

From poverty to  
dignity: Charles  
Hampden-Turner  
(A987)

Charles Hampden-Turner

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# From Poverty To Dignity Charles Hampden Turner A987

**Patricia Werhane, Tara J.  
Radin, Norman E. Bowie**

## **From Poverty To Dignity Charles Hampden Turner A987:**

From Poverty to Dignity Charles Hampden-Turner, 1975      *Employment and Employee Rights* Patricia Werhane, Tara J. Radin, Norman E. Bowie, 2008-04-15

*Employment and Employee Rights* addresses the issue of rights in the workplace. Although much of the literature in this field focuses on employee rights, this volume considers the issue from the perspective of both employees and employers. Considers the rights of both employees and employers. Discusses the moral and legal landscape and traditional assumptions about right in employment. Investigates arguments for guaranteeing rights particularly for employees which are derived from relational, developmental, and economic bases. Explores new dimensions of employment including a model that incorporates growing workplace diversity, builds upon our understanding of the legal landscape, and expands upon our justifications for recognizing and protecting rights.

**The "Underclass" Debate** Michael B. Katz, 2018-06-05

Do ominous reports of an emerging underclass reveal an unprecedented crisis in American society? Or are social commentators simply rediscovering the tragedy of recurring urban poverty as they seem to do every few decades? Although social scientists and members of the public make frequent assumptions about these questions, they have little information about the crucial differences between past and present. By providing a badly needed historical context, these essays reframe today's underclass debate. Realizing that labels of social pathology echo fruitless distinctions between the deserving and undeserving poor, the contributors focus not on individual and family behavior but on a complex set of processes that have been at work over a long period, degrading the inner cities and inevitably the nation as a whole. How do individuals among the urban poor manage to survive? How have they created a dissident infrapolitics? How have social relations within the urban ghettos changed? What has been the effect of industrial restructuring on poverty? Besides exploring these questions, the contributors discuss the influence of African traditions on the family patterns of African Americans, the origins of institutions that serve the urban poor, the reasons for the crisis in urban education, the achievements and limits of the War on Poverty, and the role of income transfers, earnings, and the contributions of family members in overcoming poverty. The message of the essays is clear: Americans will flourish or fail together.

*Moral Order and Social Disorder* Frank Hearn, 2017-09-29

Drawing upon both classical insights and more recent writings, Hearn provides a compelling account of social breakdown in the United States. The book examines the conditions most responsible for the deterioration of social institutions, notably the family and of communitarian interdependencies such as those that support neighborhoods. More specifically, Hearn analyzes the defining forces of liberal modernity among them, especially the market economy favored by the political right and the democratic welfare state endorsed by the political left, whose steady expansion has diminished the social contexts that nurture trust, mutuality, and a robust sense of both personal responsibility and social obligation. The originality of Hearn's book lies in the solutions he proposes, which differ from those rooted in what Hearn calls the languages of modernity. Hearn advocates modes that would serve instead to renew solidarity and reclaim social virtue, a repertory of

strategies that would answer Emile Durkheim's call for the creation of moral individualism. He assesses various approaches to revitalizing the social settings, the social institutions and communitarian structures within which people become moral individuals capable of care about and taking responsibility for the fates of others. Readers of this book are invited to draw their own conclusions by relying in larger part on themselves as parents, neighbors, community members and citizen participants in a civil society in restoration. As the American Journal of Sociology notes, the book succeeds in its goals and it deserves to be widely read. Frank Hearn was professor of sociology at the State University of New York College of Cortland and the author of *Reason and Freedom in Sociological Thought* and *The Transformation of Industrial Organization*.

*Community Power in a Postreform City* Robert F. Pecorella, 2019-07-26 This book represents the culmination of several years of research on community politics in New York City. **Ownership, Control, and the Future of Housing Policy** R. Allen Hays, 1993-05-30 This comparative study is the first to center on the key issues of homeownership and control today in a number of industrialized countries. Experts from Canada, Great Britain, Russia and the United States draw a cross-national and interdisciplinary informed picture of basic issues and values, current trends and different policy approaches that have been tested in recent years. This overview of various national policies and programs is intended for students and scholars, policymakers and public administrators dealing with fundamental problems in homeownership and control. Ownership and control has long been a central theme in the heated public debates in different countries over housing policy. How are notions about ownership and control tied to culture? What are some of the basic values about homeownership in western societies? What place has homeownership played in the life cycles of black and white families in the United States? What limitations to privatization exist in housing reform in Russia now? Who benefits or loses from public housing sales in Britain? How are multi-family public housing projects of the 1960s in the United States being converted to community corporation control? What different kinds of tenant attitudes exist toward tenant management in two U.S. public housing developments? What type of role do nonprofit housing cooperatives in Canada play? These are only some of the questions that the ten chapters set out to answer. Reference lists accompany each of the chapters, adding to the usefulness of this public policy study for text purposes.

**Planning in the Public Domain** John Friedmann, 1987-10-21 John Friedmann addresses a central question of Western political theory: how and to what extent history can be guided by reason. In this comprehensive treatment of the relation of knowledge to action, which he calls planning, he traces the major intellectual traditions of planning thought and practice. Three of these social reform policy analysis and social learning are primarily concerned with public management. The fourth, social mobilization, draws on utopianism, anarchism, historical materialism and other radical thought and looks to the structural transformation of society from below. After developing a basic vocabulary in Part One, the author proceeds in Part Two to a critical history of each of the four planning traditions. The story begins with the prophetic visions of Saint Simon and assesses the contributions of such diverse thinkers as Comte, Marx, Dewey, Mannheim, Tugwell, Mumford, Simon and Habermas.

It is carried forward in Part Three by Friedmann's own nontechnocratic dialectical approach to planning as a method for recovering political community     **National Union Catalog** ,1979     **Homeless!** Cheryl Gorder,1988     *State & Local Government Review* ,1988     **Public Administration Series--bibliography** ,1987     From Poverty to Dignity Charles Hampden-Turner,1975     **AB Bookman's Weekly** ,1989-05     *European Biographical Directory* ,1991

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