this book argues that if animism has one outstanding feature it is its peculiar restrictiveness Animistic notions of life are astonishingly uniform across the globe insofar as they are restricted rather than exaggerated In the modern Western cosmology life overlaps with the animate Within animism however life is always conditional and therefore tends to be limited to one s kin one s pets and perhaps the plants in one s garden Thus it emerges that our modern biological concept of life is stranger than generally thought

*Social and Cultural Anthropology: The Key Concepts* Nigel Rapport,Joanna Overing,2002-09-11 Social and Cultural Anthropology The Key Concepts is the ideal introduction to this discipline defining and discussing the central terms of the subject with clarity and authority      Handbook of Evolutionary Research in Archaeology Anna Marie Prentiss,2019-06-03 Evolutionary Research in Archaeology seeks to provide a comprehensive overview of contemporary evolutionary research in archaeology The book will provide a single source for introduction and overview of basic and advanced evolutionary concepts and research programs in archaeology Content will be organized around four areas of critical research including microevolutionary and macroevolutionary process human ecology studies evolutionary ecology demography and niche construction and evolutionary cognitive archaeology Authors of individual chapters will address theoretical foundations history of research contemporary contributions and debates and implications for the future for their respective topics As appropriate authors present or discuss short empirical case studies to illustrate key arguments      **Conversations on Empathy** Francesca Mezzenzana,Daniela Peluso,2023-01-16 In the aftermath of a global pandemic amidst new and ongoing

wars genocide inequality and staggering ecological collapse some in the public and political arena have argued that we are in desperate need of greater empathy be this with our neighbours refugees war victims the vulnerable or disappearing animal and plant species This interdisciplinary volume asks the crucial questions How does a better understanding of empathy contribute if at all to our understanding of others How is it implicated in the ways we perceive understand and constitute others as subjects Conversations on Empathy examines how empathy might be enacted and experienced either as a way to highlight forms of otherness or instead to overcome what might otherwise appear to be irreducible differences It explores the ways in which empathy enables us to understand imagine and create sameness and otherness in our everyday intersubjective encounters focusing on a varied range of radical others others who are perceived as being dramatically different from oneself With a focus on the importance of empathy to understand difference the book contends that the role of empathy is critical now more than ever for thinking about local and global challenges of interconnectedness care and justice



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